

PARKSIDE P.R.U.D. PHASE 4A

A PLANNED RESIDENTIAL UNIT DEVELOPMENT

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 15, THE SOUTHEAST QUARTER OF SECTION 16,
AND THE NORTHWEST QUARTER OF SECTION 22

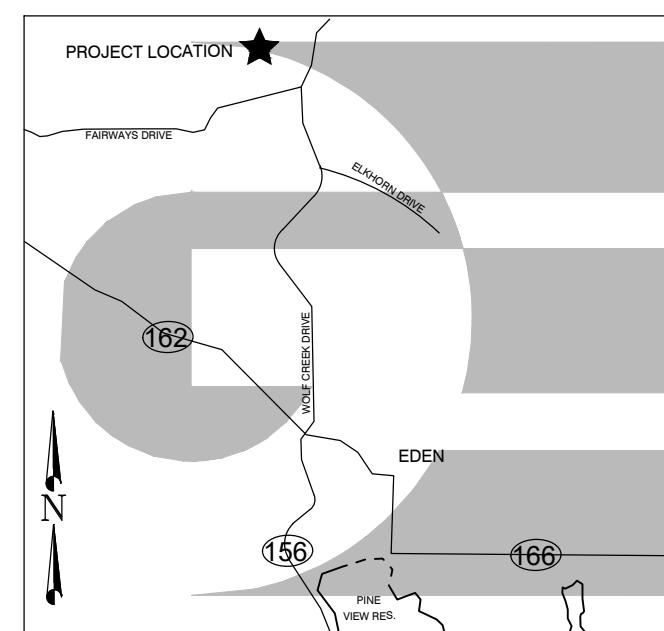
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,

