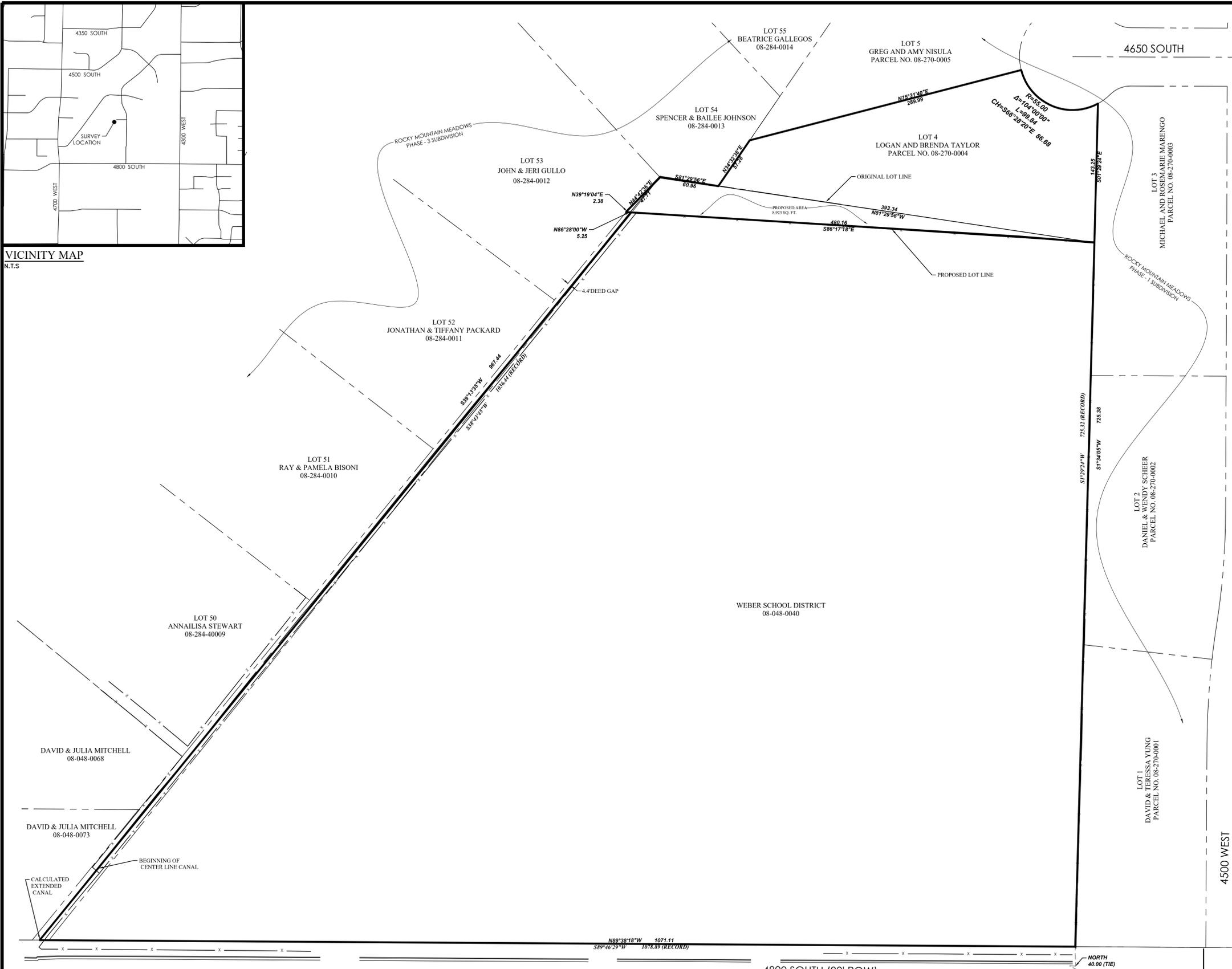


VICINITY MAP  
N.T.S



GRAPHIC SCALE  
(IN FEET)  
1 inch = 30 ft.

- NOTES/NARRATIVE**
- The purpose of this Survey is to provide a Lot Line Adjustment between the parcels shown here on.
  - The Basis of Bearing for this Survey is N89°38'19"W along the Section line between the Southwest and South 1/4 Corner of Section 9, T5N, R2W, SLB&M as shown hereon.
  - #5 rebar & cap (FOCUS ENG) to be set at all boundary corners unless noted otherwise.
  - This drawing, its design, and invention thereof, is the property of Focus Engineering & Surveying, LLC, and is submitted to, and is for the exclusive use of the client referenced on the Survey. Only copies authorized in writing and individually signed and sealed by the Surveyor, or certified copies obtained from the Office of the County Surveyor may be used as the official work of the Surveyor.
  - Except as specifically stated or shown on this drawing, no attempt has been made as a part of this Survey to obtain or show data concerning existence, size, depth, condition, capacity, or location of any utility or municipal/public service facility. For information regarding these utilities or facilities, contact the appropriate agency.
  - Except as specifically stated or shown on this drawing, this Survey does not purport to reflect any of the following which may be applicable to the properties shown hereon: easements, encumbrances, building setback lines, restrictive covenants, subdivision restriction, zoning, or other land use restrictions. Underground utilities have been shown hereon based on observed evidence. Additional utilities, including, but not limited to: power, phone, cable TV, water, sewer, storm drainage, etc. may exist within the boundaries of this Survey and Blue Stakes should be contacted prior to digging. Engineers, Contractors, and others that rely on this information should be cautioned that the locations of the existing utilities may not be relied upon as being exact or complete. Additional exploration, verification and relocation of existing utilities will be the sole responsibility of any contractor prior to, or during construction of any additional improvements.
  - The determination of the concrete canal as shown hereon was done by locating the existing canal and determining the center of the canal, as described in Warranty Deed Entry No. 2041505. The canal has been buried on the southerly end of the canal. To determine this line we extended the line along the centerline of the canal to a point of intersection of the Right of Way of 4800 South.

