

VICINITY MAP N. T. S.

SURVEY NARRATIVE

1. THE PURPOSE OF THIS SURVEY IS TO SHOW THE RE-ESTABLISHED PROPERTY CORNERS/OFFSET PROPERTY PINS BASED UPON THE OFFICIAL PLAT ON RECORD.
2. THIS PROJECT IS LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6 AND THE SOUTH WEST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN.
3. BASIS OF BEARINGS: N00°23'21"E 2666.29' BETWEEN THE WEST QUARTER AND SOUTHWEST CORNERS OF SECTION 5, T6N, R1W, SLB&M.
4. DATE OF SURVEY: NOVEMBER 1, 2025.
5. PREPARED FOR: RICHMOND AMERICAN HOMES OF UTAH, INC.

BOUNDARY DESCRIPTION(S)

PARCEL(S) OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 6 AND SOUTH WEST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 1, 8, 13, & 18 OF ASHLAR COVE SUBDIVISION AMENDMENT 1 ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED AS ENTRY #3319913, IN THE OFFICE OF THE WEBER COUNTY RECORDER.

SURVEYOR CERTIFICATE

I, JARED ASHTON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NO. 12411560 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS MAP IN ACCORDANCE WITH SECTION 17-23-17, AND THAT THE INFORMATION SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND IN MY PROFESSIONAL OPINION.



CURVE TABLE					
CURVE	ARC LENGTH	RADIUS	DELTA	CHORD LENGTH	CHORD DIRECTION
C1	15.72'	10.00'	90°03'48"	14.15'	S18°32'44"W
C2	17.57'	303.00'	3°19'18"	17.56'	S65°14'17"W
C3	15.76'	10.00'	90°16'18"	14.18'	N67°57'56"W
C4	26.16'	363.00'	4°07'42"	26.15'	N24°53'37"W
C5	17.14'	30.00'	32°44'20"	16.91'	N10°35'19"W
C6	52.75'	65.00'	46°29'56"	51.32'	N17°28'07"W
C7	22.13'	20.00'	63°23'36"	21.02'	S58°33'12"E
C8	82.82'	303.00'	15°39'40"	82.56'	N19°01'34"W
C9	71.50'	65.00'	63°01'36"	67.95'	S22°31'21"E
C10	17.09'	30.00'	32°38'13"	16.86'	N74°16'49"E
C11	108.36'	65.00'	95°31'08"	96.24'	S74°14'44"E



LEGEND

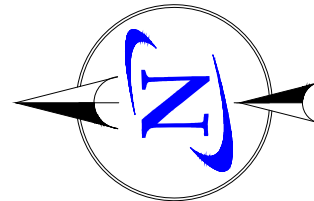
- SECTION CORNER
- SECTION LINE
- BOUNDARY LINE
- SET PIN / REBAR & CAP (PROTERRA)
- FOUND REBAR AND CAP / PROPERTY LINE CURB PIN

WEST QUARTER CORNER SECTION 5
TOWNSHIP 6 NORTH, RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
(FOUND BRASS CAP)

BASIS OF BEARING
N00°23'21"E 2666.29'

SOUTHWEST CORNER SECTION 5
TOWNSHIP 6 NORTH, RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
(FOUND BRASS CAP)

RECEIVED
DEC 30 2025
FILE # 8254



0 40
SCALE: 1" = 10'

RECORD OF SURVEY

ASHLAR COVE SUBDIVISION 1st AMENDMENT

HARRISVILLE CITY, WEBER COUNTY

REVISIONS

REV.	DESCRIPTION	DATE

DESIGN CHECK:

DRAFTING CHECK:

SHEET:

ROS1



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