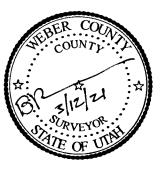


SURVEYOR'S CERTIFICATE:

I, STEPHEN COLLIER, A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 9453850, IN ACCORDANCE WITH THE LAWS OF THE STATE OF UTAH, AND IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYOR'S LICENSING ACT, HAVE COMPLETED A SURVEY OF THE HIGHWAY CENTERLINE DESCRIBED HEREON IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS ON THE GROUND AS REPRESENTED HEREON.



I, BANDAM RANIMZADEGAN, PLS, DO HEREBY CERTIFY THAT I AM A DEPUTY SURVEYOR OF THE WEBER COUNTY RECORDER/SURVEYOR'S OFFICE, STATE OF UTAH, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH AND THAT A SURVEY OF THE HIGHWAY CENTERLINE HAS BEEN MADE UNDER THE DIRECTION OF THE WEBER COUNTY RECORDER/SURVEYOR AS SHOWN AND DESCRIBED HEREON



SURVEYOR'S NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO DETERMINE THE TRUE LOCATION OF THE EXISTING HIGHWAY CENTERLINE OF 500 SOUTH STREET. THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 89° 16' 51" WEST (STATE PLANE GRID BEARINGS) 5,205.01 FEET, AS MEASURED BETWEEN WEBER COUNTY BRASS CAP MONUMENTS 6N2E16E AND 6N2E17E AS SHOWN HEREON.

SUBDIVISIONS AND FILED RECORDS OF SURVEYS WERE USED AS THE BEST EVIDENCE FOR ESTABLISHING EXTENDING FROM A PROJECTION OF THE HUNTSVILLE TOWN PLAT (05-077) ALONG WITH DEEDS AND THE CENTERLINE OF 500 SOUTH AS SHOWN ON A SURVEY DONE BY WASHINGTON JENKINS OF SECTION 17 CIRCA 1899 (JENKINS PLAT BOOK PAGE 43). JENKINS' SURVEY SHOWS A SINGLE BEARING FOR THE ROAD THROUGHOUT SECTION 17, IN ADDITION A SURVEY BY H.J. CRAVEN IN 1899 (06-064) SHOWS A SINGLE BEARING FOR THE ROAD UNTIL IT CROSSES THE QUARTER SECTION LINE IN SECTION 16. AT THIS POINT. CRAVEN SHOWS A SINGLE BEARING BREAK AND MAINTAINS THIS BEARING TO THE END OF THE ROAD ON CENTERLINE SHOWN HEREON USING A SINGLE BEARING. REBAR AND CAP WERE FOUND THROUGHOUT EAST LAKE MEADOWS SUBDIVISION (79-085) TO PLACE IT ON THE SOUTH. THE MCCLURG SUBDIVISION (36-011) ON THE NORTH SIDE OF THE ROAD WAS ALIGNED TO FIT OCCUPATION SHOWN BY FENCELINES.

THE FOLLOWING IS A LIST OF RESOURCES USED IN PREPARING THIS SURVEY:

- 1. SUBDIVISION PLATS AND RECORDS OF SURVEY ON FILE IN THE WEBER COUNTY RECORDER/SURVEYOR'S OFFICE
- 2. AERIAL IMAGERY OF 500 SOUTH STREET
- 1899 SURVEY DONE BY H.J. CRAVEN (06-064)
- DEEDS FOR ABUTTING PROPERTIES
- 5. SURVEY BY WASHINGTON JENKINS CIRCA 1899 (PLAT BOOK PAGE 043)

AS SURVEYED HIGHWAY CENTERLINE DESCRIPTION:

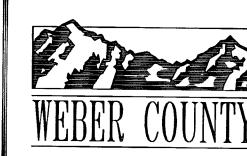
PART OF THE SOUTHEAST QUARTER OF SECTION 17, AND THE SOUTHWEST AND SOUTHEAST QUARTERS OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: DESCRIPTION OF A COUNTY ROAD LEADING EASTERLY FROM THE INTERSECTION OF 8600 EAST AND 500 SOUTH TO THE INTERSECTION OF 9200 EAST AND 500 SOUTH EASTERLY OF HUNTSVILLE TOWN.

