

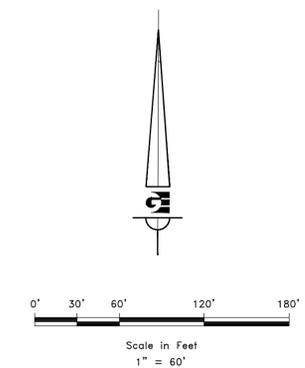


CENTER QUARTER CORNER SECTION 6,
TOWNSHIP 5 NORTH, RANGE 2 WEST,
S.L.B.&M. (FOUND WEBER COUNTY BRASS
CAP MONUMENT DATED 2000)

SOUTH QUARTER CORNER SECTION 6,
TOWNSHIP 5 NORTH, RANGE 2 WEST,
S.L.B.&M. (FOUND WEBER COUNTY BRASS
CAP MONUMENT DATED 1981)

MONUMENTED CENTERLINE DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT THE CENTERLINE OF 3700 SOUTH STREET BEING LOCATED SOUTH 01°47'17\"/>



LEGEND

- ◆ WEBER COUNTY MONUMENT AS NOTED
- SET 24\"/>

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE CENTERLINE MONUMENTS WITHIN THE ALEMORA ESTATES SUBDIVISION AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY WOODMERE HOMES. THE BASIS OF BEARING IS THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 1 WEST WHICH BEARS SOUTH 01°47'19\"/>

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 17TH DAY OF APRIL, 2025.



REVISIONS	
DATE	DESCRIPTION

CENTERLINE MONUMENT SURVEY FOR WOODMERE HOMES
ALEMORA ESTATES SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6,
TOWNSHIP 5 NORTH, RANGE 2 WEST, S.L.B. AND M.

GARDNER ENGINEERING
CIVIL-LAND PLANNING
MUNICIPAL-LAND SURVEYING
5150 SOUTH 375 EAST OGDEN, UT
OFFICE: 801.476.0202 FAX: 801.476.0066

S1
1

SCALE: 1" = 60'
DATE: 4/17/25
DESIGN: _____
DRAWN: KHW
CHECKED: KHW
DWG.: R2329 - WOODMERE HOMES-2102 - ALEMORA PHASE 250PLOT/04ALEMORA PHASE 1.R02.DWG