DRAWING NUMBER DRAWING NUMBER DRAWING NUMBER DRAWING NUMBER 000758 000758 000758 000758 PLAN HOLD CORPORATION . IRVINE, CALIFORNIA REORDER BY NUMBER 075AR REORDER BY NUMBER 075AR \_\_\_\_\_\_\_ Proposed By
Hest Professional Land Surreyors, P.C.
5 Nr. 4400 S. P.Q. Bur 207
Pay, Ulah 84067
1 731-5330 Fax: (801) 731-5331 GEND: DENOTES A SET #5 REBAR, 24" LONG. BOUNDARY DESCRIPTION

BEING A PART OF THE NORTHWEST OUARTER OF SECTION 7. TOWNSHIP 5 NORTH RANGE 2 WEST. SALT LAKE BASE AND MERIDIAN AND DESCRIBED AS FOLLOWS:

REGINNING AT A POINT ON THE NORTH LINE OF 4200 SOUTH STREET. SAID POINT BEING S.00°39'53"W.. 1611.45 FEET. N.89°15'40"W.. ALONG THE CENTER LINE OF 4200 SOUTH STREET. 1693.00 FEET AND N.00°44'20"E.. 30.00 FEET FROM THE NORTHEAST CORNER OF SAID OUARTER SECTION. AND RUNNING:

THENCE N.89°15'40"W.. ALONG THE NORTH LINE OF 4200 SOUTH STREET. 150.00 FEET:

THENCE N.00°44'20"E.. 290.40 FEET:

THENCE S.89°15'40"W.. 290.40 FEET:

THENCE S.00°44'20"W.. 290.40 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.00 ACRE. 4200 N. 00°44'20" E. 290.40' 290.40' 5. 00°44'20" W. EST ONE-QUARTER OF SECTION 7, TOWNSHIP GARNER HOOPER DISTRICT WEBER COUNTY, UT/ SUBDIVISION STIGATED THE LINES OF SURVEY
[PTION OF THE LAND EMBRACED
AND TO AGREE WITH THE LINES 1611.45' 5. 00\*39'53" W. RECORD SURVEY RECEIVED
SEP 28 1992
When County Surveyor

000758