BEGINNING AT A POINT WHICH IS SOUTH 43° 04' 32" WEST A DISTANCE OF 985.15 FEET FROM THE EAST QUARTER CORNER OF SECTION 17, SAID POINT IS ON THE CENTERLINE OF 500 SOUTH AT STATION 58+03.38; AND RUNNING THENCE SOUTH 88° 40' 08" EAST A DISTANCE OF 674.09 FEET TO THE EAST LINE OF SECTION 17 OF THE ABOVE MENTIONED TOWNSHIP AND RANGE AT STATION 64+77.47; THENCE SOUTH 88° 40' 08" EAST A DISTANCE OF 2,603.90' TO THE QUARTER SECTION LINE AND STATION 90+81.37; THENCE SOUTH 86° 40' 01" EAST A DISTANCE OF 515.56 FEET TO STATION 95+96.93 WHICH IS IN THE INTERSECTION OF 500 SOUTH AND 9200 EAST. THE BEARING AND DISTANCE FROM THIS POINT TO THE POINT OF BEGINNING BEING NORTH 88° 23' 48" WEST A DISTANCE OF 3,793.27 FEET, ALSO THE BEARING AND DISTANCE FROM SAID POINT TO THE EAST QUARTER CORNER OF SECTION 16 OF THE ABOVE MENTIONED TOWNSHIP AND RANGE BEING NORTH 69° 58' 01" EAST A DISTANCE OF 2,219.92 FEET, ALSO THE BEARING AND DISTANCE FROM SAID POINT TO THE EAST QUARTER CORNER OF SECTION 17 OF THE ABOVE MENTIONED TOWNSHIP AND RANGE BEING NORTH 75° 10' 17" WEST A DISTANCE OF 3,226.43 FEET. THE TOTAL LENGTH OF THE ABOVE DESCRIBED ROAD BEING 3,793.55 FEET.

500 SOUTH STREET CENTERLINE SURVEY

2/10/2019

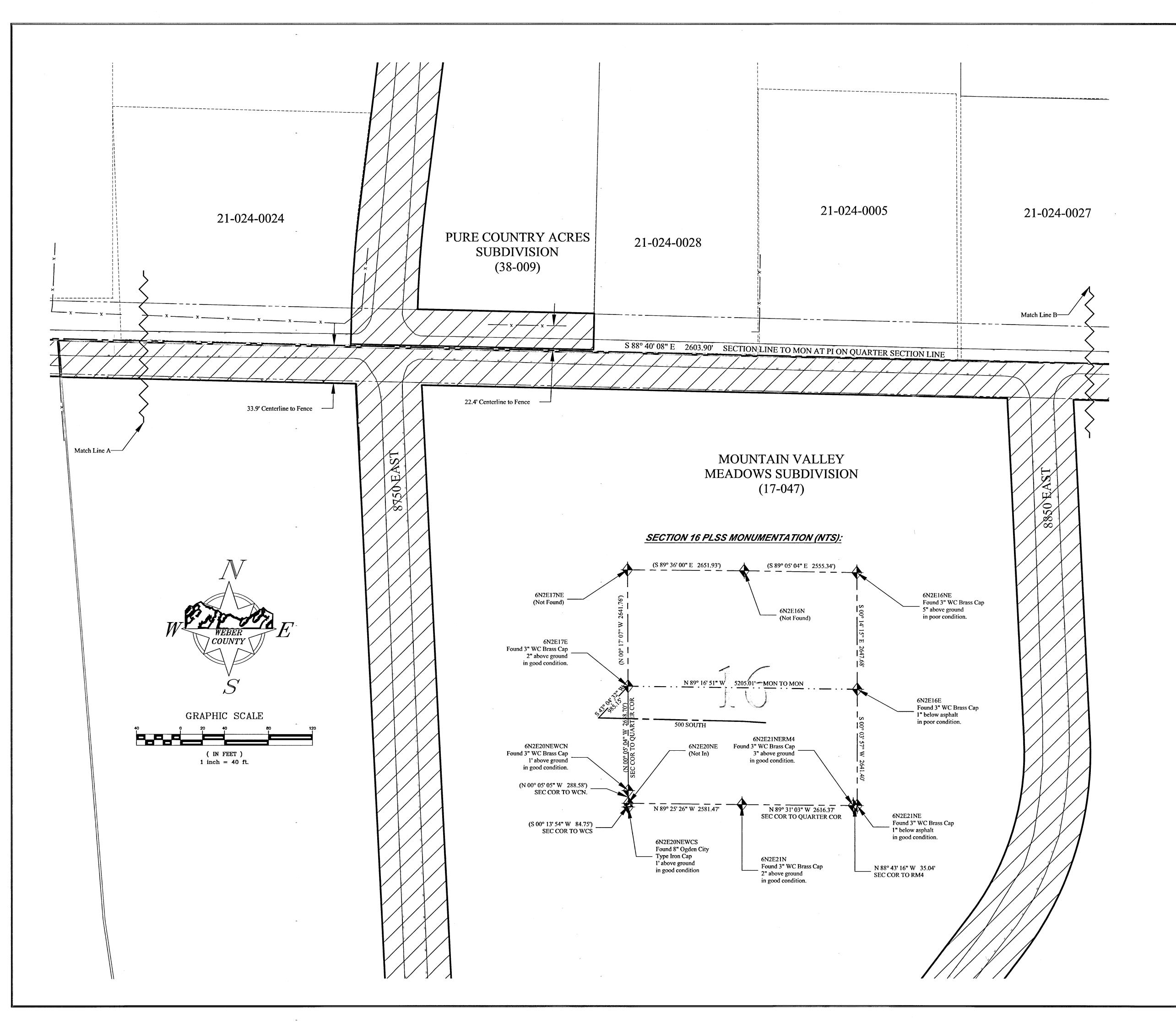
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 17, AND IN THE SOUTH HALF OF SECTION 16. TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN.



