

SURVEY CERTIFICATE

FILE NO.: L523IIPM-A, COMMITMENT DATE: JANUARY, 2023, 7:59 AM

THE FOLLOWING PARTIES AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS:

- EARLS 30, LLC
• SMHG LANDCO LLC (PARCEL A)
• SMHG PHASE I LLC (PARCEL B)
• GRIFFITHS & TURNER TITLE SERVICES
• OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE 1, 2, 3, 4, 5, 6a, 7a, 8, 11a, 11b, 13, 16, 17, AND 18, 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON NOVEMBER 14, 2022.

DATE OF PLAT OR MAP: JANUARY 30, 2023

Nathan Christensen

NATHAN CHRISTENSEN
P.L.S. 10175991



LEGAL DESCRIPTION:

PARCEL A

BEGINNING AT A POINT WHICH IS ON THE NORTHERLY BOUNDARY LINE OF SUMMIT EDEN PHASE I, SAID POINT BEING SOUTH 01°09'02" WEST 1442.99 FEET ALONG THE SECTION LINE AND SOUTH 88°50'58" EAST 1102.07 FEET, FROM THE WEST QUARTER CORNER OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, (BASIS OF BEARING IS NORTH 89°55'51" WEST ALONG THE LINE BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND THE SET WEBER COUNTY MONUMENT ON THE INTERSECTION OF THE WEBER/CACHE COUNTY LINE AND THE SECTION LINE AND RUNNING THENCE NORTH 15°14'03" EAST, 286.63 FEET; THENCE SOUTH 74°45'57" EAST, 2.64 FEET; THENCE NORTHEASTERLY ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 15.00 FEET, THROUGH A CENTRAL ANGLE OF 82°57'07" (CHORD BEARS NORTH 63°45'29" EAST 19.87 FEET) FOR AN ARC DISTANCE OF 21.72 FEET; THENCE NORTHEASTERLY ALONG REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 125.00 FEET, THROUGH A CENTRAL ANGLE OF 66°08'11" (CHORD BEARS NORTH 55°21'02" EAST 136.41 FEET) AN ARC DISTANCE OF 144.29 FEET; THENCE NORTH 69°22'27" EAST, 227.43 FEET; THENCE NORTH 81°23'45" EAST, 183.36 FEET; THENCE SOUTH 18°31'52" EAST, 68.39 FEET; THENCE NORTH 71°28'08" EAST, 119.28 FEET; THENCE EASTERLY ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 150.00 FEET, THROUGH A CENTRAL ANGLE OF 48°49'07" (CHORD BEARS SOUTH 84°07'18" EAST 123.98 FEET), AN ARC DISTANCE OF 127.81 FEET; THENCE EASTERLY ALONG REVERSE CURVE TO THE LEFT, HAVING A RADIUS OF 15.00 FEET, THROUGH A CENTRAL ANGLE OF 68°34'02", (CHORD BEARS NORTH 86°00'15" EAST 16.96 FEET), FOR AN ARC DISTANCE OF 17.95 FEET; THENCE NORTHEASTERLY ALONG OF REVERSE CURVE TO THE RIGHT, HAVING A RADIUS OF 493.00 FEET, THROUGH A CENTRAL ANGLE OF 16°52'45" (CHORD BEARS NORTH 60°09'36" EAST 127.10 FEET), FOR AN ARC DISTANCE OF 127.56 FEET; THENCE SOUTH 21°24'01" EAST, 66.00 FEET; THENCE EASTERLY ALONG A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 367.00 FEET, THROUGH A CENTRAL ANGLE OF 6°15'11", (CHORD BEARS NORTH 71°43'34" EAST 40.03 FEET), FOR AN ARC DISTANCE OF 40.05 FEET; THENCE SOUTH 13°50'06" EAST, 197.91 FEET; THENCE SOUTH 58°15'09" WEST, 97.43 FEET; THENCE NORTH 47°05'10" WEST, 195.20 FEET; THENCE SOUTHWESTERLY ALONG A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 367.00 FEET, THROUGH A CENTRAL ANGLE OF 8°41'06", (CHORD BEARS SOUTH 37°16'15" WEST 55.58 FEET), FOR AN ARC DISTANCE OF 55.63 FEET; THENCE SOUTH 32°55'42" WEST, 227.51 FEET; THENCE SOUTHWESTERLY ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 383.00 FEET, THROUGH A CENTRAL ANGLE OF 22°53'47", (CHORD BEARS SOUTH 44°22'36" WEST 152.04 FEET), FOR AN ARC DISTANCE OF 153.05 FEET; THENCE SOUTH 83°08'05" WEST, 62.17 FEET TO THE NORTHERN BOUNDARY LINE OF SUMMIT EDEN PHASE IB; THENCE ALONG SAID NORTHERLY BOUNDARY LINE FOLLOWING TWO (2) COURSES: 1) SOUTH 89°26'39" WEST, 381.79 FEET, 2) THENCE NORTH 83°08'05" WEST, 165.01 FEET TO THE POINT OF BEGINNING. LOCATED IN THE SOUTHEAST 1/4 OF SECTION 5 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SLB#1.