WEBER COUNTY, UTAH

OCTOBER 2025

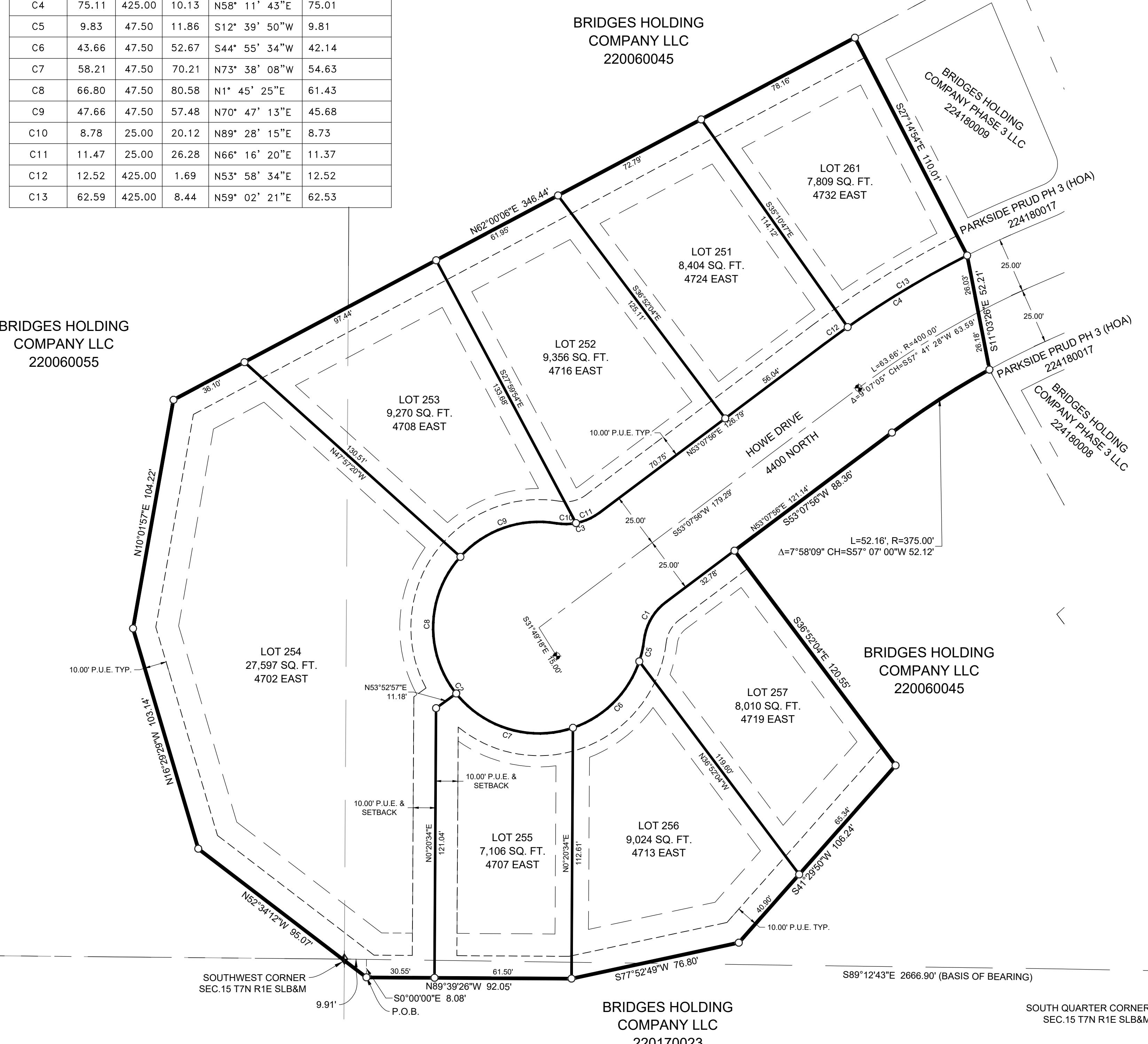
CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	20.24	25.00	46.40	S29° 56' 01"W	19.70
C2	226.16	47.50	272.79	N36° 52' 04"W	65.52
C3	20.24	25.00	46.40	N76° 19' 51"E	19.70
C4	75.11	425.00	10.13	N58° 11' 43"E	75.01
C5	9.83	47.50	11.86	S12° 39' 50"W	9.81
C6	43.66	47.50	52.67	S44° 55' 34"W	42.14
C7	58.21	47.50	70.21	N73° 38' 08"W	54.63
C8	66.80	47.50	80.58	N1° 45' 25"E	61.43
C9	47.66	47.50	57.48	N70° 47' 13"E	45.68
C10	8.78	25.00	20.12	N89° 28' 15"E	8.73
C11	11.47	25.00	26.28	N66° 16' 20"E	11.37
C12	12.52	425.00	1.69	N53° 58' 34"E	12.52
C13	62.59	425.00	8.44	N59° 02' 21"E	62.53

VICINITY MAP



BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 15, THE SOUTHEAST QUARTER OF SECTION 16, AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT BEING LOCATED SOUTH 89°12'43" EAST 9.91 FEET ALONG THE SOUTH SECTION LINE OF SAID SOUTHWEST QUARTER SECTION AND SOUTH 00°00'00" EAST 8.08 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 15, RUNNING THENCE NORTH 52°34'12" WEST 95.50 FEET; THENCE NORTH 16°29'12" WEST 103.44 FEET; THENCE NORTH 10°01'57" EAST 104.22 FEET; THENCE SOUTH 11°03'26" EAST 52.21 FEET; THENCE ALONG THE ARC OF A 375.00 FOOT RADIUS CURVE TO THE LEFT 52.16 FEET WITH AN INTERNAL ANGLE OF 07°58'09" AND A CHORD BEARING SOUTH 57°07'00" WEST 52.12 FEET; THENCE SOUTH 36°52'04" EAST 120.55 FEET; THENCE SOUTH 41°29'50" WEST 106.24 FEET; THENCE SOUTH 77°52'49" WEST 76.80 FEET; THENCE NORTH 89°39'26" WEST 92.05 FEET TO THE POINT OF BEGINNING, CONTAINING 103,588 SQUARE FEET OR 2.376 ACRES.



