

Minutes of the Ogden Valley Planning Commission for July 28 2020. To join meeting please navigate to the following web link at the time of the meeting <https://us02web.zoom.us/j/84184667093>

Meeting ID: 84184667093 commencing at 4:30 p.m. Pre-meeting

Present: John Lewis, Chair; John Howell, Chris Hogge, Shanna Francis Vice Chair, Jeffrey R. Burton and Ron Lackey

Absent/Excused: Steve Waldrip

Staff Present: Rick Grover, Planning Director; Planner; Steve Burton, Planner, Felix Lleverini, Planner Scott Perkes, Planner; Tammy Aydelotte, Planner, Courtlan Erickson, Legal Counsel; Angela Martin, Lead Office Specialist

- *Roll Call*
- *Pledge of Allegiance*

Scheduled times are approximate-We will hear items when they happen

- *Roll Call*
- *Pledge of Allegiance*

APPRECIATION FOR SERVING ON THE PLANNING COMMISSION; Bob Wood.

Consent Item:

1. **CUP2020-10 - Consideration and/or action on a conditional use permit for Wild Turkey Lodge Bed & Breakfast Dwelling.**

Commissioner Howell made a motion to approve CUP2020-10 - Consideration and/or action on a conditional use permit for Wild Turkey Lodge Bed & Breakfast Dwelling.

Chair Lewis, Commissioners Howell, Hogge, Vice Chair Francis, Burton, Lackey all voted aye, motion carried.

Regular Agenda

45 MIN. Approx.

1. **CUP 2020-09 Request for approval of a conditional use permit for expansion of restaurant services and installation of equipment rental services on the site of the Alaskan Inn, Ogden Canyon Rd, Ogden, UT.**

Ms. Aydelotte explained the CUP in the Staff Report to the Planning Commissioners.

Commissioner Howell asked if they could use the grassy area in the front of the Alaskan Inn. Staff stated no because on the approval that they received in 1997 excluded that area.

The applicant, Roy Gabbay said that they would screen the trash, they would have enough parking and a sidewalk.

Chair Lewis asked where would you store jet skis? Mr. Gabbay said that they would move the Propane tank and put up screening between the sheds.

Commissioner Francis wanted to see designated storage, actual loading area not in the roadway. She also asked if the propane tanks were currently ready to be moved?

Mr. Gabby stated that when we move the tanks that will be the storage for the Paddleboards. There is plenty of parking at the anglers parking, which some of that is our property.

Maura Hatch, Travis, Jessi, Jay Heinz and Parker Litchfield. All of these residents had the same concerns about jet skis, paddleboards, parking issues, storage of gas for the jet skis.

Mr. Burton said that if the applicant can't meet all the conditions in the staff report and the findings the County could revoke the Conditional Use Permit.

Director Grover stated that the applicant has to satisfy all conditions.

Commissioner Francis made a motion to approve CUP 2020-09 Request for approval of a conditional use permit for expansion of restaurant services and installation of equipment rental services on the site of the Alaskan Inn, Ogden Canyon Rd, Ogden, UT subject to staff recommendations and findings. Also that there will be no parking in the right of way and no blocking of the right of way when loading recreational equipment and no fueling of vehicles on site.

Commissioner Hogge seconded the motion. Chair Lewis, Commissioners Howell, Hogge, Vice Chair Francis, Burton, Lackey all voted aye, motion carried.

Legislative Item:

15 MIN. Approx.

ZTA 2018-05: Discussion and action on a proposal to amend the following sections of Weber County Code: §102-1-5 and §102-5, regarding rezoning procedures and legislative amendments. Presenter: Steve Burton

Commissioner Francis made a recommendation to the County Commission to approve ZTA 2018-05: Discussion and action on a proposal to amend the following sections of Weber County Code: §102-1-5 and §102-5, regarding rezoning procedures and legislative amendments, subject to staff recommendations and findings. Commissioner Howell seconded the motion. Chair Lewis, Commissioners Howell, Hogge, Vice Chair Francis, Burton, Lackey all voted aye, motion carried

Meeting Adjourned: The meeting adjourned at 6:35pm

Respectfully Submitted,

Angela Martin

**Angela Martin, Lead Office Specialist
Weber County Planning Commission**