(FOR REFERENCE: CONTAINING 351,203.27 SQUARE FEET, OR 8.063 ACRES MORE OR LESS)
(FOR REFERENCE: A PORTION OF TAX PARCEL NO. 23-012-0131)

PARCEL B

BEGINNING AT A POINT WHICH IS ON THE NORTHERLY BOUNDARY LINE OF SUMMIT EDEN PHASE I, SAID POINT BEING SOUTH 01°09'02" WEST 1442.99 FEET ALONG THE SECTION LINE AND SOUTH 88°50'58" EAST 1102.07 FEET, FROM THE WEST QUARTER CORNER OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, (BASIS OF BEARING IS NORTH 89°55'51" WEST ALONG THE LINE BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND THE SET WEBER COUNTY MONUMENT ON THE INTERSECTION OF THE WEBER/CACHE COUNTY LINE AND THE SECTION LINE), AND RUNNING THENCE SOUTH 83°04'52" EAST, 165.01 FEET; THENCE NORTH 89°26'39" EAST, 381.79 FEET; THENCE NORTH 83°08'05" EAST, 62.17 FEET; THENCE WESTERLY ALONG A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 383.00 FEET, THROUGH A CENTRAL ANGLE OF 25°34'12", (CHORD BEARS SOUTH 68°36'35" WEST 169.51 FEET), FOR AN ARC DISTANCE OF 170.93 FEET; THENCE SOUTH 81°23'41" WEST, 69.62 FEET; THENCE SOUTH 20°02'48" WEST, 65.06 FEET TO A POINT ON THE NORTHERLY LINE OF SUMMIT PASS; THENCE ALONG SAID RIGHT OF WAY FOLLOWING THREE (3) COURSES: 1) NORTH 69°57'12" WEST, 92.85 FEET, 2) THENCE WESTERLY ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 533.00 FEET, THROUGH A CENTRAL ANGLE OF 12°29'53", (CHORD BEARS NORTH 76°12'08" WEST 116.03 FEET), FOR AN ARC DISTANCE OF 116.26 FEET, 3) THENCE NORTH 82°27'04" WEST, 176.15 FEET; THENCE NORTH 15°14'03" EAST, 61.64 FEET, TO THE POINT OF BEGINNING. LOCATED IN THE SOUTHEAST 1/4 OF SECTION 5 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SLB#1.

