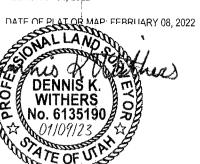


SURVEYOR'S CERTIFICATE

TO: STARBUCKS CORPORATION, A WASHINGTON CORPORATION; ROY RETAIL LLC.; AND FIRST AMERICAN

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(b), 7(a), 8, 9, 11, 13, 14, 16, 17, 18, 19, & 20 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON:



DESCRIPTION PER TITLE REPORT

LOT 1, ROY RETAIL CENTER, A COMMERCIAL SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON

LESS AND EXCEPTING THAT PORTION CONVEYED UNDER SPECIAL WARRANTY DEED RECORDED JANUARY 09, 2003 AS ENTRY NO. 1903465 IN BOOK 2306 AT PAGE 358 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY

A PORTION OF LOT 1, ROY RETAIL CENTER, A COMMERCIAL SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE WEBER COUNTY RECORDER'S OFFICE, DESCRIBED AS FOLLOWS: A PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 189.75 FEET NORTH 0°16'32" EAST ALONG THE SECTION LINE AND 259.88 FEET NORTH 89°43'34" WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 14, AND RUNNING THENCE NORTH 0°16'32" EAST 165.00 FEET; THENCE SOUTH 89°43'34" EAST 209.88 FEET TO THE WEST LINE OF 1900 WEST STREET AS IT EXISTS AT 50.00 FOOT HALF-WIDTH; THENCE SOUTH 0°16'32" WEST 165.00 FEET ALONG SAID WEST LINE; THENCE NORTH 89°43'34" WEST 209.88 FEET TO THE POINT OF

PERPETUAL, NON-EXCLUSIVE RIGHTS-OF-WAY AND EASEMENTS FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS, CREATED IN THAT CERTAIN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED JANUARY 09, 2003 AS ENTRY NO. 1903460 IN BOOK 2306 AT PAGE 325 OF OFFICIAL

SURVEY NARRATIVE

THIS ALTA/NSPS LAND TITLE SURVEY WAS PREPARED AT THE REQUEST OF LISA SUNDERLAND, OF SCM SOLUTIONS, LLC. ON BEHALF OF STARBUCKS CORPORATION, FOR THE PURPOSE OF RETRACING THE BOUNDS OF THE HEREON DESCRIBED PARCEL OF LAND, EVALUATING SCHEDULE B-2 EXCEPTIONS TO COVERAGE, AND COLLECTING TOPOGRAPHY, IN CONNECTION WITH THE DESIGN OF NEW IMPROVEMENTS.

THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 89°43'34" WEST, ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER. BETWEEN WEBER COUNTY MONUMENTS MARKING THE SOUTHEAST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 14, TOWNSHIP 5 NORTH, RAGE 2 WEST, SALT LAKE BASE AND

THE SUBJECT PARCEL WAS ESTABLISHED PER THE ROY RETAIL CENTER, A COMMERCIAL SUBDIVISION, RECORDED AS ENTRY NO.: 1903458, IN BOOK 57, AT PAGE 33-34 OF OFFICIAL WEBER COUNTY RECORDERS.

THE BENCHMARK FOR THIS SURVEY IS: 4537.83', PER RECORD OF SURVEY FILED AS 3053, ATOP THE UTAH STATE RIGHT OF WAY MARKER AT THE INTERSECTION OF THE NORTH LINE OF 5600 SOUTH AND 1900 WEST

TITLE INFORMATION

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS, ADJOINERS AND OTHER DOCUMENTS THAT MIGHT AFFECT THE QUALITY OF TITLE TO TRACT SHOWN HEREON WAS GAINED FROM TITLE COMMITMENT NO: NCS-1110449-HOU1 PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY. EFFECTIVE DATE: JANUARY 19, 2022, AT 7:30 AM.

SCHEDULE B-2 EXCEPTIONS

THE FOLLOWING ARE SCHEDULE B-2 EXCEPTIONS TO COVERAGE CITED IN THE COMMITMENT FOR TITLE INSURANCE THAT ARE ADDRESSED BY THIS MAP. ITEMS NOT LISTED BELOW ARE EITHER NOT PLOTTABLE,

