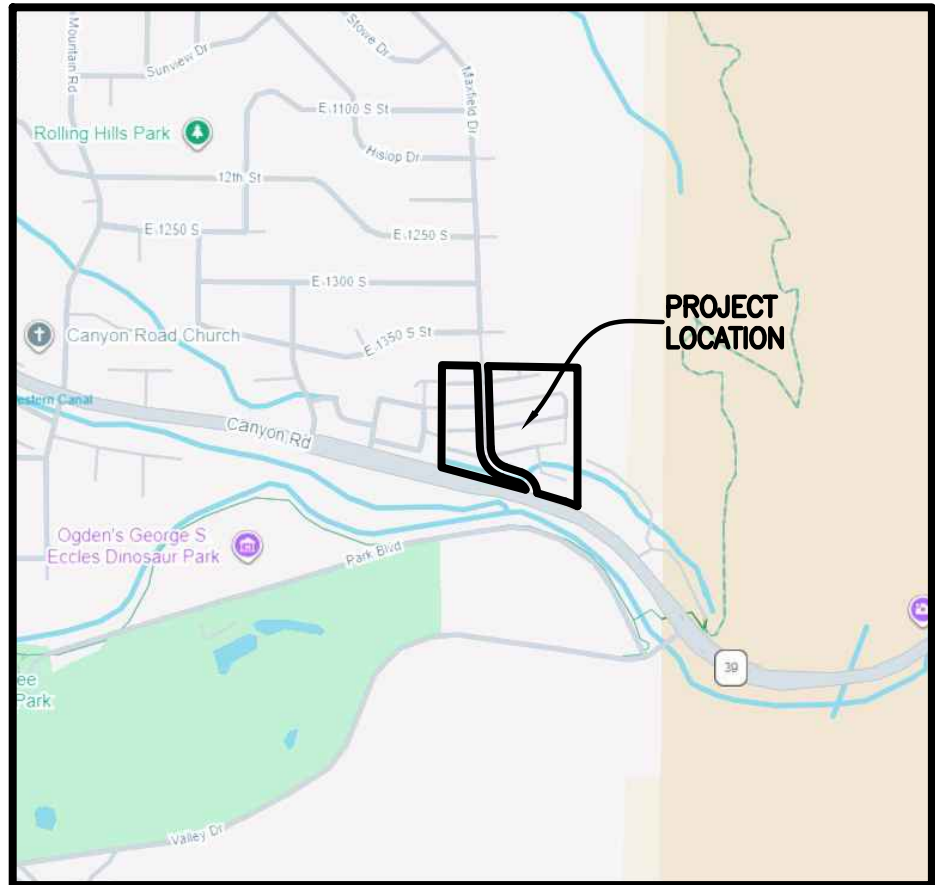


ALTA/NSPS LAND TITLE SURVEY

PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY
OGDEN CITY, WEBER COUNTY, UTAH
APRIL, 2026



VICINITY MAP
NOT TO SCALE

ZONING REPORT

ZONING REPORT PREPARED BY NOVA GROUP, GBC DATED APRIL 16, 2026 FOR BSPRT CMBS FINANCE, LLC, BSPRT CRE FINANCE, LLC, BSP OF FINANCE, LLC, BSP ODF II FINANCE, LLC, BSP SMA-W ORIGINATION FIN, LLC, AND FBRED BDC FINANCE, LLC, EACH A DELAWARE LIMITED LIABILITY COMPANY, AND BENEFIT STREET PARTNERS MULTIFAMILY, LLC, A NEW YORK LIMITED LIABILITY COMPANY, TOGETHER WITH THEIR AFFILIATES, EMPLOYEES, AGENTS, SUCCESSORS AND/OR ASSIGNS AND FORUM CAPITAL ADVISORS LLC (INCLUDING ITS AFFILIATES, SUBSIDIARIES, INVESTORS, RELATED PARTIES, SUCCESSORS, AND ASSIGNS ONE MADISON AVENUE SUITE 1600 NEW YORK, NY 10010 AT THE REQUEST OF RYAN HALES OF DAI PARTNERS, LLC.

CURRENT ZONING:

R-1-10 (SINGLE-FAMILY RESIDENTIAL) WITHIN THE 12TH STREET CORRIDOR OVERLAY.