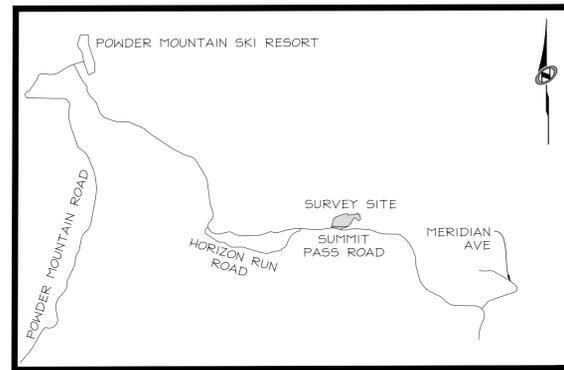
(FOR REFERENCE: CONTAINING 39,312.20 SQUARE FEET, OR 0.902 ACRES, MORE OR LESS.)
(FOR REFERENCE: A PORTION OF TAX PARCEL NO. 23-129-0009)

GENERAL NOTES:

- 1. BASIS OF BEARING FOR THIS DESCRIPTION IS NORTH 89°55'51" WEST ALONG THE LINE BETWEEN THE NORTHWEST CORNER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AND THE MONUMENT AT THE INTERSECTION OF THE WEBER/CACHE COUNTY LINE,
2. BURIED UTILITIES AND/OR PIPE LINES ARE SHOWN PER VISIBLE SURFACE EVIDENCE. IF ANY UNDERGROUND UTILITY LOCATIONS ARE REQUIRED THE WILL HAVE TO BE VERIFIED BY FIELD POT HOLING THE UTILITIES. TALISMAN AND THE SURVEYOR OF RECORD SHALL NOT BE LIABLE FOR THE LOCATION OR THE FAILURE TO NOTE THE LOCATION OF NON-VISIBLE UTILITIES.
3. FIELD WORK FOR THIS SURVEY WAS COMPLETED NOVEMBER 14, 2022.
4. PROPERTY ADDRESS: OPEN SPACE RESORT; PROPOSED RIDGE PARCEL A, EDEN, UT 84310 OPEN SPACE RESORT; PROPOSED RIDGE PARCEL B, EDEN, UT 84310
5. THE FLOOD ZONE CLASSIFICATION FOR THE SUBJECT PROPERTY IS ZONE "X" AREA OF MINIMAL FLOOD HAZARD. FEMA MAP NUMBER 49005c0775c, NOT PRINTED, EFFECTIVE DATED 5/24/2011
6. NO OBSERVED EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK OF THE SUBJECT PROPERTY.
7. AT THE TIME OF THE SURVEY THERE IS NO PROPOSED CHANGES TOP THE STREET ROW AND THERE AS NO EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.
8. THERE HAS NOT BEEN A WETLAND STUDY OF THE SUBJECT PROPERTY. NO DELINEATION MARKERS WERE FOUND OR OBSERVED.
9. THE PARCELS CONTAINED IN THE LEGAL DESCRIPTION ARE CONTIGUOUS WITHOUT ANY GAPS, GORES OR ENCROACHMENTS.
10. NO PLOTTABLE OFFSITE EASEMENTS WERE DISCLOSED IN ANY DOCUMENTS PROVIDED OR OBTAINED BY THE SURVEYOR.

ALTA/NSPS LAND TITLE SURVEY

LOCATED IN SOUTHWEST 1/4 OF SECTION 5 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SLB#1. JANUARY 2023



VICINITY MAP
N.T.S.

SCHEDULE B - PART II, EXCEPTIONS
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EXCEPTIONS 1-8, ARE NOT SURVEY RELATED ITEMS.

