

LOCATION
LOCATED IN THE EAST HALF OF SECTION 18 AND
THE WEST HALF OF SECTION 17, SOUTHWEST
TOWNSHIP 6 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN.
HUNTSVILLE TOWN, WEBER COUNTY, UTAH

CLIENT
PIERCE DESIGN BUILD
STEVE PIERCE
801-540-8123
steve@piercedesignbuild.com

REFERENCE DOCUMENTS
SAGE SUBDIVISION
ENTRY NO.: 3291656
BOOK: 96 PAGE: 05-07

WEBER COUNTY SURVEYOR'S OFFICE
COUNTY MONUMENT POSITIONS
TOWNSHIP 6 NORTH, RANGE 2 EAST

DESCRIPTION	QTY	UNIT	AMOUNT
008			
ENTRY NO.: 3154902			

, HUNTSVILLE TOWN, WEBER COUNTY, UTAH


THIS SURVEY IS TO SHOW THE RELATIONSHIP OF SURVEY PARCELS AND IMPROVEMENTS, AS WELL AS TO PROVIDE THE CLIENT A "FOR THEIR USE IN EVALUATING THEIR PROPERTY LINES.

IS NOT GUARANTEE TITLE TO LINE, NOR IS IT PROOF OF OWNERSHIP INSTRUMENT OF CONVEYANCE. FURTHERMORE, ANY SURVEY MARKED WITH THIS SURVEY ARE NOT INTENDED TO REPRESENT EVIDENCE OF SUBJECT PROPERTY OR ITS AD JOINERS. THE GENERAL INTENT OF THIS SURVEY WHERE POSSIBLE THE RECORD TITLE LINES OF THE SUBJECT SHALL SHOW THEIR RELATIONSHIP TO ANY EVIDENCE OF USE AND/OR

PRESENTS OPINIONS BASED ON FACTS AND EVIDENCE. AS THE EVIDENCE IS DISCOVERED OR RECOVERED, THEN THE SURVEYOR WILL MODIFY OR ALTER HIS OPINIONS PERTAINING TO THIS SURVEY AND NEW EVIDENCE.

IS N 01°14'37" EAST BETWEEN THE EAST 1/4 CORNER OF SECTION 10 TOWNSHIP 18 TO THE SOUTHEAST CORNER OF SECTION 18, TOWNSHIP 18, SALT LAKE BASE AND MERIDIAN AS SHOWN THE SAGE RECORD R 3291666.

CERTIFICATE
I, _____, DEPOSE AND SAY THAT I AM A PROFESSIONAL LAND SURVEYOR
IN THE STATE OF ALABAMA AND THAT I HOLD LICENSE NO. 7377758 IN ACCORDANCE
WITH CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND
SURVEYING ACT. I FURTHER STATE THAT THE PROPERTY DESCRIBED ABOVE WAS
SURVEYED UNDER MY DIRECT SUPERVISION AND THE RESULTS OF THAT SURVEY ARE



 MICHAEL S. WITHERS
 10-16-25
 STATE OF UTAH

DATE 10-16-2025

LOT 8 - SAGE		BOUNDARY SURVEY		PARCEL: 211770008		452 S 7900 E		HUNTSVILLE CITY		SHEET NO. 1		NO. DESCRIPTION		DATE		APPRO.	
OCTOBER 16, 2025		LAST REVISED		PROJECT NUMBER		DWG LBNDSV-01		DRAWING FILE		10/20/25		CMT CREW		10/20/25			
103623.001										DESIGNED BY :		BCB		DRAWN BY :		SURVEY BY :	
										CHECKED BY :		MSW		DESIGNED BY :		N/A	
										SCALE :		1"=30'					
										MATERIALS TESTING • INSPECTION SERVICES • LAB TESTING • GEOTECHNICAL							
										ENVIRONMENTAL • CIVIL ENGINEERING • TRANSPORTATION ENGINEERING							
										SURVEYING • CONSTRUCTION MANAGEMENT • SPECIALTY LAB							
										CMT TECHNICAL SERVICES							
										9270 SOUTH 300 WEST • SANDY, UT 84070							
										PHONE: (801) 562-2521 • FAX: (801) 562-2551							