

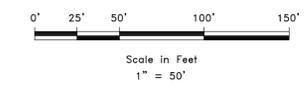
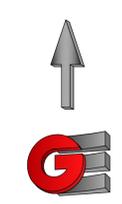
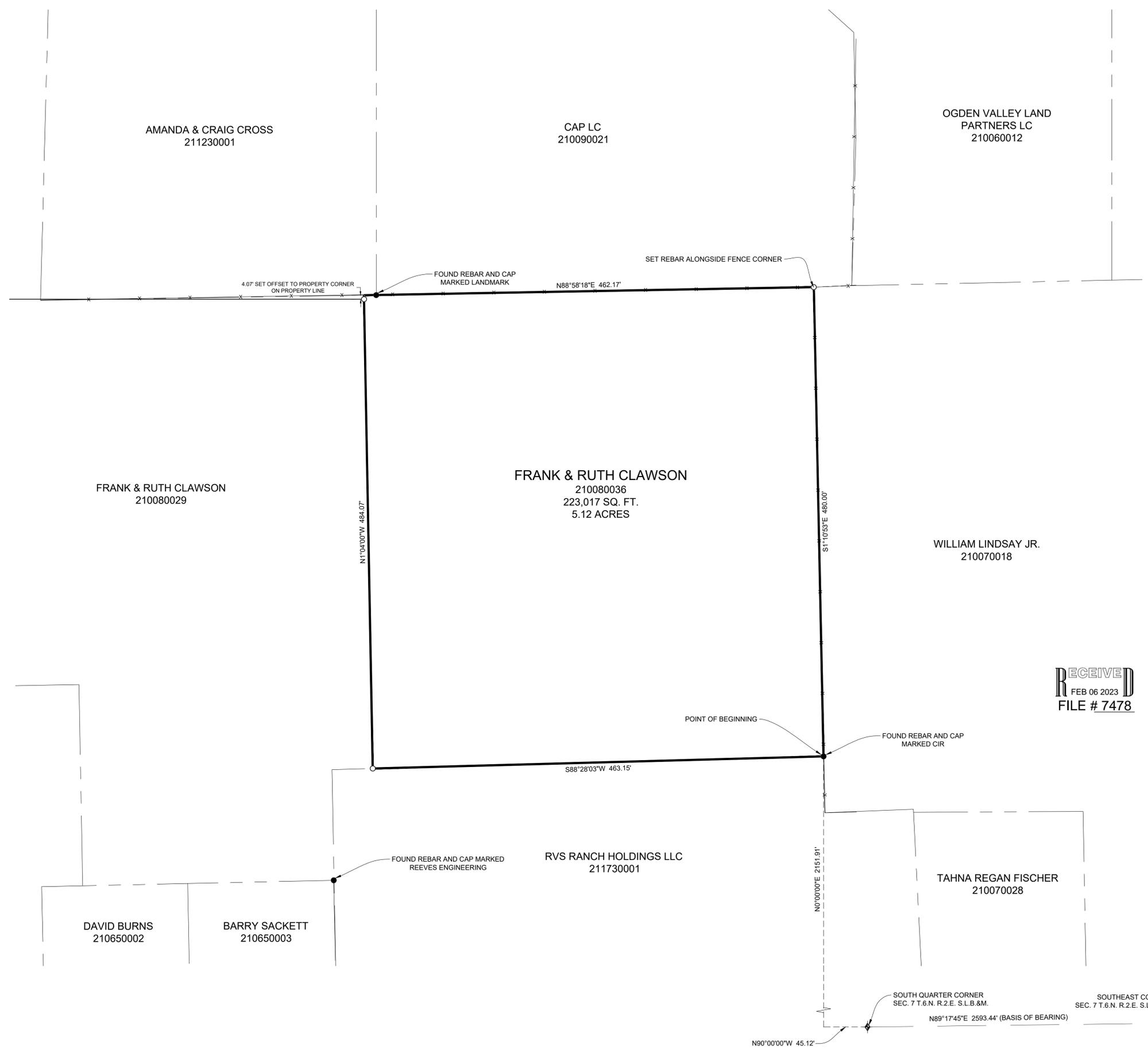
RECORD BOUNDARY DESCRIPTION