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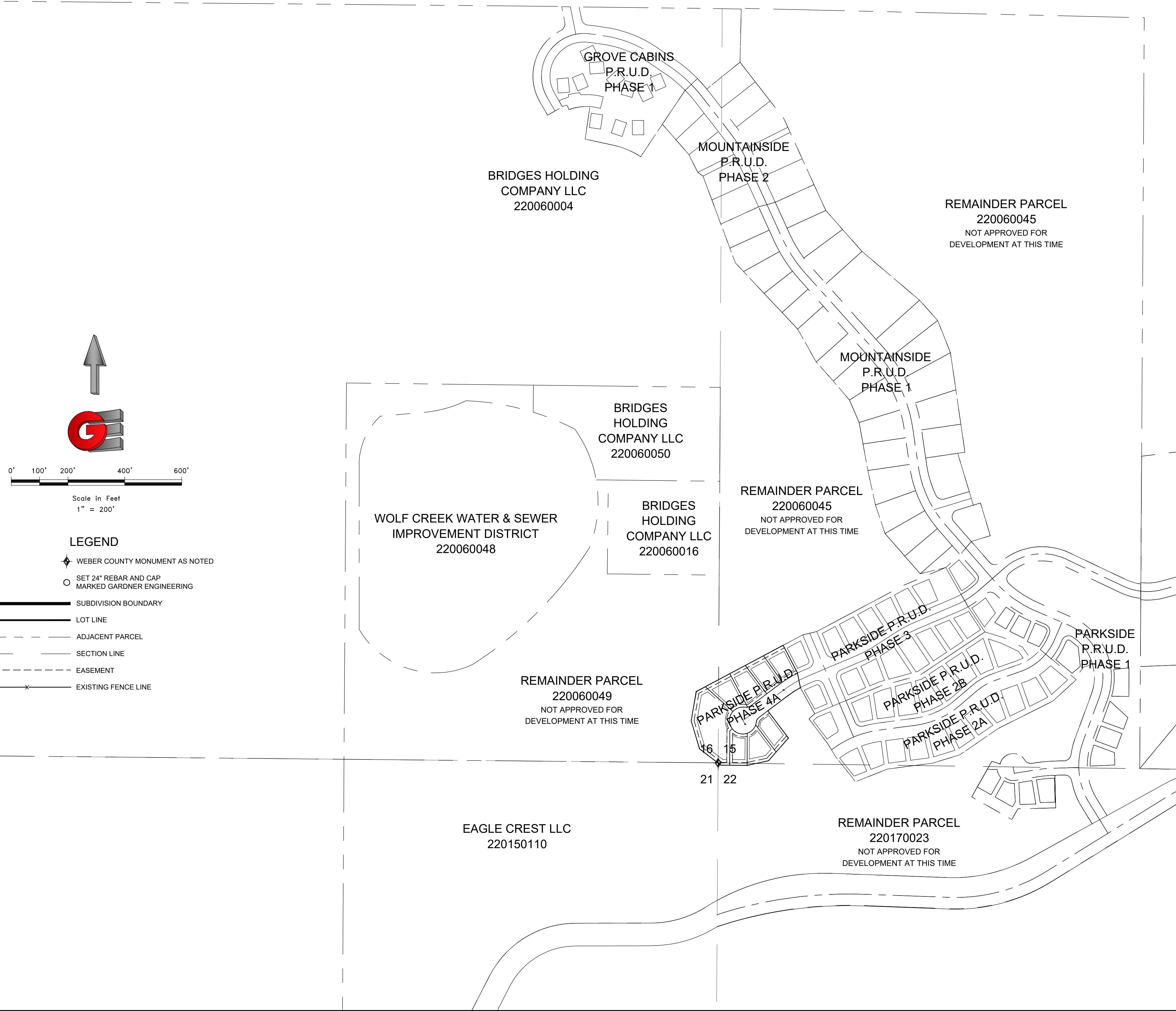
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WEBER COUNTY, UTAH

OCTOBER 2025



S2 2		COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____. RECORDED FOR _____ COUNTY RECORDER BY: _____
GARDNER ENGINEERING CIVIL - LAND PLANNING MUNICIPAL - LAND SURVEYING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066		