2380 Washington Blvd. Suite 370 Ogden, Utah 84401 PHONE: (801) 399-8020 FAX:(801) 399-8316

RECORD OF SURVEY NUMBER:	
FIELD WORK BY: JEREMY MATHEWS	MAR 1 5 2021
DRAWN BY: JEREMY MATHEWS	BY: 6820
CHECKED BY: BAHRAM RAHIMZADEGAN	
	SHEET NUMBER:

APPROVED BY: STEPHEN COLLIER DATE OF DRAWING



GENERAL NOTES:

- 1. NO EASEMENTS ARE ADDRESSED BY THIS MAP.
- 2. THIS MAP IS NOT PROOF OF OWNERSHIP.
- 3. THIS MAP MAKES NO ASSUMPTIONS AS TO ANY UNWRITTEN RIGHTS THAT MAY EXIST BY AND BETWEEN THE ADJOINING LAND OWNERS.
- 4. COURSES AND DISTANCES SHOWN ON THIS MAP ARE TAKEN FROM ACTUAL FIELD MEASUREMENTS. UNLESS CONTAINED WITHIN PARENTHESIS, INDICATING A RECORD COURSE OR DISTANCE. RECORD INFORMATION IS TAKEN FROM MAPS, PLATS, DEEDS OF RECORD, OR OTHER SOURCES OF RECORD
- NO ABSTRACT OF TITLE, OR COMMITMENT FOR TITLE INSURANCE WAS OBTAINED OR REVIEWED DURING THE PROCESS OF THIS SURVEY. THERE MAY EXIST OTHER DOCUMENTS OF RECORD THAT MAY AFFECT THE SUBJECT PROPERTY'S QUALITY OF TITLE.
- 6. ADJOINING DEEDS ARE SHOWN FOR REFERENCE ONLY AND WERE NOT SURVEYED. PREFERENCE WAS GIVEN TO POSITIONING DEEDS AS TO BEST SHOW THEIR RECORD PLATTED POSITION WITH THE CENTERLINE OF THE ROAD BUT NOT NECESSARILY WITH EACH OTHER.
- THIS SURVEY IS MEANT TO BE AN AID TO FUTURE DEVELOPERS OF PROPERTY ALONG THE ROAD SO THAT ANY FUTURE DEDICATIONS CREATE A CONSISTENT AND CONTINUOUS CENTERLINE.
- THE CENTERLINE SHOWN HEREON IS AN EXISTING CENTERLINE BUT MAY NOT REFLECT THE DESIRED FUTURE CENTERLINE, DEVELOPERS SHOULD CONSULT WEBER COUNTY ENGINEERING TO OBTAIN A
- "FUTURE PROPOSED CENTERLINE" AS A DIRECTION FOR RIGHT-OF-WAY DEDICATIONS.
- 9. THE TERMS "ROAD" & "HIGHWAY" USED HEREON ARE DEFINED BY UCA 68-3-12.5 AND UCA 72-1-102

RIGHT-OF-WAY ANALYSIS:

THE FOLLOWING IS A RIGHT-OF-WAY ANALYSIS OF AREAS NOT OTHERWISE DESCRIBED BY SUBDIVISION DEDICATION OR BY A DEED TO THE PUBLIC FOR ROAD PURPOSES.