- 9. THE LAND IS WITHIN THE BOUNDARIES OF EDEN, WEBER COUNTY, UTAH AND IS THEREIN LOCATED WITHIN TAX DISTRICT 546, THE SUMMIT ROAD OVERLAY DISTRICT, NORTHERN UTAH ENVIRONMENTAL RESOURCE AGENCY, AND IS SUBJECT TO ANY CHARGES AND ASSESSMENTS LEVIED THEREUNDER. (BLANKET IN NATURE)
10. EASEMENTS, RESTRICTIONS, COVENANTS, CONDITIONS, NOTES, BUILDING SET-BACK LINES, AND RIGHTS OF WAYS FOR ROADS, DITCHES, CANALS, STREAMS, RIVERS, TELEPHONES AND TRANSMISSION LINES, DRAINAGE, UTILITIES OR OTHER INCIDENTAL PURPOSES, OVER, UNDER OR ACROSS THE LAND, WHICH ARE OF RECORD OR WHICH MAY BE ASCERTAINED BY AN INSPECTION OR ACCURATE SURVEY, INCLUDING, WITHOUT LIMITATION, ANY EASEMENTS, NOTES, RESTRICTIONS, BUILDING SITE REQUIREMENTS, SETBACK LINES, OR RIGHTS OF WAY CONTAINED IN THE OFFICIAL PLAT MAP(S) OF RECORD. (BLANKET IN NATURE)
11. ANY WATER RIGHTS, CLAIMS OR TITLE TO WATER IN OR UNDER THE LAND. (BLANKET IN NATURE)
12. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE, INCLUDING DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, PARTY WALLS, OR ANY OTHER FACTS THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND. (BLANKET IN NATURE)
13. ALL RIGHT, TITLE OR INTEREST TO ANY MINERALS OF WHATSOEVER KIND, OIL, GAS, SUBSURFACE SUBSTANCES OR SURFACE SUBSTANCES TOGETHER WITH ALL PRIVILEGES AND IMMUNITIES RELATING THERETO, WHETHER OR NOT APPEARING IN THE PUBLIC RECORDS OR INCLUDED IN SCHEDULE B. THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OF ANY SUCH INTERESTS. (BLANKET IN NATURE)
14. THE EFFECTS OF THAT CERTAIN CONTRACT BY AND BETWEEN WEBER BASIN WATER CONSERVANCY DISTRICT AND WESTERN AMERICA HOLDING, LLC FOR THE SALE AND USE OF UNTREATED WATER RECORDED APRIL 6, 2007 AS ENTRY NO. 2171767 IN WEBER COUNTY RECORDS.

AN AMENDMENT TO THE CONTRACT BETWEEN WEBER BASIN WATER CONSERVANCY DISTRICT AND WESTERN AMERICA HOLDING, LLC WAS RECORDED JUNE 17, 2011 AS ENTRY NO. 2531006 IN WEBER COUNTY.

AN ASSIGNMENT OF CONTRACT WAS RECORDED OCTOBER 23, 2013 AS ENTRY NO. 2661030 IN WEBER COUNTY BY AND BETWEEN WESTERN AMERICA HOLDING, LLC AND SUMMIT MOUNTAIN HOLDING GROUP, LLC. (BLANKET IN NATURE)