- (10) AN EASEMENT OVER, ACROSS OR THROUGH THE LAND FOR TELEPHONE AND TELEGRAPH AND INCIDENTAL PURPOSES, AS GRANTED TO THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, ITS SUCCESSORS AND ASSIGNS BY INSTRUMENT RECORDED SEPTEMBER 07, 1961 AS ENTRY NO. 364058 IN BOOK 688 AT PAGE 468 OF OFFICIAL RECORDS. NOTE: THE ABOVE EASEMENT PURPORTS TO AFFECT THE SUBJECT PROPERTY, BUT THE EXACT LOCATION CANNOT BE DETERMINED BECAUSE OF A BLANKET OR INCOMPLETE LEGAL DESCRIPTION. (RECORD DOCUMENT ILLEGIBLE,
- (11) AN EASEMENT OVER, ACROSS OR THROUGH THE LAND FOR COMMUNICATION AND INCIDENTAL PURPOSES, AS GRANTED TO THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, A COLORADO CORPORATION BY INSTRUMENT RECORDED AUGUST 27, 1980 AS ENTRY NO. 818086 IN BOOK 1364 AT PAGE 1074 OF OFFICIAL RECORD NOTE: THE ABOVE EASEMENT PURPORTS TO AFFECT THE SUBJECT PROPERTY, BUT THE EXACT LOCATION CANNOT BE DETERMINED BECAUSE OF A BLANKET OR INCOMPLETE LEGAL DESCRIPTION. (NO DEFINITIVE LOCATION OF BURIED TELEPHONE
- $\langle 14
 angle$ an easement over, across or through the land for replacement of underground ELECTRIC TRANSMISSION AND DISTRIBUTION LINES, COMMUNICATION CIRCUITS, FIBER OPTIC CABLES, AND ASSOCIATED FACILITIES AND INCIDENTAL PURPOSES, AS GRANTED TO PACIFICORP, AN OREGON CORPORATION DBA UTAH POWER & LIGHT COMPANY BY INSTRUMENT RECORDED AUGUST 25, 1992 AS ENTRY NO. 1190154 IN BOOK 1635 AT PAGE 2394 OF OFFICIAL RECORDS. (AS SHOWN
- igspace 16 EASEMENTS, NOTES AND RESTRICTIONS AS SHOWN ON SUBDIVISION PLAT OF ROY RETAIL CENTER. A COMMERCIAL SUBDIVISION RECORDED JANUARY 09, 2003 AS ENTRY NO. 1903458 IN BOOK 57 OF PLATS AT PAGE 33. (EASEMENT DEPICTED ON RECORDED PLAT, SHOWN HEREON.)
- $\langle 17 \rangle$ any covenants, conditions, restrictions, easements, assessments, liens, charges, TERMS AND PROVISIONS CONTAINED WITHIN THOSE CERTAIN DECLARATIONS RECORDED JANUARY 09, 2003 AS ENTRY NO. 1903460 IN BOOK 2306 AT PAGE 325 OF OFFICIAL RECORDS, AND ANY AMENDMENTS THERETO, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANT, CONDITION OR RESTRICTION VIOLATES 42 USC 3604(C) (NO EASEMENTS TO PLOT, NOTHING SHOWN.)
- igl< 18igr> RESERVATION OF EASEMENTS AS CONTAINED IN THAT CERTAIN SPECIAL WARRANTY DEED BY AND BETWEEN DELLA L. RUSSELL, AS SURVIVING TRUSTEE OF THE JACK E. RUSSELL TRUST, DATED DECEMBER, 1982, AND AS SURVIVING TRUSTEE OF THE DELLA L. RUSSELL TRUST, DATED DECEMBER 30, 1982, ROXANNE R. COVIEO AND MICHELLE HARPER, AS SUCCESSOR JOINT TRUSTEES OF THE JACK E. RUSSELL TRUST, DATED DECEMBER, 1982, AND ROURK NELSON, AS TRUSTEE OF THE MILTON R. NELSON REVOCABLE TRUST, COLLECTIVELY AS GRANTORS, AND STUART HULBERT PARTNERS, L.L.C., A UTAH LIMITED LIABILITY COMPANY, A UTAH LIMITED LIABILITY COMPANY, AS GRANTEE RECORDED JANUARY 09, 2003 AS ENTRY NO. 1903466 IN BOOK 2306 AT PAGE 360 OF OFFICIAL RECORDS. (NO

TABLE "A" ITEMS

THE FOLLOWING ARE OPTIONAL TABLE 'A', ITEMS CITED IN THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS THAT ARE ADDRESSED BY THIS MAP:

- CORNER MONUMENT WERE FOUND OR SET PER GENERAL NOTE 2
- THE ADDRESS OF THE SUBJECT PARCEL HAS NOT BEEN IDENTIFIED AT THIS TIME. APPROXIMATE SITE ADDRESSED, SHOWN IN BOARDER OF THIS MAP. BY SCALED LOCATION, THE SUBJECT PARCEL IS WITHIN ZONE 'X', AREAS DETERMINED TO BE OUTSIDE THE 2% CHANCE OF ANNUAL FLOOD, PER FEMA MAP NO.: 49057C0417F, BEARING AN EFFECTIVE DATE
- THE GROSS LAND AREA IS: 27,386 SQUARE FEET, OR 0.629 ACRES CONTOURS ARE REPRESENTED AT 1-FOOT INTERVALS AND ARE BASED ON NAVD88 ELEVATIONS. 6(b)- NO ZONING REPORT PROVIDED PURSUANT TO OPTIONAL TABLE 'A', ITEM 6
- SUBSTANTIAL FEATURES OBSERVED, SHOWN HEREON. THERE ARE 82 REGULAR PARKING STALLS AND 4 HANDICAP STALLS TOTALING ?? STALLS IN ALL
- UTILITIES ARE SHOWN HEREON, PER GENERAL NOTE 6 NAMES AND PARCEL NUMBERS OF ADJOINING OWNERS, SHOWN HEREON.
- THE NEAREST INTERSECTING STREET IS 5600 SOUTH AND 1900 WEST, AT THE SOUTHEAST CORNER 16- AT THE TIME OF THIS SURVEY THERE IS NO OBSERVED EVIDENCE OF EARTH MOVING WORK, BUILDING
- AT THE TIME OF THIS SURVEY THERE IS NO EVIDENCE OF PROPOSED CHANGES TO STREET RIGHT OF WAY LINES, AND NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION. IMPROVEMENTS WITHIN OFFSITE EASEMENT, CITED IN TITLE COMMITMENT SHOWN HEREON. NO ADDITIONAL ITEMS IDENTIFIED BY CLIENT.

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PROJECT NO: 22110 CAD FILE: 22110 ALTA DRAWN BY: HMW

DKW

CALC BY: FIELD CREW: JDS CHECKED BY: MDH DATE: 3/08/22

> LAND TITLE **SURVEY**