BUILDING SETBACKS:

STREET FACING (MIN):

MULTI-FAMILY UNITS: THE PORTIONS OF A LOT THAT FACE A PUBLIC STREET SHALL BE SUBJECT TO A REQUIRED BUILD-TO LINE OF 20 FEET FOR A MULTIPLE-UNIT BUILDING OR THE UNITS OF A SINGLE-FAMILY ROW HOUSE ADJACENT TO THE STREET.

PARKING AREA:

THE SETBACK OF THE PARKING AREA FOR THE RESIDENTIAL DEVELOPMENT SHALL HAVE A MINIMUM SETBACK OF 30 FEET FROM THE PROPERTY LINES ALONG THE STREET FRONTAGE.

SIDE (MIN): MULTI-FAMILY BUILDING: 30 FEET
ROW HOUSE: 10 FEET
PARKING / ACCESSWAY: 8 FEET

REAR (MIN): MULTI-FAMILY BUILDING: 30 FEET
ROW HOUSE: 30 FEET
PARKING / ACCESSWAY: 8 FEET

PARKING LOT LOCATIONS: PARKING AREAS SHALL BE LOCATED TO THE SIDE OR REAR OF THE BUILDING.
FOR THE PURPOSE OF THIS REGULATION THE SIDE OF A BUILDING FACING A PUBLIC STREET SHALL ALSO BE CONSIDERED THE FRONT OF THE BUILDING AND PARKING CANNOT BE LOCATED BETWEEN THE FRONT OF THE BUILDING AND THE STREET.

PARKING FROM EXTERIOR WALLS OF MULTI-FAMILY STRUCTURES (MIN):
MULTI-FAMILY UNITS: THE PARKING SHALL NOT BE CLOSER THAN 15 FEET TO THE EXTERIOR WALLS OF THE MULTIPLE-FAMILY STRUCTURE.

PER JOSEPH SIMPSON, OGDEN CITY ASSISTANT PLANNING DIRECTOR, "THE CLOSER PARKING WAS APPROVED AS PART OF THE OVERLAY 12TH STREET CORRIDOR OVERLAY SPECIAL EXCEPTION SITE PLAN REVIEW OF THE PROJECT, SO NO VARIANCE WAS REQUIRED. OUR INTERPRETATION OF THE CODE AT THAT TIME WAS THAT THE 15 FOOT SEPARATION WAS FOR PARKING STALLS THAT WOULD HAVE VEHICLE HEADLIGHTS DIRECTED TOWARDS BUILDINGS AND POTENTIALLY BEDROOM WINDOWS OF INDIVIDUAL DWELLING UNITS. THE PARKING STALLS IN THIS PROJECT HAS STALLS DIRECTED SO ONLY THE SIDES OF VEHICLES WOULD BE FACING THE ADJACENT DWELLING UNITS". (SEE ATTACHED EMAIL AS REFERENCE)
(5 FEET APPROVED)

MAXIMUM BUILDING HEIGHT: MULTI-UNIT RESIDENTIAL DESIGN STANDARDS: ADJACENT TO THE 12TH STREET FRONTAGE SHALL BE 4 STORIES AND 58 FEET

BUILDING AREA REQUIREMENTS:

MINIMUM LOT AREA: NONE REQUIRED
MINIMUM OPEN SPACE: FOR A MULTIPLE FAMILY BUILDING IS 300 SQUARE FEET OF OPEN SPACE PER UNIT IN THE BUILDING. THIS OPEN SPACE IS TO BE CONTIGUOUS AS ONE AREA WITH A MINIMUM WIDTH OF 30 FEET.
(160 UNITS X 300 SQUARE FEET = 48,000 SQUARE FEET OF REQUIRED MINIMUM OPEN SPACE)

DENSITY REQUIREMENTS:

MAXIMUM LOT COVERAGE: NONE SPECIFIED

PARKING REQUIREMENTS:

411 TOTAL PARKING SPACES

FLOOD ZONE CLASSIFICATION

THE ENTIRE SUBJECT PROPERTY IS LOCATED WITHIN ZONE 'X' (UNSHADED) PER FEMA FLOOD INSURANCE RATE MAP FOR WEBER COUNTY, UTAH, AND INCORPORATED AREAS MAP NO. 49057C0431F, EFFECTIVE NOVEMBER 30, 2023. ZONE X (UNSHADED) IS DEFINED AS "0.2% ANNUAL CHANCE FLOOD HAZARD, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTH LESS THAN ONE FOOT OR WITH DRAINAGE AREAS OF LESS THAN ONE SQUARE MILE."

