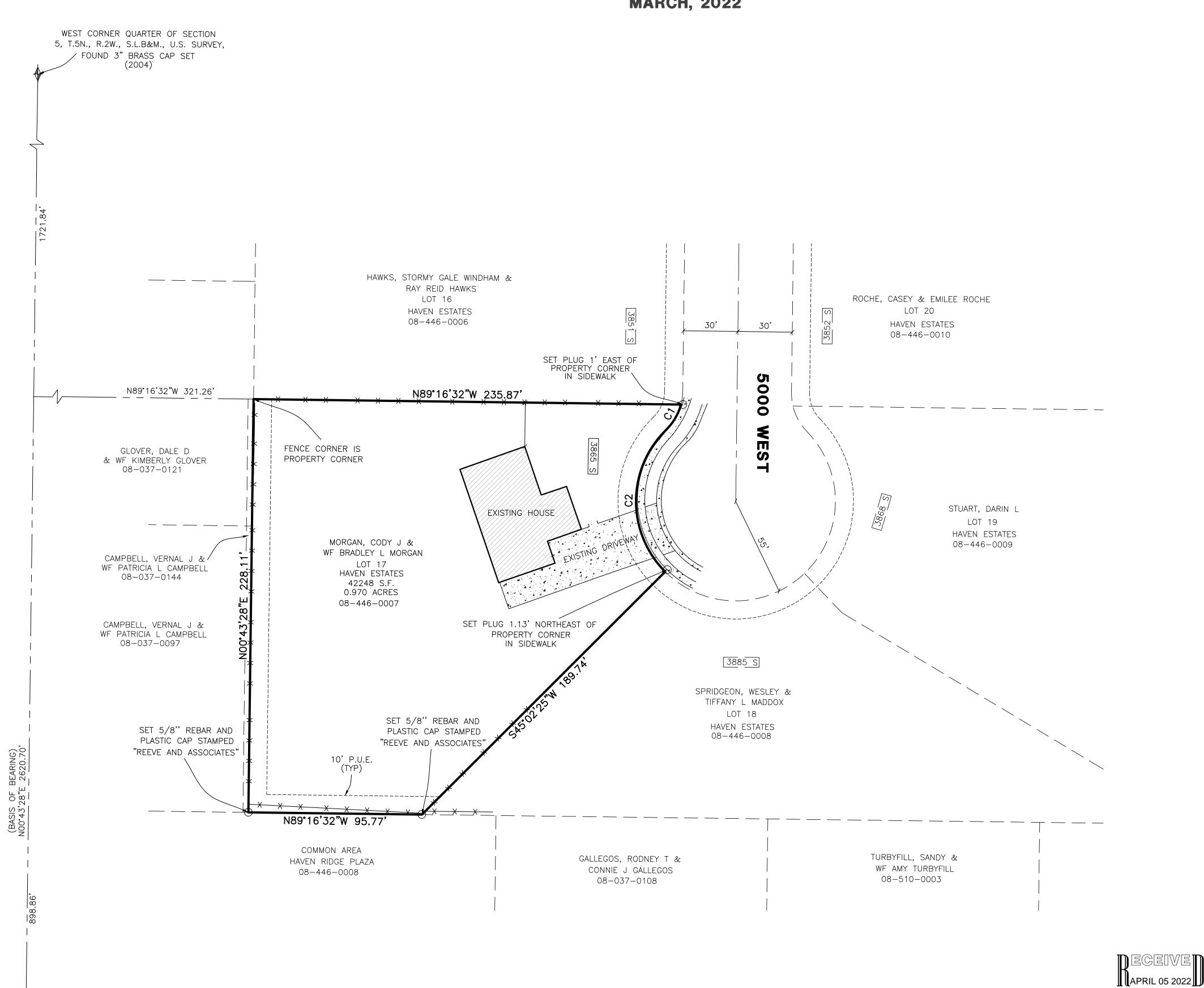
# Record of Survey

PART OF HAVEN ESTATES LOCATED IN

PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEST HAVEN CITY, WEBER COUNTY, UTAH MARCH, 2022

Reeve & Associates, Inc. - Solutions You Can Build On

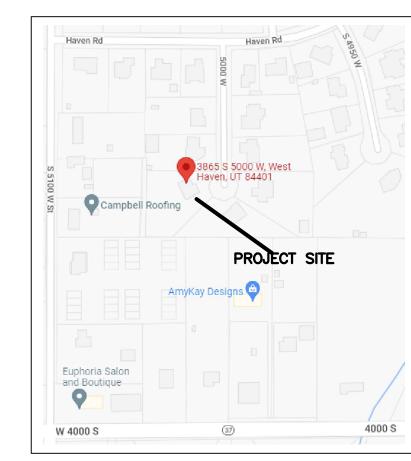


SOUTHWEST CORNER OF SECTION

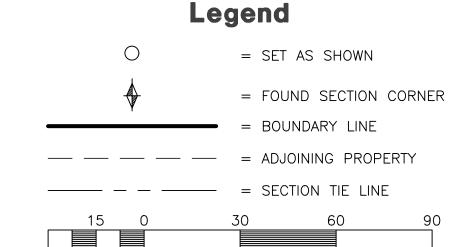
5, T.5N., R.2W., S.L.B&M., U.S. SURVEY,

FOUND 3" BRASS CAP SET

(2018)



#### Vicinity Map (NOT TO SCALE)



# **Narrative**

Scale: 1" = 30'

THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE BOUNDARY OF LOT 17, HAVEN ESTATES. THE BOUNDARY WAS ESTABLISHED BY FOUND SECTION CORNERS AND MATCHES OCCUPATION WELL.

#### **Basis of Bearings**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE LINE BETWEEN THE SOUTHWEST CORNER AND WEST CORNER QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS NO0°43'28"E.

#### **Legal Description**

ALL OF LOT 17, HAVEN ESTATES AS PER THE ORIGINAL PLAT THEREOF, SAID LOT BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

## **Curve Table**

CURVE	RADIUS	ARC LTH		CHD BEARING	DELTA
C1	30.00'	16.33	16.13'	N30°13'30"E	31°11'49
C2	55.00'	87.15'	78.31'	N00°25'55"E	90°47'00

### **Surveyor's Certification**

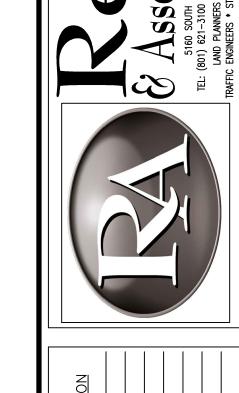
I, <u>Trevor hatch</u>, do hereby certify that I am a professional Land surveyor in the state of utah in accordance with title 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. I FURTHER CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.

SIGNED THIS 5th DAY OF \_\_\_April

9031945 UTAH LICENSE NUMBER

FILE # 7180





5

MOR BR

OF ESTATE

Surveyor: T. HATCH Designer: A. MULLINS Begin Date: 03-29-2022

Sheet

Project Info. Name: BRAD MORGAN RECORD OF SURVEY Scale: \_\_\_\_\_\_1"=30' Checked: \_ Number: 6175-24

Sheets