- 15. THE TERMS, CONDITIONS AND EFFECTS OF THAT CERTAIN WEBER COUNTY ZONING DEVELOPMENT AGREEMENT BY AND BETWEEN WESTERN HOLDING LLC AND WEBER COUNTY, RECORDED NOVEMBER 29, 2012 AS ENTRY NO. 2607988. INCLUDING WEBER COUNTY ZONING DEVELOPMENT AGREEMENTS OR AMENDMENTS RECORDED JANUARY 14, 2015, AND JULY 12, 2019 AS ENTRY NOS. 2717835, AND 2990685. (BLANKET IN NATURE)
16. THE TERMS, CONDITIONS AND EFFECTS OF THAT CERTAIN INTERLOCAL AGREEMENT BY AND BETWEEN CACHE COUNTY AND WEBER COUNTY, RECORDED MAY 28, 2013 AS ENTRY NO. 2637681. A FIRST AMENDMENT TO INTERLOCAL AGREEMENT WAS RECORDED JUNE 2, 2015 AS ENTRY NO. 2738797. (BLANKET IN NATURE)
17. THE EFFECTS OF THE FOLLOWING NOTICES, RESOLUTIONS, AND ORDINANCES ESTABLISHING THE WEBER COUNTY, UTAH SUMMIT MOUNTAIN ASSESSMENT AREA AND LEVYING ASSESSMENTS THEREON FOR THE PURPOSE OF FINANCING DEVELOPMENT IMPROVEMENTS: ENTRY NO. 2649359 RECORDED AUGUST 7, 2015; ENTRY NO. 2650764 RECORDED AUGUST 15, 2015; ENTRY NOS. 2655411, 2655504, 2655522 RECORDED SEPTEMBER 13, 2013; ENTRY NO. 2661052 RECORDED OCTOBER 23, 2013; ENTRY NO. 2661594 RECORDED OCTOBER 25, 2013; ENTRY NO. 2691724 RECORDED JUNE 14, 2014. (BLANKET IN NATURE)
18. THE TERMS, CONDITIONS AND EFFECTS OF THAT CERTAIN EASEMENT AGREEMENT FOR SKI TUNNEL BY AND BETWEEN WEBER COUNTY CORP. AND SUMMIT MOUNTAIN HOLDING GROUP LLC, RECORDED JANUARY 27, 2014 AS ENTRY NO. 2672938. (SHOWN HEREON, DOES NOT AFFECT THE SUBJECT PROPERTY)
19. THE OFFICIAL PLAT MAP FOR SUMMIT EDEN PHASE IB RECORDED IN THE OFFICIAL RECORDS JANUARY 27, 2014 AS ENTRY NO. 2672944, AND THE EASEMENTS, RIGHTS-OF-WAY, TERMS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AND LIMITATIONS AS SET FORTH THEREIN. (SHOWN HEREON, PARCEL "B" ONLY)
20. THE TERMS, CONDITIONS AND EFFECTS OF THAT CERTAIN WEBER COUNTY SURVEY MONUMENTATION IMPROVEMENT AGREEMENT BY AND BETWEEN SMHG PHASE I LLC AND WEBER COUNTY SURVEYOR, RECORDED JANUARY 27, 2014 AS ENTRY NO. 2672951. (SHOWN HEREON, AFFECTS SUMMIT PASS A PUBLIC ROW)
21. THE TERMS, CONDITIONS, AND EFFECTS OF THAT CERTAIN EASEMENT IN FAVOR OF WEBER COUNTY RECORDED IN THE OFFICIAL RECORDS OF THE WEBER COUNTY RECORDER'S OFFICE ON JANUARY 27, 2014 AS ENTRY NO. 2672952. (BLANKET IN NATURE, AFFECTS SUMMIT PASS STREET MONUMENTATION)

