

RECORD PARCEL 100350024 BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 2 WEST AND A PART OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE MERIDIAN U.S. SURVEY ALL OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING 150 FEET NORTH AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE SOUTHEAST QUARTER OF SAID SECTION 13; AND RUNNING THENCE WEST 41.8 FEET, THENCE SOUTH 26.29 FEET, THENCE WEST 391.96 FEET, THENCE NORTHEASTERLY TO A POINT ON THE WEST LINE OF ROAD 350 FEET NORTH OF A POINT EAST OF BEGINNING, THENCE SOUTH 350 FEET ALONG THE WEST LINE OF ROAD, THENCE WEST 138.2 FEET, MORE OR LESS, TO BEGINNING.

RECORD PARCEL 100350024 BOUNDARY DESCRIPTION

PARCEL OF LAND BEING PART OF AN ENTIRE TRACT OF LAND DESCRIBED IN THAT QUIT CLAIM DEED RECORDED JULY 02, 2023 AS E# 195333 IN THE OFFICE OF THE WEBER COUNTY RECORDER PARCEL IS LOCATED IN THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE & MERIDIAN AND THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 6 NORTH RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 5900 WEST STREET, WHICH IS 1318.43 FEET SOUTH 00D11'57" WEST ALONG THE SECTION LINE AND 154.87 FEET EAST FROM THE EAST QUARTER CORNER OF SAID SECTION 13, THENCE NORTH 89D20'03" WEST (R=WEST) 439.57 FEET TO AND ALONG AN EXISTING IRON FENCE THENCE NORTH 89D04'05" WEST (R=WEST) 324.64 FEET ALONG SAID EXISTING IRON FENCE AND EXTENSION THEREOF, THENCE NORTH 56D51'31" EAST (R=NORTHEASTERLY) 210.35 FEET THENCE SOUTH 89D48'03" EAST (R=EAST) 391.96 FEET, THENCE NORTH 00D11'57" EAST 9R=NORTH) 26.29 FEET, THENCE SOUTH 89D48'03" EAST 196.23 FEET (R=EAST 180 FEET) TO SAID WESTERLY RIGHT OF WAY LINE OF 5900 WEST STREET, THENCE SOUTH 00D06'21" WEST, 149.63 FEET (R+ SOUTH 150 FEET) ALONG SAID WESTERLY RIGHT OF WAY LINE TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 86620 SQUARE FEET OR 1.988 ACRES, MORE OR LESS.

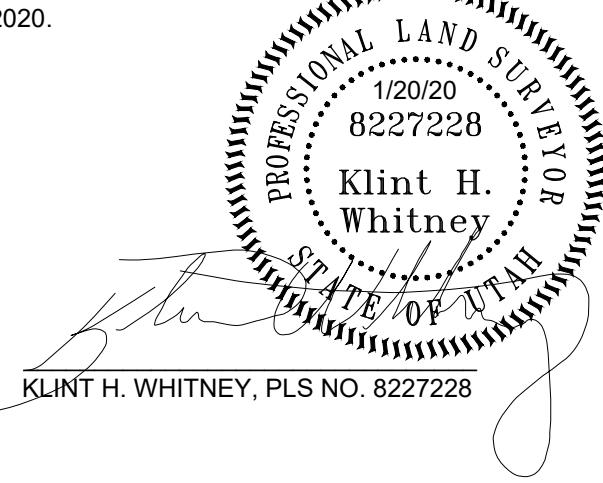
NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCEL AS SHOWN AND DESCRIBED HEREON AND SHOW A POTENTIAL BOUNDARY ADJUSTMENT AREA. THE SURVEY WAS ORDERED BY GORDON CARLIN. THE BASIS OF BEARING IS THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 3 WEST OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 00°11'46" EAST, WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE BOUNDARY WAS DETERMINED BY WARRANTY DEED RECORDED AS ENTRY NUMBER 195333, 2809307, AND DEEDS OF ADJOINING PROPERTY OWNERS.

SURVEYOR'S CERTIFICATE

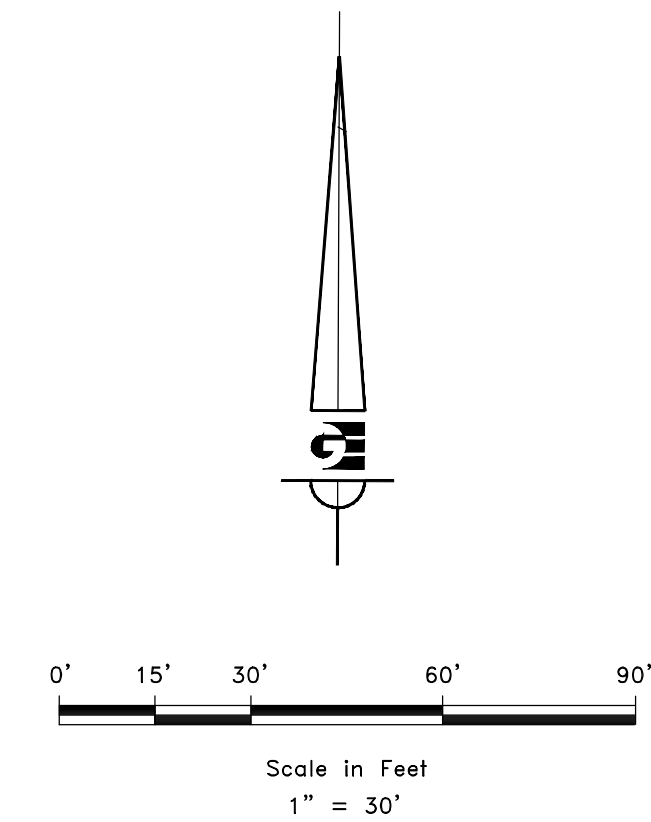
I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 1ST DAY OF JANUARY, 2020.



