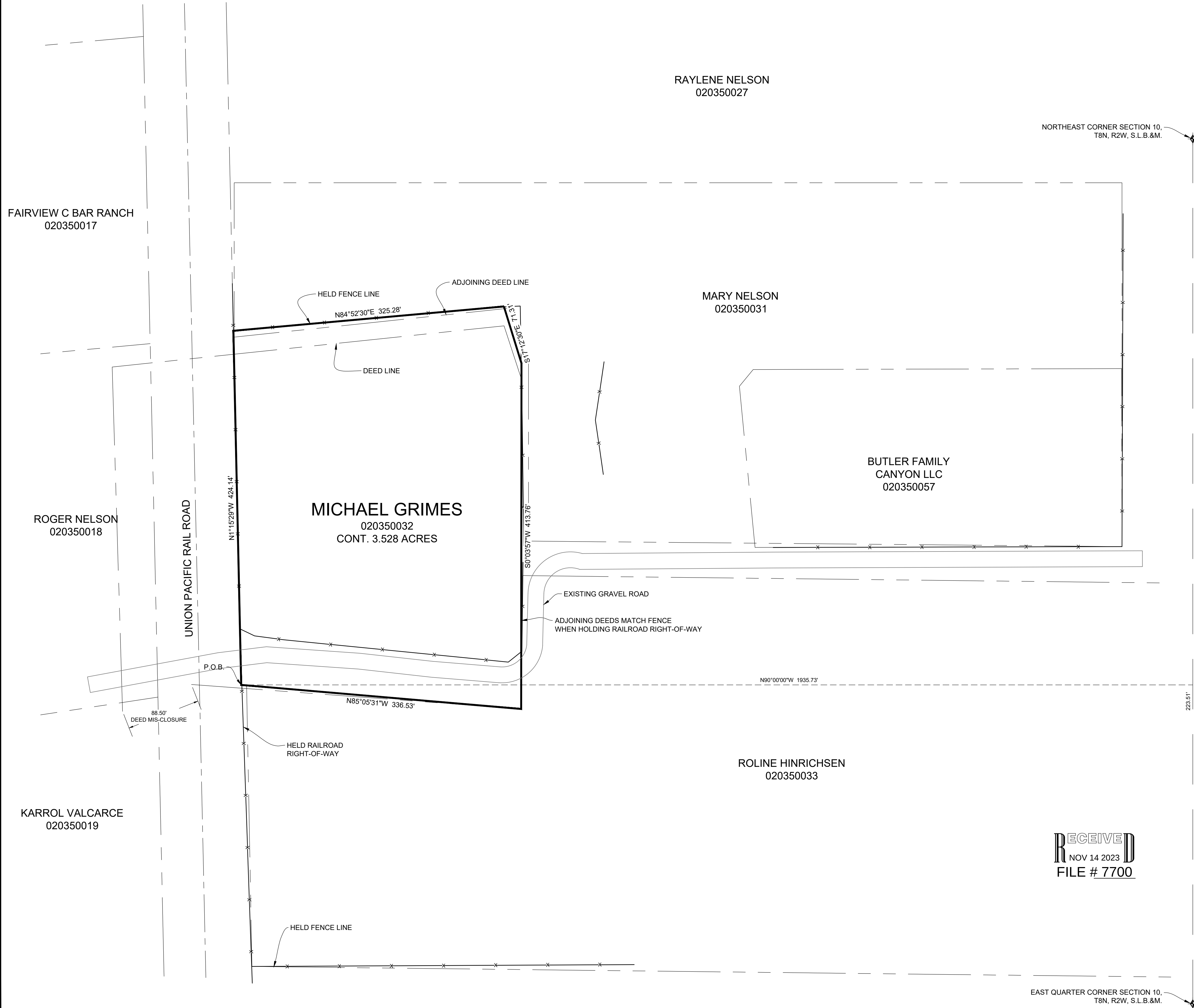
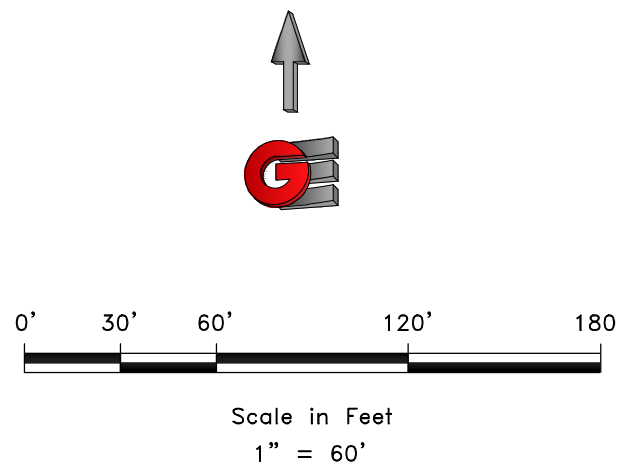




BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 8 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAIL ROAD BEING LOCATED NORTH 00°03'07\"/>



- LEGEND**
- WEBER COUNTY MONUMENT AS NOTED
 - SET 24\"/>

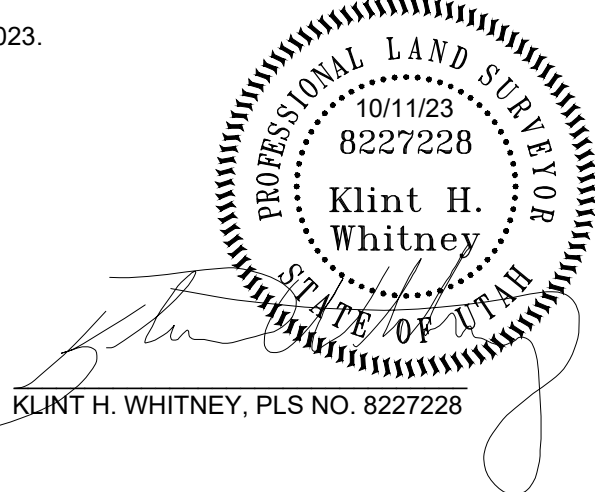
NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCEL AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY MARY GRIMES. THE BASIS OF BEARING IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 8 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 00°03'07\"/>

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 10TH DAY OF NOVEMBER, 2023.



REVISIONS		SCALE: 1" = 60'
DATE	DESCRIPTION	DATE: 10/11/23
		DESIGN: _____
		DRAWN: KHW
		CHECKED: KHW
		DWG.: PL-2001 - MISC SURVEY 2018 - JAMES GRIMES SURVEY 2018 JAMES GRIMES.DWG

PROPERTY SURVEY FOR MARY GRIMES

1460 WEST 3550 SOUTH, BOX ELDER COUNTY, UTAH

LOCATED IN THE NORTHEAST QUARTER OF SECTION 10,

TOWNSHIP 8 NORTH, RANGE 2 WEST, S.L.B. AND M.

GARDNER ENGINEERING

CIVIL • LAND PLANNING

MUNICIPAL • LAND SURVEYING

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