SCHEDULE B - PART II, EXCEPTIONS
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- 22. THE EFFECTS, TERMS AND CONDITIONS OF THE COVENANTS, CONDITIONS AND RESTRICTIONS, AND ANY RELATED BYLAWS, RECORDED JANUARY 27, 2014, OCTOBER 1, 2014, OCTOBER 16, 2014, NOVEMBER 25, 2014 AND FEBRUARY 3, 2016 AS ENTRY NO.'S 2672941, 2672948, 2704954, 2712001 AND 2776705 RESPECTIVELY; AND ANY SUPPLEMENTS OR AMENDMENTS THERETO AS MAY HAVE BEEN RECORDED FROM TIME TO TIME, AND ANY CHARGES CREATED THEREUNDER, INCLUDING, WITHOUT LIMITATION, ANY CHARGES, DUES OR ASSESSMENTS LEVIED BY ANY HOME OWNERS ASSOCIATION OR SIMILAR ORGANIZATION, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW. (BLANKET IN NATURE)
23. THE EFFECTS OF THAT CERTAIN NOTICE OF ASSESSMENT/REINVESTMENT FEE COVENANT IN FAVOR OF POWDER MOUNTAIN OWNERS ASSOCIATION RECORDED OCTOBER 1, 2014 AS ENTRY NO. 2704955. (BLANKET IN NATURE)
24. THE TERMS, CONDITIONS AND EFFECTS OF THAT CERTAIN EASEMENT AGREEMENT FOR ROAD CONSTRUCTION AND SLOPE MAINTENANCE BY AND BETWEEN WEBER COUNTY CORP. AND SMHG PHASE I LLC, RECORDED OCTOBER 3, 2014 AS ENTRY NO. 2705339. (SHOWN HEREON)
25. THE TERMS, CONDITIONS AND EFFECTS OF THAT CERTAIN EASEMENT AGREEMENT BY AND BETWEEN WEBER COUNTY CORP. AND SUMMIT MOUNTAIN HOLDING GROUP, RECORDED OCTOBER 3, 2014 AS ENTRY NO. 2705343. (BLANKET IN NATURE AFFECTS PARCEL "B" ONLY)
26. SUBJECT TO ANY ROLLBACK TAX ASSESSMENT WHICH MAY BE LEVIED PURSUANT TO THE 1969 FARMLAND ASSESSMENT ACT AS EVIDENCED BY THAT CERTAIN APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND RECORDED MAY 1, 2015 AS ENTRY NO. 2733517. (BLANKET IN NATURE)
27. SUBJECT TO ANY ROLLBACK TAX ASSESSMENT WHICH MAY BE LEVIED PURSUANT TO THE 1969 FARMLAND ASSESSMENT ACT AS EVIDENCED BY THAT CERTAIN APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND RECORDED MAY 5, 2015 AS ENTRY NO. 2734100. (BLANKET IN NATURE)
28. THE TERMS, CONDITIONS, AND EFFECTS OF THAT CERTAIN DEVELOPMENT AGREEMENT BETWEEN POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT AND SUMMIT MOUNTAIN HOLDING GROUP, SMHG LANDCO LLC AND SMHG PHASE I LLC RECORDED JUNE 25, 2021 AS ENTRY NO. 3163734. (BLANKET IN NATURE)
29. DEED OF TRUST ENTRY 391270 (INTENTIONALLY REMOVED)
30. DEED OF TRUST ENTRY 3267675 (INTENTIONALLY REMOVED)
31. THE TERMS, CONDITIONS AND EFFECTS OF THAT CERTAIN SECOND AMENDMENT TO WEBER COUNTY ZONING DEVELOPMENT AGREEMENT BY AND BETWEEN SUMMIT MOUNTAIN HOLDING GROUP, L.L.C. AND WEBER COUNTY, RECORDED NOVEMBER 30, 2022 AS ENTRY NO. 3265109. (BLANKET IN NATURE)
32. THE TERMS, CONDITIONS, AND EFFECTS OF THE CERTAIN UTAH STATE CONSTRUCTION REGISTRY PRELIMINARY NOTICE(S) ESTABLISHING STATUTORY PRECONSTRUCTION AND/OR CONSTRUCTION LIEN RIGHTS IN FAVOR OF THE FILER(S) THEREOF. (CONTACT THE COMPANY FOR COPIES OF SAID NOTICES). (BLANKET IN NATURE)
33. THE TERMS, CONDITIONS, AND EFFECTS OF THAT CERTAIN DECLARATION OF RESTRICTIVE COVENANT AMONG SMHG PHASE I, LLC, SMHG LANDCO, AND EARLS 30, LLC, PROVIDING FOR CERTAIN LIMITATIONS ON LAND USE AND DEVELOPMENT, RECORDED JANUARY 4, 2023, AS ENTRY NO. 3269107. (BLANKET IN NATURE)
34. THE TERM, CONDITIONS, AND EFFECTS OF THAT CERTAIN TEMPORARY RECIPROCAL ACCESS EASEMENT AGREEMENT BY AND AMONG SMHG LANDCO, LLC, AND EARLS 30, LLC, RECORDED JANUARY 4, 2023, AS ENTRY NO. 3269108 (WEBER COUNTY), AND AS ENTRY NO. 1334292 (CACHE COUNTY). (SHOWN HEREON)

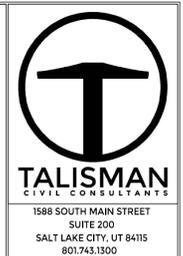


Table with columns: REVISIONS, DATE, BY, NO.

ALTA/NSPS SURVEY
PARCEL NO. 23-012-0131 AND 23-129-0009
POWDER MOUNTAIN, WEBER COUNTY, UTAH
TCC JOB NUMBER: 22-126
DATE SUBMITTED: 2023-01-30

