

ALTA/NSPS LAND TITLE SURVEY

PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY
SOUTH OGDEN CITY, WEBER COUNTY, UTAH
JANUARY, 2023

AS-SURVEYED DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 5 OF SUNNYSIDE MANOR SUBDIVISION AND THE NORTHEAST CORNER OF LOT 1 OF OAK WOOD HILLS NO. 1, SAID POINT BEING 583.08 FEET NORTH 00°05'51" EAST ALONG THE SECTION LINE FROM THE WEST QUARTER CORNER OF SAID SECTION 15 (SAID WEST QUARTER CORNER BEING 1200.06 FEET SOUTH 06°36'05" EAST FROM A FOUND CENTERLINE MONUMENT IN THE INTERSECTION OF 5000 SOUTH STREET AND 1200 EAST STREET); THENCE NORTH 00°05'53" EAST 738.85 FEET ALONG THE EASTERLY LINE OF OAK WOOD HILLS NO. 1; THENCE SOUTH 89°19'34" EAST 109.97 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF HARRISON BOULEVARD; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE THE FOLLOWING FOUR (4) COURSES: (1) ALONG A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 1980.10 FEET, AN ARC LENGTH OF 175.15 FEET, A DELTA ANGLE OF 05°04'05", A CHORD BEARING OF SOUTH 28°50'07" EAST, AND A CHORD LENGTH OF 175.09 FEET; (2) SOUTH 31°22'09" EAST 356.31 FEET; (3) NORTH 58°54'51" EAST 15.90 FEET; AND (4) SOUTH 31°05'09" EAST 355.04 FEET TO THE INTERSECTION OF SAID WESTERLY RIGHT-OF-WAY LINE AND THE NORTHERLY RIGHT-OF-WAY LINE OF 5100 SOUTH STREET; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES: (1) SOUTH 58°54'51" WEST 94.64 FEET; (2) ALONG A NON-TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 270.00 FEET, AN ARC LENGTH OF 148.99 FEET, A DELTA ANGLE OF 31°37'00", A CHORD BEARING OF SOUTH 74°44'18" WEST, AND A CHORD LENGTH OF 147.11 FEET; AND (3) NORTH 89°27'12" WEST 56.12 FEET TO THE SOUTHEAST CORNER OF LOT 3 OF SAID SUNNYSIDE MANOR SUBDIVISION; THENCE NORTH 00°32'48" EAST 100.00 FEET ALONG THE EASTERLY LINE OF SAID LOT 3 TO THE NORTHEAST CORNER OF SAID LOT 3; THENCE NORTH 89°27'12" WEST 300.08 FEET ALONG THE NORTHERLY LINE OF SAID SUNNYSIDE MANOR SUBDIVISION, TO THE POINT OF BEGINNING.

CONTAINING 268,547 SQUARE FEET OR 6.165 ACRES.

DESCRIPTION FROM TITLE REPORT

PREPARED BY COTTONWOOD TITLE AND ISSUED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY; FILE NO. 161329-KAP DATED JULY 12, 2022:

PARCEL 1:

PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT 580 FEET NORTH OF THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER SECTION, AND RUNNING THENCE SOUTH 89°03'00" EAST 580 FEET TO STATE HIGHWAY; THENCE ALONG WESTERLY LINE OF STATE HIGHWAY TO NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15; THENCE WEST 132 FEET TO THE NORTHWEST CORNER OF SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15; THENCE SOUTH 740 FEET TO THE PLACE OF BEGINNING.

LESS AND EXCEPTING THEREFROM THE FOLLOWING:

A TRACT OF LAND FOR HIGHWAY KNOWN AS PROJECT NO. 0584 BEING PART OF SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID TRACT OF LAND ARE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 909 FEET NORTH AND 440 FEET EAST, MORE OR LESS, OF THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER, SAID POINT BEING ON CENTERLINE OF SAID PROJECT AND AT ENGINEERS STATION 48+16; THENCE SOUTH 58°16'00" WEST 70 FEET; THENCE NORTH 31°44'00" WEST 356.6 FEET, MORE OR LESS, PARALLEL TO CENTERLINE OF SAID PROJECT TO A POINT 70 FEET PERPENDICULARLY DISTANT SOUTHWESTERLY FROM CENTERLINE OF SAID PROJECT AND ENGINEERS STATION 51+72.6 ON SAID PROJECT CENTERLINE; THENCE NORTHERLY 172 FEET, MORE OR LESS, ALONG THE ARC OF A 1910.1 FOOT RADIUS CURVE TO GRANTORS NORTH FENCE; THENCE EAST 80 FEET, MORE OR LESS, TO CENTERLINE OF SAID PROJECT; THENCE SOUTHERLY 129 FEET, MORE OR LESS, ALONG CENTERLINE OF SAID PROJECT, SAID CENTERLINE BEING THE ARC OF A 1910.1 FOOT RADIUS CURVE, TO ENGINEERS STATION 51+72.6; THENCE SOUTH 31°44'00" EAST ALONG CENTERLINE OF SAID PROJECT, TO THE POINT OF BEGINNING AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE OFFICE OF THE STATE ROAD COMMISSION OF UTAH.

PARCEL 2:

ALL OF LOT 1, SUNNYSIDE MANOR SUBDIVISION, PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER ON JUNE 25, 1986 AS ENTRY NO. 973174 IN BOOK 28 AT PAGE 20.

PARCEL 3:

ALL OF LOT 2, SUNNYSIDE MANOR SUBDIVISION, PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER ON JUNE 25, 1986 AS ENTRY NO. 973174 IN BOOK 28 AT PAGE 20.

EXCEPTIONS TO COVERAGE

PREPARED BY COTTONWOOD TITLE AND ISSUED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY; FILE NO. 161329-KAP DATED JULY 12, 2022:

EXCEPTIONS #1-15, #18-19, #21, AND #26 ARE NOT SURVEY ITEMS AND CANNOT BE PLOTTED GRAPHICALLY.

16. EASEMENTS, NOTES AND RESTRICTIONS AS SHOWN ON THE RECORDED PLAT FOR SUNNYSIDE MANOR SUBDIVISION PHASE 1 RECORDED JUNE 25, 1986 AS ENTRY NO. 973174 IN BOOK 28 AT PAGE 20.
(SURVEYOR'S NOTE: 10' PUBLIC UTILITY EASEMENT SHOWN ON SURVEY)

17. RIGHT OF WAY AND UTILITY EASEMENT, INCLUDING ANY PRESUMED RIGHT, PRIVILEGE AND AUTHORITY BENEFITING THE CORRESPONDING UTILITY COMPANY FOR OVERHEAD TRANSMISSION LINES (INCLUDING ALL APPURTENANT POSTS, POLES, ANCHORS, CABLES, GUY WIRES AND FIXTURES), TO CONSTRUCT, OPERATE, MAINTAIN AND REMOVE EQUIPMENT AND OTHER FACILITIES, FROM TIME TO TIME, UPON, OVER AND ACROSS THE SUBJECT LAND, AS EVIDENCED BY A VISUAL INSPECTION.
(SURVEYOR'S NOTE: OVERHEAD POWER POLES AND LINES ALONG EAST LINE OF SUBJECT PROPERTY)

20. RIGHT OF WAY DEED IN FAVOR OF STATE ROAD COMMISSION OF UTAH TO RELOCATE AND RECONSTRUCT ANY IRRIGATION DITCHES AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED JULY 26, 1935, AS ENTRY NO. 5420, IN BOOK 124, AT PAGE 398.
(SURVEYOR'S NOTE: RIGHT-OF-WAY DEED CONTAINED WITHIN HARRISON BOULEVARD)

22. EASEMENT IN FAVOR OF UNITED STATE OF AMERICA TO CONSTRUCT, RECONSTRUCT, OPERATE AND MAINTAIN AN UNDERGROUND PIPELINE OR PIPELINES AND APPURTENANT STRUCTURES AND INCIDENTAL PURPOSES, BY INSTRUMENT DATED JUNE 19, 1957 AND RECORDED AUGUST 2, 1957, AS ENTRY NO. 279094, IN BOOK 554, AT PAGE 311.
(SURVEYOR'S NOTE: 20' PIPELINE EASEMENT SHOWN ON SURVEY)

23. RIGHT OF WAY TO LOCATE AND CONSTRUCT ALL IRRIGATION AND/OR WASTE WATER DITCHES AS RECITED AND DISCLOSED IN THAT CERTAIN WARRANTY DEED RECORDED NOVEMBER 10, 1959 AS ENTRY NO. 324240 IN BOOK 629 AT PAGE 303.
(SURVEYOR'S NOTE: 70' PORTION OF HARRISON BOULEVARD ADJOINING SUBJECT PROPERTY SHOWN HEREON.)