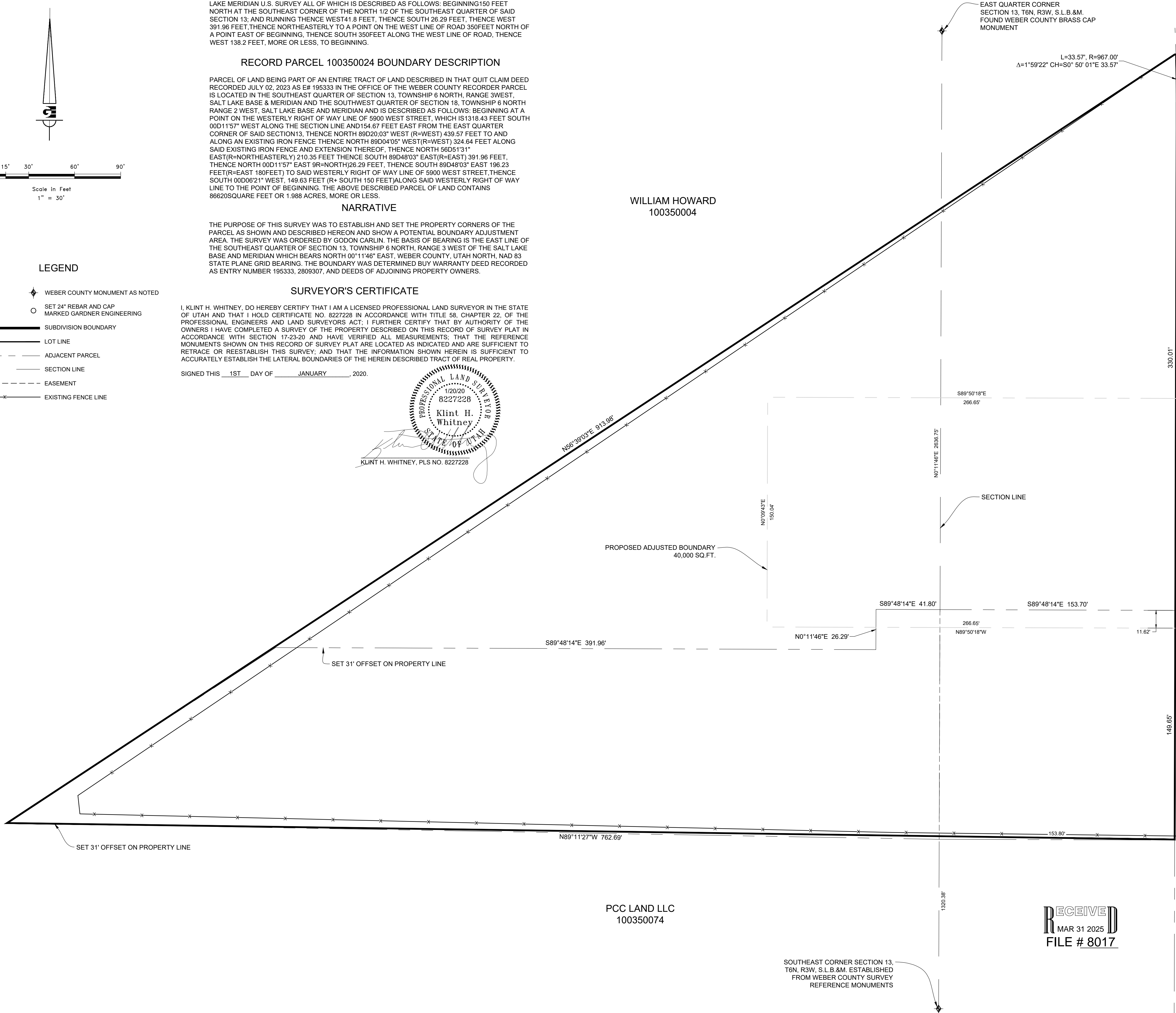
PCC LAND LLC  
100350074

WILLIAM HOWARD  
100350004



LEGEND

- ◆ WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBDIVISION BOUNDARY
- LOT LINE
- - - ADJACENT PARCEL
- SECTION LINE
- - - EASEMENT
- x - EXISTING FENCE LINE



RECEIVED  
MAR 31 2025  
FILE # 8017

REVISIONS		SCALE: 1:30 XREF
DATE	DESCRIPTION	DATE: 1/20/20
		DESIGN: -----
		DRAWN: KHW
		CHECKED: KHW
		DWG.: PL0301 - MISC SURVEY 2019 1842 - GORDON CARLIN SURVEY FOR GORDON CARLIN.DWG

PROPERTY SURVEY FOR GORDON CARLIN
691 SOUTH 5900 WEST, WEBER COUNTY, UTAH
SOUTHEAST QUARTER OF SECTION 13, T6N, R3W, AND
SOUTHWEST QUARTER OF SECTION 18, T6N, R2W, S.L.B.&M.

CIVIL - LAND PLANNING  
MUNICIPAL - LAND SURVEYING

5150 SOUTH 375 EAST OGDEN, UT  
OFFICE: 801.476.0202 FAX: 801.476.0066