**LEGAL DESCRIPTION**

**PARCEL 08-270-0004**  
**EXISTING BOUNDARY DESCRIPTION**  
(WARRANTY DEED ENTRY NO. 3051128)

All of Lot 4, ROCKY MOUNTAIN MEADOWS PHASE - 1 SUBDIVISION, according to the Official Plat thereof recorded April 24, 1996 as Entry No. 1401862 in the Office of the Weber County Recorder.

**PARCEL 08-270-0004**  
**PROPOSED BOUNDARY DESCRIPTION**

Beginning at Southwest Corner of Section 9, T5N, R2W, SLB&M; thence N89°38'12"W 1,327.67 feet; thence North 765.20 feet to the POINT OF BEGINNING located at the Southwest corner of lot 4 of the ROCKY MOUNTAIN MEADOWS PHASE 1 SUBDIVISION; thence N86°17'18"W 480.16 feet; thence N86°28'00"W 5.25 feet to the Easterly line of ROCKY MOUNTAIN MEADOWS PHASE 3 SUBDIVISION; thence along said subdivision the following (4) courses: (1) N39°19'04"E 2.38 feet; (2) N44°42'36"E 47.71 feet; (3) S81°29'56"E 60.96 feet; (4) N34°32'38"E 57.28 feet; thence N75°31'40"E 289.99 feet; thence Southeasterly along the arc of a non-tangent curve to the left having a radius of 55.00 feet (radius bears: N75°31'51"E) a distance of 99.84 feet through a central angle of 104°00'17" Chord: S66°28'17"E 86.68 feet; thence S01°29'23"W 143.24 feet to the point of beginning.

Contains: 51,540 square feet or 1.18 acres +/-

**PARCEL 08-048-0040**  
**EXISTING BOUNDARY DESCRIPTION**  
(WARRANTY DEED ENTRY NO. 2041505)

PART OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY-BEGINNING AT A POINT WHICH IS NORTH 40 FEET AND SOUTH 89°46'29" WEST 1347.57 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 8; RUNNING THENCE SOUTH 89°46'29" WEST 1078.89 FEET TO THE CENTER OF A CONCRETE DITCH; THENCE ALONG THE CENTER LINE OF SAID CONCRETE CANAL, NORTH 38°43'45" EAST 1036.44 FEET; THENCE SOUTH 81°29'56" EAST 454.30 FEET ALONG A FENCE; THENCE SOUTH 01°29'24" WEST 725.32 FEET TO BEGINNING.

**PARCEL 08-048-0040**  
**PROPOSED BOUNDARY DESCRIPTION**

Beginning at the Southwest Corner of Section 9, T5N, R2W, SLB&M; thence N89°38'12"W 1,346.53 feet; thence North 40.00 feet to the POINT OF BEGINNING; thence N89°38'18"W 1,071.10 feet along the 4800 South Right of Way line to the calculated centerline of a concrete canal; thence along the centerline of said canal N39°13'35"E 967.44 feet; thence S86°17'18"E 480.16 feet to the westerly line of Lot 3 of the ROCKY MOUNTAIN MEADOWS PHASE 1 SUBDIVISION; thence along the subdivision line S01°29'24"W 725.32 feet to the point of beginning.

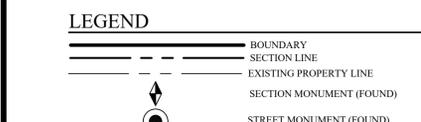
Contains: 577,787 square feet or 13.26 acres +/-

**BASIS OF BEARING: N89°38'19"W (SECTION LINE) MEASURED 2622.91'**

**SOUTHWEST CORNER OF SECTION 9, T5N, R2W, SLB&M FOUND WEBER COUNTY MONUMENT**

**SOUTH 1/4 CORNER OF SECTION 9, T5N, R2W, SLB&M FOUND WEBER COUNTY MONUMENT**

**FOUND WEBER COUNTY STREET MONUMENT LOCATED WEST OF THE INTERSECTION OF 4700 WEST AND 4800 SOUTH**

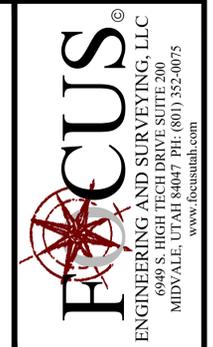


**SURVEYOR'S CERTIFICATE**

"I, Spencer W. Llewellyn, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 10516507 in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owner(s) that I have made a Survey of the lands shown on this Plan and that it correctly represents the existing conditions as shown. This Plan does not represent a certification to the title or ownership of the lands shown hereon."

Spencer W. Llewellyn  
Professional Land Surveyor  
Certificate No. 10516507

07/29/2021  
Date



**LOT LINE ADJUSTMENT**

LOCATION: SE1/4 OF SECTION 8, T5N, R2W, SLB&M  
WEST HAVEN CITY, UTAH

PROPERTY OF: LOGAN AND BRENDA TAYLOR

PREPARED FOR: LOGAN TAYLOR

REVISION BLOCK	DATE	DESCRIPTION
1		###
2		###
3		###
4		###
5		###
6		###

Drawn: JDL  
Scale: 1"=30'  
Date: 6/11/2020  
Sheet: 1 OF 1

Checked: SWL  
Job #: 20-0232

Z:\2020\202322 Lot 4 Rocky Mountain Meadows\Design\202322\_Comp\KCS\20-0232\_L1A.dwg