24. TERMS, PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, CHARGES, ASSESSMENTS AND LIENS PROVIDED FOR IN THAT CERTAIN DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS AFFECTING PROPERTY OF SUNNYSIDE MANOR SUBDIVISION, PHASE 1 RECORDED JUNE 25, 1986 AS ENTRY NO. 973176 IN BOOK 1493 AT PAGE 784, BUT OMITTING ANY COVENANT, CONDITION OR RESTRICTION, IF ANY, BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN UNLESS AND ONLY TO THE EXTENT THAT THE COVENANT, CONDITION OR RESTRICTION (A) IS EXEMPT UNDER TITLE 42 OF THE UNITED STATES CODE, OR (B) RELATES TO HANDICAP, BUT DOES NOT DISCRIMINATE AGAINST HANDICAPPED PERSONS.

AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS AFFECTING PROPERTY OF SUNNYSIDE MANOR SUBDIVISION, PHASE 1 RECORDED JANUARY 18, 1987 AS ENTRY NO. 996177 IN BOOK 1507 AT PAGE 2124.
(SURVEYOR'S NOTE: 10' PUBLIC UTILITY EASEMENT SHOWN ON SURVEY)

25. EASEMENTS CONTAINED IN THAT CERTAIN QUIT CLAIM DEED RECORDED NOVEMBER 17, 1993 AS ENTRY NO. 1258000 IN BOOK 1689 AT PAGE 1827.
(SURVEYOR'S NOTE: 25' SEWER EASEMENT SHOWN ON SURVEY)

27. NOTWITHSTANDING THOSE ITEMS DESCRIBED HEREIN-ABOVE, THE LAND IS ALSO SUBJECT TO ANY ADDITIONAL DISCREPANCIES, CONFLICTS IN THE BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER FACTS WHICH AN ALTA/NSPS SURVEY, (MADE IN ACCORDANCE WITH THE CURRENT MINIMUM STANDARD DETAIL REQUIREMENTS FOR LAND TITLE SURVEYS JOINTLY ESTABLISHED AND ADOPTED BY (ALTA) AMERICAN LAND TITLE ASSOCIATION AND NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS) MAY DISCLOSE.
(SURVEYOR'S NOTE: ALL EASEMENTS SHOWN ON SURVEY)

FLOOD ZONE CLASSIFICATION

SUBJECT PROPERTY IS LOCATED ENTIRELY WITHIN ZONE X (UNSHADED) PER FEMA FLOOD INSURANCE RATE MAP FOR WEBER COUNTY, UTAH, AND INCORPORATED AREAS MAP NO. 49057C0437E, EFFECTIVE DATE 12-16-2005. ZONE X (UNSHADED) IS DEFINED AS "AREAS DETERMINED TO BE OUTSIDE 0.2% ANNUAL CHANCE FLOODPLAIN".

BENCHMARK

TOP OF BRASS CAP FOR THE WEST QUARTER CORNER OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
VERTICAL DATUM 4703.90' (W.C.S. NO DATUM SPECIFIED)

SURVEYOR'S NARRATIVE

THIS SURVEY WAS REQUESTED BY MR. MATTHEW MCCONKIE OF MCCONKIE MULTIFAMILY CONSTRUCTION FOR THE PURPOSE OF RE-ESTABLISHING THE BOUNDARY OF THE HEREON DESCRIBED PARCEL OF LAND.

A BRASS CAP MONUMENT WAS FOUND FOR THE WEST QUARTER CORNER AND CONCRETE REMNANTS OF THE MONUMENT PEDESTAL WERE FOUND FOR THE NORTHWEST CORNER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SEVERAL BRASS CAP MONUMENTS WERE ALSO FOUND IN OAK WOOD HILLS NO. 1 AND SUNNYSIDE MANOR PHASE 1.