DESCRIPTION FROM TITLE REPORT

ISSUED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY: ORDER NO. NCSUTO2856-A, DATED FEBRUARY 28, 2026:

PARCEL 1:
LOTS 1, 2 AND 3, 12TH ENDURO SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE WEBER COUNTY RECORDER, BEING RECORDED AUGUST 22, 2023 AS ENTRY NO. 3295365 OF OFFICIAL RECORDS.

PARCEL 1A:
EASEMENTS AS DISCLOSED BY THAT CERTAIN EASEMENT AGREEMENT RECORDED MARCH 19, 2024 AS ENTRY NO. 3318334 OF OFFICIAL RECORDS, AND ALSO RECORDED APRIL 24, 2024 AS ENTRY NO. 3322879 OF OFFICIAL RECORDS.

NOTE: THE PROPERTY SHOWN HEREON IS THE SAME PROPERTY DESCRIBED IN FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT NO. NCSUTO2856-A WITH A COMMITMENT DATE OF FEBRUARY 28, 2026.

EXCEPTIONS TO COVERAGE

ISSUED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY: ORDER NO. NCSUTO2856-A, SCHEDULE B, PART II, DATED FEBRUARY 28, 2026:

EXCEPTIONS #1-11, 22-23, AND 27-29 ARE NOT SURVEY ITEMS AND CANNOT BE PLOTTED GRAPHICALLY.

12. AN EASEMENT FOR ELECTRICITY AND INCIDENTAL PURPOSES, THE EXACT LOCATION OF WHICH WAS NOT DISCLOSED, IN FAVOR OF PIONEER ELECTRIC POWER CO., RECORDED ON DECEMBER 14, 1895, AS BOOK 26 AT PAGE 186 OF OFFICIAL RECORDS.
(SURVEYOR'S NOTE: DOCUMENT ONLY REFERS TO A RIGHT OF WAY WITHIN SECTION 23, WHICH DOES NOT AFFECT SUBJECT PARCELS.)

13. AN AGREEMENT RECORDED JANUARY 12, 1912 IN BOOK H, AT PAGE 161 OF OFFICIAL RECORDS.
(SURVEYOR'S NOTE: EXACT LOCATION OF EASEMENT UNDEFINED, HOWEVER EASEMENT IS FOR APPURTENANCES TO A TROLLEY LINE WHO'S CENTERLINE IS DESCRIBED AND SHOWN AFFECTING THE SOUTHEAST CORNER OF LOT 3)

14. AN EASEMENT FOR AN IRRIGATION FACILITY AND INCIDENTAL PURPOSES IN FAVOR OF THE STATE ROAD COMMISSION OF UTAH, RECORDED ON APRIL 22, 1968, AS ENTRY NO. 503555, IN BOOK 887 AT PAGE 472, OF OFFICIAL RECORDS.
(SURVEYOR'S NOTE: PLOTTED. AFFECTS THE SOUTHERLY LINE OF LOT 1).

15. AN EASEMENT FOR TELEPHONE AND INCIDENTAL PURPOSES, THE EXACT LOCATION OF WHICH WAS NOT DISCLOSED, IN FAVOR OF MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, RECORDED ON MARCH 21, 1972 AS ENTRY NO. 567399 IN BOOK 989 AT PAGE 47 OF OFFICIAL RECORDS.
(SURVEYOR'S NOTE: NOT PLOTTED. BLANKET EASEMENT OVER ENTIRE PROPERTY. LEGAL DESCRIPTION DESCRIBES NORTHEAST ½ OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22).

16. UNRECORDED EASEMENTS AND INCIDENTAL PURPOSES IN FAVOR OF TRUST FOR PUBLIC LAND, AS DISCLOSED BY THAT CERTAIN SPECIAL WARRANTY DEED BEING RECORDED SEPTEMBER 26, 2001 AS ENTRY NO. 1797724 IN BOOK 2170 AT PAGE 1156 OF OFFICIAL RECORDS.
(SURVEYOR'S NOTE: PLOTTED. AFFECTS THE SOUTHERLY LINE OF LOT 1).

