# PROJECT SITE

**VICINITY MAP** 

NOT TO SCALE

SURVEYOR'S NARRATIVE

THIS SURVEY WAS REQUESTED BY KEVYN ALDRICH OF THE CLAWSON GROUP, INC. FOR TITLE PURPOSES.

BRASS CAP MONUMENTS WERE FOUND IN THE INTERSECTION OF 24TH STREET AND LINCOLN AVENUE AND IN THE INTERSECTION OF 25TH STREET AND WALL AVENUE. A SPIKE WAS FOUND IN THE INTERSECTION OF 25TH STREET AND LINCOLN AVENUE.

A LINE BEARING NORTH 00°57'58" EAST BETWEEN SAID SPIKE IN THE INTERSECTION OF 25TH STREET AND LINCOLN AVENUE AND SAID BRASS CAP MONUMENT IN THE INTERSECTION OF 24TH STREET AND LINCOLN WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.

BOUNDARIES OF THE PARCELS WERE ESTABLISHED BY INFORMATION OF RECORD AND FOUND EVIDENCE OF OCCUPATION ON THE GROUND.

PROPERTY CORNERS ARE SET WITH A %" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS WERE SET WITH A LEAD PLUG IN THE TOP BACK OF CURB AT THE EXTENSION OF THE SIDE LOT LINES.

### **DESCRIPTION FROM TITLE REPORT**

Reeve & Associates, Inc. - Solutions You Can Build On

ALTA/NSPS LAND TITLE SURVEY

2405 LINCOLN AVENUE, OGDEN, UT 84401

PART OF LOTS 7, 8 & 9, BLOCK 23, PLAT "A", OGDEN CITY SURVEY

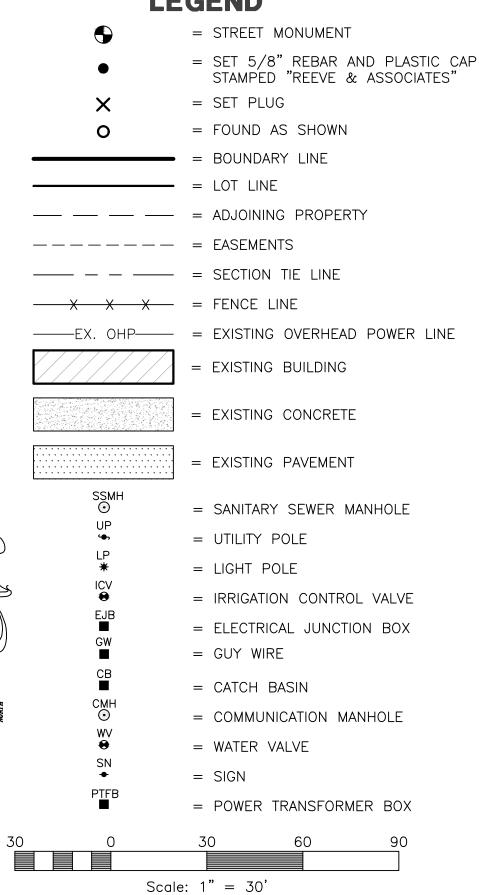
OGDEN CITY, WEBER COUNTY, UTAH APRIL, 2024

PREPARED BY STEWART TITLE GUARANTY COMPANY AND ISSUED BY COTTONWOOD TITLE INSURANCE AGENCY, INC.: FILE NO. 176069-KAP, VERSION 4, DATED MARCH 18, 2024:

A PART OF LOTS 7, 8 AND 9, BLOCK 23, PLAT "A", OGDEN CITY SURVEY. OGDEN CITY, WEBER COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 00°57'56" WEST 294.83 FEET ALONG THE EASTERLY LOT LINE OF SAID LOT 7; THENCE NORTH 89°00'16" WEST 137.03 FEET; THENCE SOUTH 00°57'56" WEST 22.00 FEET; THENCE NORTH 89°00'16" WEST 196.25 FEET TO THE WESTERLY LOT LINE OF SAID LOT 9; THENCE NORTH 00°59'01" EAST 316.13 FEET ALONG SAID WESTERLY LOT LINE TO THE NORTHWEST CORNER OF SAID LOT 7; THENCE SOUTH 89°07'26" EAST 333.18 FEET ALONG THE NORTHERLY LOT LINE OF SAID LOT 7 TO THE POINT OF BEGINNING.

# **LEGEND**



## **ZONING INFORMATION DATED MARCH 21, 2024:**

CURRENT ZONING CLASSIFICATION (3.1): THE CURRENT ZONE FOR SUBJECT PROPERTY IS C-ENT (COMMERCIAL ENTERTAINMENT). "THE PURPOSE OF THE COMMERCIAL ENTERTAINMENT ZONE IS TO PROVIDE USES THAT ATTRACT PEOPLE TO THE CORE OF DOWNTOWN OGDEN. THESE USES INCLUDE MIUSIC VENUES, CULTURAL CENTERS, SPORTS FACILITIES, HIGHER EDUCATION FACILITIES AND HIGH DENSITY COMMERCIAL AND RESIDENTIAL DEVELOPMENTS. THE COMMERCIAL ENTERTAINMENT ZONE IS LOCATED NORTH OF 25TH STREET AT THE CENTER OF DOWNTOWN OGDEN." (SECTION 15-34-1).