A LINE BEARING NORTH 6°36'05" WEST BETWEEN SAID WEST QUARTER CORNER OF SECTION 16 AND THE MONUMENT AT THE INTERSECTION OF 5000 SOUTH AND 1200 EAST WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.

A PLAT FOR OAK WOOD HILLS NO. 1, PREPARED BY GREAT BASIN ENGINEERING, INC., DATED FEBRUARY 11, 1987, AND RECORDED APRIL 10, 1987; A PLAT FOR SUNNYSIDE MANOR - PHASE 1, PREPARED BY O. NEIL SMITH, DATED APRIL 1, 1986, AND RECORDED JUNE 25, 1986; A PLAT FOR ROLLING OAKS SUBDIVISION NO. 4, PREPARED BY GREAT BASIN ENGINEERING, INC., DATED JANUARY 17, 1992, AND RECORDED JANUARY 29, 1992, WERE USED AS REFERENCE FOR THIS SURVEY.

BOUNDARIES OF THE PARCELS WERE ESTABLISHED BY INFORMATION OF RECORD AND FOUND EVIDENCE OF OCCUPATION ON THE GROUND.

PROPERTY CORNERS ARE SET AS INDICATED HEREON.

NOTES

PARCEL 1: 07-002-0024
5083 SOUTH HARRISON BOULEVARD
SOUTH OGDEN, UT 84403

PARCEL 2: 07-308-0001
1334 EAST 5100 SOUTH
SOUTH OGDEN, UT 84403

PARCEL 3: 07-308-0002
1320 EAST 5100 SOUTH
SOUTH OGDEN, UT 84403

NO ZONING REPORT OR LETTER WAS PROVIDED TO THE SURVEYOR BY THE CLIENT. (SEE TABLE A, ITEM 6)

4 STRUCTURES ARE FOUND WITHIN THE BOUNDARIES OF SUBJECT PROPERTY. (SEE TABLE A, ITEM 7)

NO PARKING LOTS, SIGNS, BILLBOARDS, SWIMMING POOLS, LANDSCAPE AREAS, OR SUBSTANTIAL AREAS OF REFUSE ARE FOUND WITHIN THE BOUNDARIES OF SUBJECT PROPERTY. (SEE TABLE A, ITEM 8)

THERE WERE NO MARKED PARKING STALLS OBSERVED ON SITE AT TIME OF SURVEY. (SEE TABLE A, ITEM 9)

UTILITIES SHOWN ON THIS SURVEY ARE BASED ON PLANS AND/OR REPORTS PROVIDED BY THE CLIENT OR FROM THE VARIOUS UTILITY AGENCIES, OR MARKINGS COORDINATED BY THE SURVEYOR PURSUANT TO A PRIVATE UTILITY LOCATE REQUEST. THIS INFORMATION IS NOT TO BE RELIED ON AS ACCURATE OR EXACT. THE LOCAL UTILITY LOCATION COMPANY SHOULD BE CONTACTED PRIOR TO ANY CONSTRUCTION OR EXCAVATION. INFORMATION FROM THE SOURCES INDICATED ABOVE WILL BE COMBINED WITH OBSERVED EVIDENCE OF UTILITIES PURSUANT TO SECTION 5.E.IV. OF THE MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, TO DEVELOP A VIEW OF THE UNDERGROUND UTILITIES. HOWEVER, LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED. IN ADDITION, IN SOME JURISDICTIONS, 811 OR OTHER SIMILAR UTILITY LOCATE REQUESTS FROM SURVEYORS MAY BE IGNORED OR RESULT IN AN INCOMPLETE RESPONSE. WHERE ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, THE CLIENT IS ADVISED THAT EXCAVATION MAY BE NECESSARY. (SEE TABLE A, ITEM 11)

NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK. (SEE TABLE A, ITEM 16)

THERE IS NO EVIDENCE OF ANY CHANGE OF RIGHT-OF-WAY OR EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS OBSERVED IN THE PROCESS OF CONDUCTING THIS SURVEY. (SEE TABLE A, ITEM 17)

ALTA/NSPS LAND TITLE SURVEYOR'S CERTIFICATE

TO FIDELITY NATIONAL TITLE INSURANCE COMPANY, COTTONWOOD TITLE, SHIRLEY WATERS, VELDON WATERS, AND THE SHIRLEY WATERS TRUST.:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(a), 6(b), 7(a), 7(b1), 7(b2), 8, 9, 11(a), 13, 16, 17, AND 19 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON 8-11-2022.