17. EASEMENTS FOR ELECTRICITY AND ACCESS AND INCIDENTAL PURPOSES IN FAVOR OF PACIFICORP, RECORDED SEPTEMBER 26, 2001 AS ENTRY NO. 1797725 IN BOOK 2170 AT PAGE 1176 OF OFFICIAL RECORDS.
(SURVEYOR'S NOTE: PLOTTED. AFFECTS THE NORTHERLY LINE OF LOT 2, THE EASTERLY LINE OF LOTS 2 AND 3).

18. AN EASEMENT FOR ACCESS AND INCIDENTAL PURPOSES IN FAVOR OF CHESTNUT INVESTMENTS, L.L.C., RECORDED JUNE 13, 2003 AS ENTRY NO. 1947389 IN BOOK 2385 AT PAGE 898 OF OFFICIAL RECORDS.
(SURVEYOR'S NOTE: PLOTTED. AFFECTS THE EAST LINE OF LOTS 2 AND 3).

19. A NOTICE OF INTEREST OF CANAL PROPERTY EASEMENT (NORTH OGDEN CANAL PHASE 4 SURVEY), RECORDED JUNE 24, 2013 AS ENTRY NO. 2642486 OF OFFICIAL RECORDS.
(SURVEYOR'S NOTE: PLOTTED. AFFECTS THE SOUTHERLY PORTION OF LOTS 1 AND 3).

20. AN EASEMENT AGREEMENT RECORDED ON JANUARY 25, 2023, AS ENTRY NO. 3271040 OF OFFICIAL RECORDS.
(SURVEYOR'S NOTE: PLOTTED. AFFECTS THE NORTHERLY PORTION OF LOT 1).

21. AN EASEMENT AGREEMENT RECORDED ON MARCH 28, 2023, AS ENTRY NO. 3277831 OF OFFICIAL RECORDS.
(SURVEYOR'S NOTE: PLOTTED. AFFECTS THE NORTHERLY PORTION OF LOT 1).

24. EASEMENTS AND NOTES AS SHOWN ON THE PLAT OF 12TH ENDURO SUBDIVISION, BEING RECORDED AUGUST 22, 2023 AS ENTRY NO. 3295365 OF OFFICIAL RECORDS.
(SURVEYOR'S NOTE: PLOTTED. DEFINED AS SHOWN PER PLAT.)

25. AN EASEMENT AGREEMENT RECORDED MARCH 19, 2024 AS ENTRY NO. 3318334 OF OFFICIAL RECORDS.

SAID AGREEMENT ALSO RECORDED APRIL 24, 2024 AS ENTRY NO. 3322879 OF OFFICIAL RECORDS.
(SURVEYOR'S NOTE: EASEMENT PLOTS WEST OF SUBJECT PARCELS AND IS SHOWN ON SURVEY.)

26. AN EASEMENT FOR GAS TRANSMISSION AND INCIDENTAL PURPOSES IN FAVOR OF QUESTAR GAS COMPANY, RECORDED AUGUST 21, 2024 AS ENTRY NO. 3337039 OF OFFICIAL RECORDS.
(SURVEYOR'S NOTE: NOT PLOTTED. AFFECTS "ALL NATURAL GAS PIPE LINES INSTALLED" WITHIN THE SUBJECT PARCELS "WITH THE WIDTH OF THE MAINTENANCE AREA BEING 5 FT OFF EACH SIDE OF THE NATURAL GAS LINES")

SURVEYOR'S NARRATIVE

THIS SURVEY WAS REQUESTED BY RYAN HALES OF DAI PARTNERS, LLC FOR TITLE PURPOSES.

BRASS CAP MONUMENTS WERE FOUND FOR THE EAST QUARTER CORNER AND SOUTHEAST CORNER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

A LINE BEARING SOUTH 00°44'44" WEST BETWEEN SAID EAST QUARTER CORNER AND SOUTHEAST CORNER OF SECTION 22 WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.

BOUNDARIES OF THE PARCELS WERE ESTABLISHED BY INFORMATION OF RECORD AND FORTH EVIDENCE OF OCCUPATION ON THE GROUND.

A PLAT FOR 12TH ENDURO SUBDIVISION, PREPARED BY REEVE AND ASSOCIATES, DATED JUNE 14, 2023, AND RECORDED AUGUST 22, 2023 WAS USED AS REFERENCE FOR THIS SURVEY.