PART OF THE SOUTH HALF OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, BEGINNING AT A POINT 2002.88 FEET EAST ALONG SAID QUARTER SECTION LINE FROM THE NORTHWEST CORNER OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, THENCE NORTH 88°28'00" EAST 462.19 FEET, MORE OR LESS, TO AN EXISTING FENCE CORNER THAT IS SOUTH 87°23'04" WEST 43.41 FEET FROM THE CENTER OF SECTION 7 AS REFERENCED IN THAT CERTAIN FENCE LINE AGREEMENT BETWEEN AND AMONG CAPITAL INSURANCE SERVICE INC AND WILLIAM E LINDSAY JR AND SARAH J LINDSAY SAID FENCE LINE AGREEMENT RECORDED AUGUST 31, 1999 AS ENTRY NO. 1659574 IN BOOK 2031 AT PAGE 1889 OF THE WEBER COUNTY RECORDERS OFFICE, THENCE SOUTH 01°10'53" EAST 480.00 FEET, THENCE SOUTH 88°28'03" WEST 463.151 FEET TO A POINT WHICH IS SOUTH 01°04'00" EAST 480.00 FEET FROM THE POINT OF BEGINNING, THENCE NORTH 01°04'00" WEST 480.00 FEET TO THE POINT OF BEGINNING.

AS SURVEYED BOUNDARY DESCRIPTION

PART OF THE SOUTH HALF OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 EAST, OF THE SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE PARCEL DESCRIBED IN RECORD OF SURVEY NUMBER 6444, SAID POINT BEING LOCATED NORTH 90°00'00" WEST 45.12 FEET AND NORTH 00°00'00" EAST 2151.91 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 7 (BASIS OF BEARING BEING NORTH 89°17'45" EAST ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 7); RUNNING THENCE ALONG SAID NORTH PARCEL LINE SOUTH 88°28'03" WEST 463.15 FEET; THENCE NORTH 01°04'00" WEST 484.07 FEET TO A POINT ON AN EXISTING FENCE LINE; RUNNING THENCE ALONG SAID FENCE LINE NORTH 88°58'18" EAST 462.17 FEET TO A BEND IN SAID FENCE LINE; CONTINUING THENCE ALONG SAID FENCE LINE SOUTH 01°10'53" EAST 480.00 FEET TO THE POINT OF BEGINNING. CONTAINING 223,017 SQUARE FEET.

SCALE: 1" = 50'	DATE: 2/2/23	DESIGN: JTN	DRAWN: JTN	CHECKED: KHW
REVISIONS	DESCRIPTION			
DATE				



LEGEND

- ◆ WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBJECT PROPERTY BOUNDARY
- LOT LINE
- - - ADJACENT PARCEL
- - - SECTION LINE
- - - EASEMENT
- x - EXISTING FENCE LINE

RECEIVED
FEB 06 2023
FILE # 7478

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCEL AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY CRAIG CROSS. THE BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 7, WHICH BEARS NORTH 89°17'45" EAST, WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE BOUNDARY WAS DETERMINED BY WARRANTY DEED RECORDED AS ENTRY NUMBER 2217566, AND DEEDS OF ADJOINING PROPERTY OWNERS. RECORD OF SURVEY NUMBERS 2264, 4233, 4705, AND 6444 AS WELL AS THE DEDICATED PLATS OF SMITH ESTATES SUBDIVISION AND HUNTSVILLE HEIGHTS SUBDIVISION WERE ALSO USED TO DETERMINE BOUNDARY LOCATION ALONG WITH THE FOUND MONUMENTS AS SHOWN AND DESCRIBED HEREON.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 2ND DAY OF FEBRUARY, 2023.

PROFESSIONAL LAND SURVEYOR
2/2/2023
8227228
Klint H. Whitney
KLINT H. WHITNEY, PLS NO. 8227228

PROPERTY SURVEY FOR CRAIG CROSS
+/- 7381 EAST STOKER LANE, HUNTSVILLE, UTAH
LOCATED IN THE SOUTH HALF OF SECTION 7,
TOWNSHIP 6 NORTH, RANGE 2 EAST, S.L.B. AND M.

GARDNER ENGINEERING
CIVIL-LAND PLANNING
MUNICIPAL-LAND SURVEYING
5150 SOUTH 375 EAST OGDEN, UT
OFFICE: 801.476.0202 FAX: 801.476.0066

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