DATE OF SURVEY: 10-06-2022
DATE SIGNED: 1-11-2023
JASON T. FELT, P.L.S.
UTAH NUMBER: 9239283



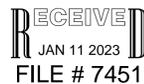
REVISIONS	DATE	DESCRIPTION

ALTA/NSPS LAND TITLE SURVEY
PART OF THE NORTHWEST QUARTER OF SECTION 15, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY
TOWNSHIP 5 NORTH, SOUTH OGDEN CITY, WEBER COUNTY, UTAH

MCCONKIE MULTIFAMILY, LLC

Project Info.
Surveyor: J. FELT
Designer: A. MULLINS
Begin Date: 9-27-2022
Name: McCONKIE ALTA SURVEY
Scale: 1"=50'
Checked: _____
Number: 8033-01

Sheet	2
1	Sheets

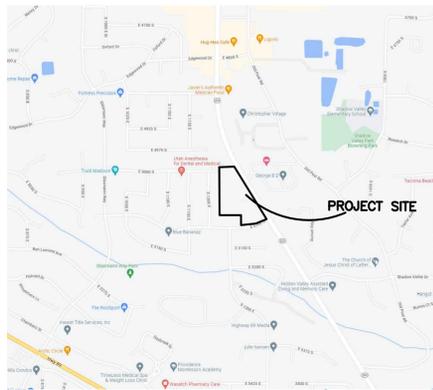


ALTA/NSPS LAND TITLE SURVEY

PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY

SOUTH OGDEN CITY, WEBER COUNTY, UTAH

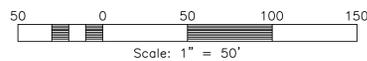
JANUARY, 2023



VICINITY MAP
NOT TO SCALE

LEGEND

- = SECTION CORNER
- = FOUND CENTERLINE MONUMENT
- = SET 5/8" REBAR AND CAP STAMPED "REEVE AND ASSOCIATES"
- = SET PLUG
- = FOUND AS SHOWN
- = BOUNDARY LINE
- = ADJOINING PROPERTY
- = TIE LINE
- = ROAD CENTERLINE
- = EXISTING FENCE
- = PARCEL LINE
- = EASEMENT
- = STORM DRAIN LINE
- = SANITARY SEWER LINE
- = SANITARY SEWER LINE
- = POWER LINE
- = EXISTING BUILDING
- = EXISTING PAVEMENT
- = EXISTING CONCRETE
- = EXISTING GRAVEL
- = SANITARY SEWER MANHOLE
- = SANITARY SEWER CLEANOUT
- = FIRE HYDRANT
- = WATER VALVE
- = WATER MANHOLE
- = WATER METER
- = POWER POLE
- = ELECTRICAL JUNCTION BOX
- = STORM DRAIN CATCH BASIN
- = COMMUNICATIONS BOX
- = COMMUNICATIONS MANHOLE



LINE TABLE

#	BEARING	DISTANCE
L1	N58°54'51"E	115.90'

CURVE TABLE

CURVE	RADIUS	ARC LTH	CHD LTH	CHD BEARING	DELTA
C1	1980.10'	175.15'	175.09'	S28°50'07"E	5°04'05"
C2	270.00'	148.99'	147.11'	S74°44'18"W	31°37'00"

FOUND CENTERLINE MONUMENT IN THE INTERSECTION OF 5000 SOUTH STREET AND 1200 EAST STREET

5000 SOUTH STREET (PUBLIC STREET)

1200.06' (MEASURED) BASIS OF BEARINGS

N06°36'05"W (W.C.S.)

N00°05'53"E 738.85'

N00°05'51"E 2643.15' (W.C.S.)