PROPERTY CORNERS NOT FOUND ARE SET WITH A ¾" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

NOTES

SETBACK REQUIREMENTS ARE DESCRIBED IN THE ZONING REPORT, BUT DUE TO THE NATURE OF THE ZONING OVERLAY, SPECIFIC SETBACK LINES ARE DEPICTED SPECIFIC TO THE BUILDINGS ONLY (SEE TABLE A, ITEM 6(b))

30 STRUCTURES ARE FOUND WITHIN THE BOUNDARIES OF SUBJECT PROPERTY. (SEE TABLE A, ITEM 7)

SEVERAL AREAS FOR PARKING, SIGNS, SWIMMING POOLS, AND LANDSCAPE AREAS ARE FOUND WITHIN THE BOUNDARIES OF SUBJECT PROPERTY. NO BILLBOARDS OR SUBSTANTIAL AREAS OF REFUSE ARE FOUND WITHIN THE BOUNDARIES OF SUBJECT PROPERTY. (SEE TABLE A, ITEM 8)

THERE WERE 106 MARKED STANDARD PARKING STALLS OBSERVED AND 5 MARKED ADA PARKING STALLS ON SITE AT TIME OF SURVEY. THERE ARE 160 UNITS WITH EACH HAVING A TWO CAR GARAGE. (SEE TABLE A, ITEM 9)

NO PARTY OR COMMON WALLS WERE OBSERVED ALONG THE PROPERTY LINES DURING THE COURSE OF THIS SURVEY. (SEE TABLE A, ITEM 10)

UTILITIES SHOWN ON THIS SURVEY ARE BASED ON PLANS AND/OR REPORTS PROVIDED BY THE CLIENT OR FROM THE VARIOUS UTILITY AGENCIES, OR MARKINGS COORDINATED BY THE SURVEYOR PURSUANT TO A PRIVATE UTILITY LOCATE REQUEST. THIS INFORMATION IS NOT TO BE RELIED ON AS ACCURATE OR EXACT. THE LOCAL UTILITY LOCATION COMPANY SHOULD BE CONTACTED PRIOR TO ANY CONSTRUCTION OR EXCAVATION. INFORMATION FROM THE SOURCES INDICATED ABOVE WILL BE COMBINED WITH OBSERVED EVIDENCE OF UTILITIES PURSUANT TO SECTION 5.E.IV. OF THE MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, TO DEVELOP A VIEW OF THE UNDERGROUND UTILITIES. HOWEVER, LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED. IN ADDITION, IN SOME JURISDICTIONS, 811 OR OTHER SIMILAR UTILITY-LOCATE REQUESTS FROM SURVEYORS MAY BE IGNORED OR RESULT IN AN INCOMPLETE RESPONSE. WHERE ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, THE CLIENT IS ADVISED THAT EXCAVATION MAY BE NECESSARY. (SEE TABLE A, ITEM 11)

THERE IS EVIDENCE OF RECENT EARTH MOVING WORK, AND BUILDING CONSTRUCTION, OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK. (SEE TABLE A, ITEM 16)

THERE IS EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION AND REPAIRS OBSERVED, BUT NO EVIDENCE OF CHANGE OF RIGHT-OF-WAY OBSERVED IN THE PROCESS OF CONDUCTING THIS SURVEY. (SEE TABLE A, ITEM 17)

NO NOTABLE ENCROACHMENTS OBSERVED DURING TIME OF SURVEY.

SUBJECT PARCELS ARE ALL ACCESSIBLE TO THE PUBLIC BY WAY OF MAXFIELD DRIVE, A PUBLIC ROAD PER THE OFFICIAL PLAT OF RECORD.

HEIGHTS OF BUILDINGS ARE MEASURED FROM THE SOUTHEAST CORNER OF EACH BUILDING.

ALTA/NSPS LAND TITLE SURVEYOR'S CERTIFICATE

TO FIDELITY NATIONAL TITLE INSURANCE COMPANY; OGDEN CANYON DAI DE, LLC, A DELAWARE LIMITED LIABILITY COMPANY; BSPRT CRE FINANCE, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS ADMINISTRATIVE AGENT, AND EACH OF THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: FORUM CAPITAL ADVISORS LLC, A DELAWARE LIMITED LIABILITY COMPANY; AND TO FREIF ENDURO, LLC, A DELAWARE LIMITED LIABILITY COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2026 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 1, 2, 3, 4, 6(a), 6(b), 7(a), 7(b)(1), 7(c), 8, 9, 10, 11(a), 13, 16, 17, 18, 19 AND 20 OF TABLE A THEREOF.