SIZE & BULK DENSITY REQUIREMENTS (3.3): FLOOR AREA RATIO

> MAXIMUM FAR PERMITTED: NONE SPECIFIED MINIMUM FAR REQUIRED: 1.0

MAXIMUM BUILDING HEIGHT PERMITTED: 200 HEIGHT/15-STORIES MINIMUM BUILDING HEIGHT REQUIRED: 30 FEET/TWO (2) STORIES

YARD SETBACK REQUIREMENTS (3.4):

MINIMUM: ZERO (0) FEET REQUIRED MAXIMUM: 15 FEÈT PERMITTED

ZERO (0) FEET REQUIRED

MINIMUM: ZERO (0) FEET REQUIRED FOR STREET/CORNER SIDE MAXIMUM: 15 FEET PERMITTED FOR THE STREET/CORNER SIDE

ACCORDING TO TABLE 15-12-3.2, NO MINIMUM PARKING SPACES ARE REQUIRED, AND A MAXIMUM OF FOUR (4) PARKING SPACES PER 1,000 SQUARE FEET ARE PERMITTED FOR USES WITHIN THE C-ENT ZONE. AS SUCH, NO MINIMUM PARKING SPACES ARE REQUIRED AND A MAXIMUM OF 347 PARKING SPACES ARE PERMITTED AT THE

> AUG 15 2025 FILE # 8142

### **EXCEPTIONS TO COVERAGE**

PREPARED BY STEWART TITLE GUARANTY COMPANY AND ISSUED BY COTTONWOOD TITLE INSURANCE AGENCY, INC.: FILE NO. 176069-KAP, VERSION 4, SCHEDULE B. PART II. DATED MARCH 18, 2024:

EXCEPTIONS #1-14, AND 22-25 ARE NOT SURVEY ITEMS AND CANNOT BE PLOTTED GRAPHICALLY.

15. RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, TO CONSTRUCT, OPERATE, MAINTAIN AND REMOVE COMMUNICATION EQUIPMENT AND OTHER FACILITIES AND INCIDENTAL PURPOSES, FROM TIME TO TIME, UPON, OVER, UNDER AND ACROSS A PORTION OF THE SUBJECT LAND, RECORDED DECEMBER 12, 1916, IN BOOK M OF LIENS AND LEASES, AT PAGE 67.

(SURVEYOR'S NOTE: RIGHT-OF-WAY EASEMENT PLOTS ALONG NORTHERLY PORTION OF SUBJECT PROPERTY.)

16. RIGHT OF WAY AND EASEMENT GRANT, IN FAVOR OF MOUNTAIN FUEL SUPPLY COMPANY, TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, REMOVE AND REPLACE PIPE LINES, VALVES, VALVE BOXES, AND OTHER GAS TRANSMISSION AND DISTRIBUTION FACILITIES AND INCIDENTAL PURPOSES, THROUGH AND ACROSS A PORTION OF THE SUBJECT LAND. SAID RIGHT OF WAY AND EASEMENT GRANT RECORDED NOVEMBER 19, 1954, IN BOOK 461, AT PAGE

(SURVEYOR'S NOTE: 8' RIGHT-OF-WAY EASEMENT PLOTS ALONG SOUTHERLY PORTION OF SUBJECT PROPERTY)

17. RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, TO CONSTRUCT, OPERATE, MAINTAIN AND REMOVE COMMUNICATION EQUIPMENT AND OTHER FACILITIES AND INCIDENTAL PURPOSES. FROM TIME TO TIME, UPON, OVER, UNDER AND ACROSS A PORTION OF THE SUBJECT LAND, RECORDED JULY 15, 1969, AS ENTRY NO. 523106, IN BOOK 921. AT PAGE 249.

(SURVEYOR'S NOTE: 5' RIGHT-OF-WAY EASEMENT PLOTS WITHIN EXISTING **BUILDING FOOTPRINT)** 

18. UNDERGROUND RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, TO CONSTRUCT, OPERATE, MAINTAIN AND REMOVE COMMUNICATION EQUIPMENT AND OTHER FACILITIES AND INCIDENTAL PURPOSES, FROM TIME TO TIME, UPON, OVER, UNDER AND ACROSS A PORTION OF THE SUBJECT LAND, RECORDED JULY 15, 1969, AS ENTRY NO. 523107, IN BOOK 921, AT PAGE 250.