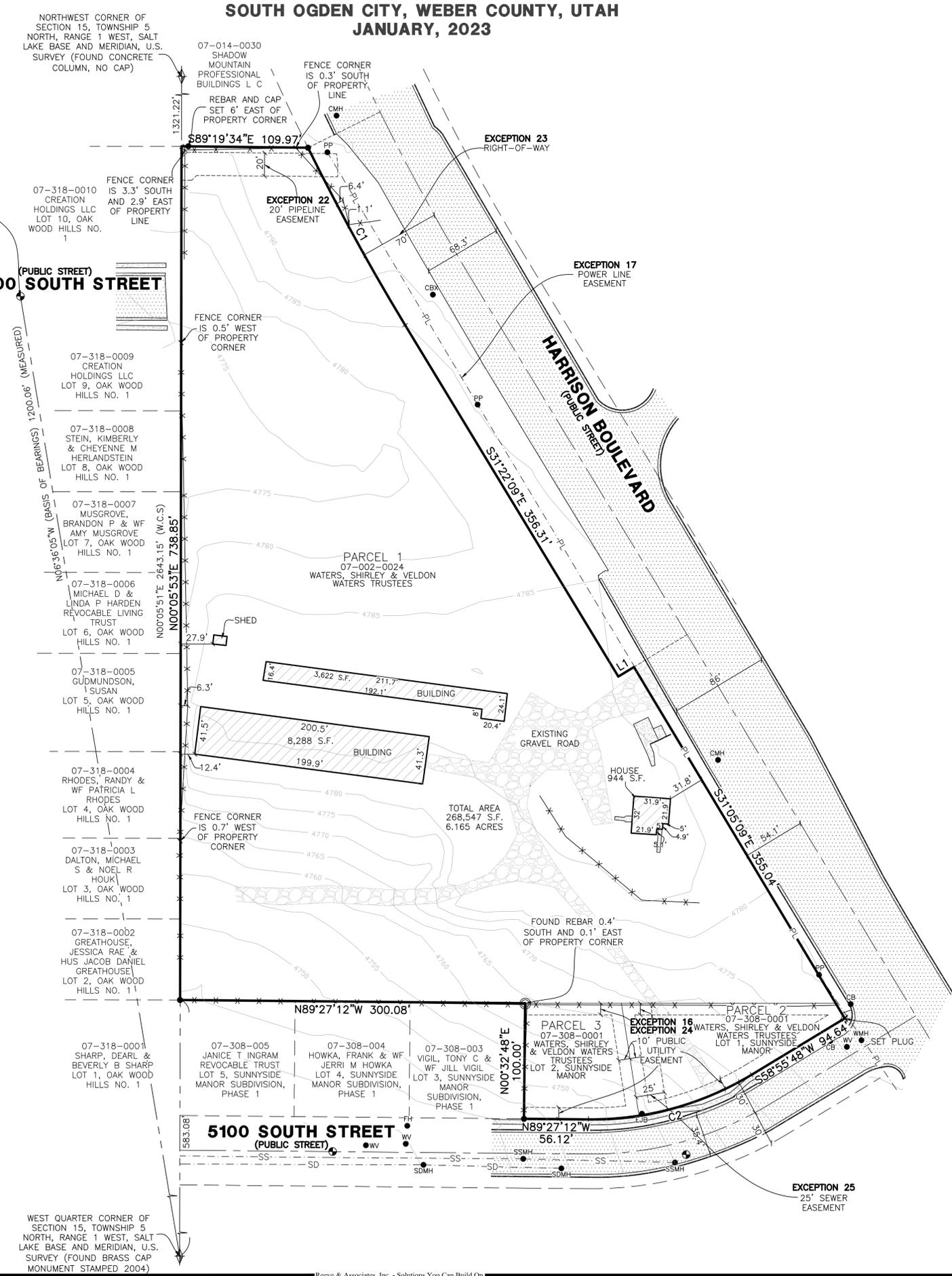
N00°32'48"E 100.00'

N89°27'12"W 300.08'

N89°27'12"W 56.12'

583.08'

WEST QUARTER CORNER OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY (FOUND BRASS CAP MONUMENT STAMPED 2004)



Reeve & Associates, Inc.
IRA
 5160 SOUTH 1500 WEST, PREEDELE, UTAH, 84043
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 TRAFFIC ENGINEERS • STRUCTURAL ENGINEERS • LANDSCAPE ARCHITECTS

REVISIONS	DESCRIPTION
DATE	

ALTA/NSPS LAND TITLE SURVEY
 PART OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY SOUTH OGDEN CITY, WEBER COUNTY, UTAH

McCONKIE MULTIFAMILY, LLC

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