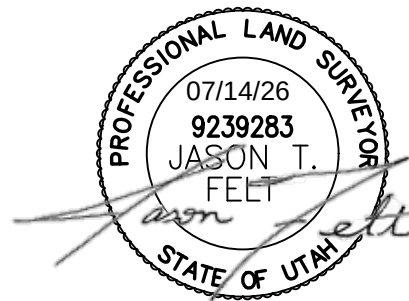
DATE OF FIELDWORK: 03/23/2026

DATE OF SURVEY: 04/09/2026

DATE SIGNED:

JASON T. FELT, P.L.S.

UTAH NUMBER: 9239283



REVISIONS	DATE	DESCRIPTION

ALTA/NSPS LAND TITLE SURVEY

PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY
OGDEN CITY, WEBER COUNTY, UTAH

OGDEN CANYON DAI DE, LLC
1445, 1448, AND 1486 MAXFIELD DRIVE, OGDEN, UT 84403

Project Info.

Surveyor:

J. FELT

Designer:

J. FELT

Begin Date:

04/10/2026

Name: DAI PARTNERS

ALTA SURVEY

Scale: 1"=40'

Checked:

Number: 7832-01

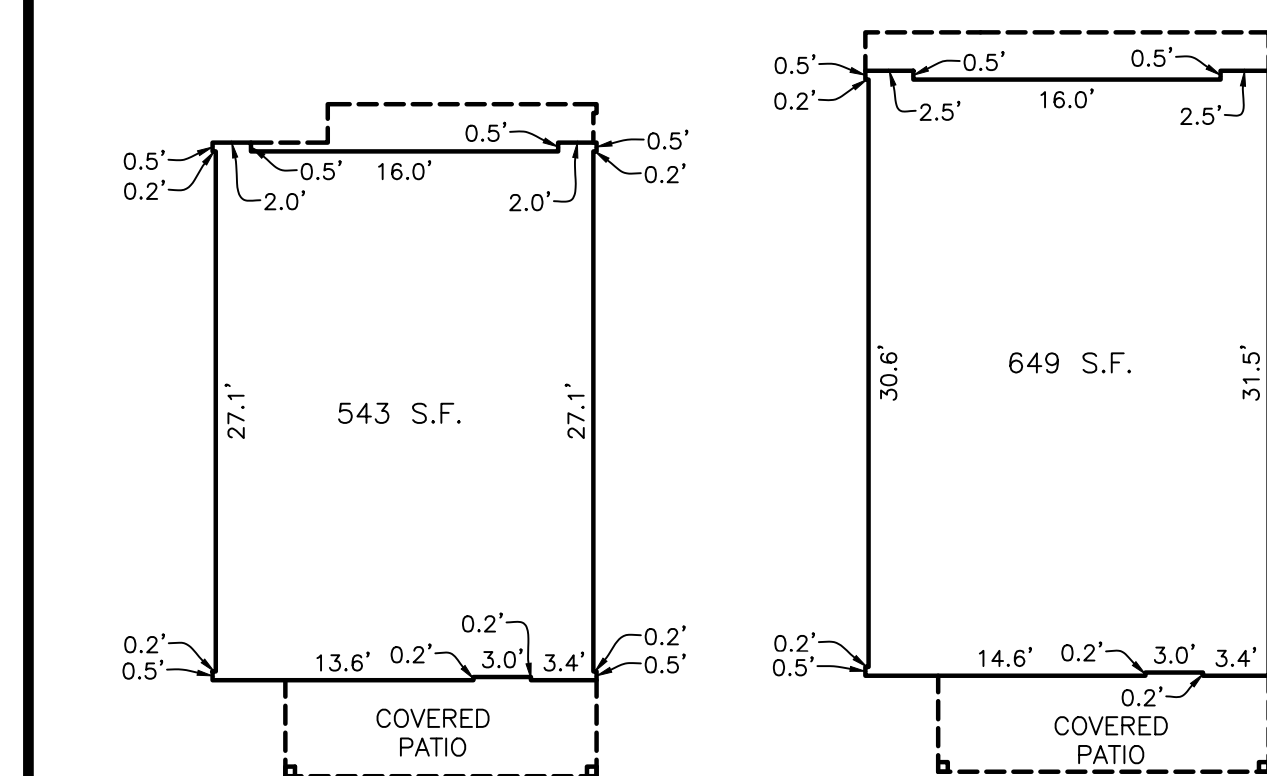
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ALTA/NSPS LAND TITLE SURVEY

PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY

OGDEN CITY, WEBER COUNTY, UTAH

APRIL, 2026

UNIT TYPE 'A'
SCALE 1" = 10'UNIT TYPE 'B'
SCALE 1" = 10'

LEGEND

- = SECTION CORNER
— = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
— = FOUND AS SHOWN
— = CENTERLINE MONUMENT
— = BOUNDARY LINE
— = ADJOINING PROPERTY
— = TIE LINE
— = ROAD CENTERLINE
— = EASEMENT
— = BUILDING SETBACK LINE
— = EXISTING FENCE LINE
— EX.SD = STORM DRAIN LINE
— EX.SS = SANITARY SEWER LINE
— EX.W = WATER LINE
— EX.OHP = OVERHEAD POWER LINE
— = EXISTING BUILDING
— = EXISTING CONCRETE
— = EXISTING PAVEMENT
CB = CATCH BASIN
CBX = TELECOM BOX
CO = CLEANOUT
EJB = ELECTRIC JUNCTION BOX
EMH = ELECTRIC MANHOLE
FH = FIRE HYDRANT
GM = GAS METER
ICV = IRRIGATION CONTROL VALVE
LP = LIGHT POLE
PM = POWER METER
SDMH = STORM DRAIN MANHOLE
SN = SIGN
SSMH = SANITARY SEWER MANHOLE
TB = TELEPHONE BOX
TF = TRANSFORMER
UP = UTILITY POLE
WM = WATER METER
WMH = WATER MANHOLE
WV = WATER VALVE

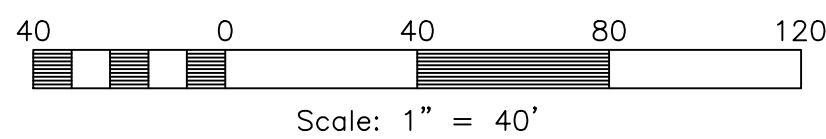
PARCEL 1A
EXCEPTION 25
205 S.F.

LINE TABLE

LINE	BEARING	DISTANCE
L1	S04°00'15"E	49.57
L2	N04°00'15"W	45.37
L3	N76°31'06"W	10.00
L4	N82°23'38"W	10.00
L5	N13°28'54"E	11.02
L6	S76°31'06"E	19.95
L7	S13°28'54"W	10.00

CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	180.00'	219.83'	206.42'	125.98'	S36°45'18"E	69°58'24"
C2	70.00'	60.48'	56.61'	32.27'	S46°59'31"E	49°29'59"
C3	130.00'	154.94'	145.93'	88.16'	N37°35'51"W	68°17'18"
C4	120.00'	146.55'	137.61'	83.98'	N36°45'18"W	69°58'24"
C5	1235.92'	74.44'	74.43'	37.23'	N68°23'36"W	3°27'04"

RECEIVED
JUL 23 2026
FILE # 8422

SOUTHEAST CORNER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY (FOUND BRASS CAP BLM MONUMENT DATED 1980)

REVISIONS	DESCRIPTION
DATE	

ALTA/NSPS LAND TITLE SURVEY

PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY
OGDEN CITY, WEBER COUNTY, UTAH

OGDEN CANYON DAI, LLC

1445, 1448, AND 1486 MAXFIELD DRIVE, OGDEN, UT 84403

Project Info.

Surveyor: J. FELT
Designer: J. FELT
Begin Date: 04/10/2026
Name: DAI PARTNERS
ALTA SURVEY
Scale: 1"=40'
Checked:
Number: 7832-01

Sheet

2

Sheets

Reeve & Associates, Inc.
5160 SOUTH 1500 WEST, RIVERDALE, UTAH, 84403
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WWW.REEVE-ASSOCIATES.COMLAND PLANNERS • CIVIL ENGINEERS • LAND SURVEYORS
TRAFFIC ENGINEERS • STRUCTURAL ENGINEERS • LANDSCAPE ARCHITECTS