(SURVEYOR'S NOTE: 5' RIGHT-OF-WAY EASEMENT PLOTS WITHIN EXISTING BUILDING FOOTPRINT)

19. RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, TO CONSTRUCT, OPERATE, MAINTAIN AND REMOVE COMMUNICATION EQUIPMENT AND OTHER FACILITIES AND INCIDENTAL PURPOSES, FROM TIME TO TIME, UPON, OVER, UNDER AND ACROSS A PORTION OF THE SUBJECT LAND, RECORDED OCTOBER 13, 1981. AS ENTRY NO. 845379. IN BOOK 1391, AT PAGE 464.

(SURVEYOR'S NOTE: 6' RIGHT-OF-WAY EASEMENT PLOTS THROUGHOUT DIFFERENT AREAS OF SUBJECT PROPERTY INCLUDING WITHIN EXISTING BUILDING

20. EASEMENT FOR INGRESS AND EGRESS AS DISCLOSED BY VARIOUS INSTRUMENTS OF RECORD, INCLUDING, BUT NOT LIMITED TO THAT CERTAIN SPECIAL WARRANTY DEED RECORDED DECEMBER 14, 1995 AS ENTRY NO. 1378400 IN BOOK 1783 AT PAGE 2939 AND THAT CERTAIN WARRANTY DEED RECORDED NOVEMBER 29, 2012 AS ENTRY NO. 2608035 (SURVEYOR'S NOTE: INGRESS/EGRESS EASEMENT PLOTS ALONG THE SOUTHWEST

CORNER OF SUBJECT PROPERTY: REFERENCED DOCUMENT ALSO DESCRIBES A NO-BUILD EASEMENT THAT PLOTS ALONG THE SOUTHERLY LINE OF SUBJECT PROPERTY) 21. NO BUILD EASEMENT IN FAVOR OF JAMES W. STACEY AND THOMAS E.

NORMAN FOR AN EASEMENT TO PROHIBIT THE CONSTRUCTION. ERECTION. OR PLACEMENT OF BUILDINGS OR STRUCTURES UPON A PORTION OF THE LAND, DATED FEBRUARY 26, 1990 AND RECORDED FEBRUARY 27, 1990 AS ENTRY NO. 1102385 IN BOOK 1576 AT PAGE 1648. (SURVEYOR'S NOTE: NO-BUILD EASEMENT PLOTS ALONG THE SOUTHERLY LINE OF SUBJECT PROPERTY)

# FLOOD ZONE CLASSIFICATION

THE ENTIRE SUBJECT PROPERTY IS LOCATED WITHIN ZONE X (UNSHADED) PER FEMA FLOOD INSURANCE RATE MAP FOR WEBER COUNTY, UTAH, AND INCORPORATED AREAS MAP NO. 49057C0426F, EFFECTIVE DATE NOVEMBER 30, 2023; ZONE X (UNSHADED) IS DEFINED AS "AREA OF MINIMAL FLOOD HAZARD."

### **NOTES**

2 STRUCTURES ARE FOUND WITHIN THE BOUNDARIES OF SUBJECT PROPERTY. (SEE TABLE A, ITEM

1 PARKING LOT AND 2 SIGNS ARE FOUND WITHIN THE BOUNDARIES OF SUBJECT PROPERTY. (SEE

THERE WERE 154 MARKED REGULAR PARKING STALLS OBSERVED AND 6 MARKED ADA PARKING STALLS ON SITE AT TIME OF SURVEY. (SEE TABLE A, ITEM 9)

NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK. (SEE TABLE A, ITEM 16) THERE IS NO EVIDENCE OF ANY PROPOSED CHANGE OF STREET RIGHT-OF-WAY OR EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS OBSERVED IN THE PROCESS OF CONDUCTING THIS SURVEY. (SEE TABLE A, ITEM 17)

### **ALTA/NSPS LAND TITLE** SURVEYOR'S CERTIFICATE

TO THE CLAWSON GROUP, INC.; OGDEN HOTEL PARTNERS, LLC, A UTAH LIMITED LIABILITY COMPANY; FARM BUREAU LIFE INSURANCE COMPANY, AN IOWA CORPORATION, & FARM BUREAU PROPERTY & CASUALTY INSURANCE COMPANY, AN IOWA CORPORATION, THEIR PARTICIPANTS, SUCCESSORS AND/OR ASSIGNS; AND STEWART TITLE GUARANTY COMPANY; COTTONWOOD TITLE INSURANCE

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 1, 2, 3, 4, 6(a), 6(b), 7(a), 7(b)(1)(2), 7(c), 8, 9, 13, 16, AND 17 OF TABLE A THEREON

DATE OF FIELDWORK: 3-5-2024 DATE OF SURVEY: 3-14-2024 DATE SIGNED: TREVOR J. HATCH, P.L.S.

UTAH NUMBER: 9031945



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Project Info. T. HATCH A. MULLINS Begin Date: 3-14-2024 Name: <u>CLAWSON GROUP</u> ALTA SURVEY 1"=30' Scale: \_

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Number: <u>7544-03</u>