WRITTEN EVIDENCE WHICH SUGGESTS THE WIDTH OF THE ROAD INCLUDE.

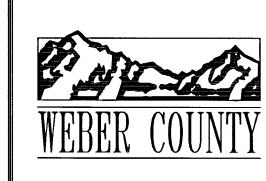
- THE LOTS OF SECTION 16 ARE SHOWN IN A SURVEY DONE BY H.J. CRAVEN IN 1899 AND RECORDED IN BOOK 6 PAGE 64 IN THE WEBER COUNTY RECORDERS OFFICE. THIS SURVEY ALSO SHOWS A DIMENSIONED WIDTH FOR 500 SOUTH STREET OF 66 FEET. IF THE LOTS WITHIN SECTION 16 ALONG WITH THE ROAD WAS CREATED AT THIS TIME, IT MAY HAVE BE SUBJECT TO HAVING ITS WIDTH SET BY STATE STATUTE. FROM 1898 UNTIL 1918 UTAH HAD A STATUTE IN PLACE (SEC. 25-1-1117, REV.STAT. OF UTAH, 1898) THAT PROVIDED, "THE WIDTH OF ALL PUBLIC HIGHWAYS, EXCEPT BRIDGES, ALLEYS LANES, AND TRAILS, SHALL BE AT LEAST SIXTY-SIX FEET...PROVIDED, THAT NOTHING IN THIS TITLE SHALL BE SO CONSTRUED AS TO INCREASE OR DIMINISH THE WIDTH OF EITHER KIND OF HIGHWAY ALREADY ESTABLISHED OR USED AS SUCH." THIS STATUTE WOULD APPLY TO ALL ROADS CREATED BETWEEN 1898 AND 1918.
- RECORD OF SURVEY #5736 SUGGESTS A 33.00 FOOT HALF-WIDTH.
- RECORD OF SURVEY #6139 SUGGESTS A 33.00 FOOT HALF-WIDTH.
- RECORD OF SURVEY #6195 SUGGESTS A FUTURE HALF WIDTH OF 33.00 FEET.
- 5. RECORD OF SURVEY #1470 SHOWS A FENCE TO FENCE WIDTH OF 46.28 FEET.
- 6. RECORD OF SURVEY #5074 SHOWS A FENCE TO FENCE WIDTH OF 48.00 FEET.
- 7. PARCEL 21-026-0058 (ENTRY #872521) STATES, "...EXCEPTING THEREFROM THAT PORTION WHICH LIES
- SOUTH OF THE NORTH LINE OF THE COUNTY ROAD ON THE SOUTH..." ADJACENT TO THE ABOVE MENTIONED DEED, PARCEL 21-024-0007 (ENTRY #988314), WHEN PLOTTED,
- AND ADJUSTED TO MATCH OCCUPATION, BEGINS WITH A CALL, "...ON THE NORTH LINE OF THE ROAD...". WHEN PLOTTED, THIS LINE IS VERY NEARLY 33.00 FEET FROM THE CENTERLINE OF THE ROAD. 9. PARCEL 21-024-0024 (ENTRY #2535146), DOES NOT SPECIFICALLY MENTION THE ROAD. HOWEVER
- CONTAINS A CALL WHOSE LENGTH IS EXACTLY 33.00 FEET THAT CALLS TO THE CENTERLINE OF 500
- 10. PARCEL 21-024-0028 BOTH REFERENCES ITSELF AS BEING A PART OF LOT 26 (SEE BOOK 6 PAGE 64 AS MENTIONED ABOVE), AND STATES, "...EXCEPTING THAT PORTION OF LAND LYING WITHIN 500 SOUTH STREET..." WHICH MAY INDICATE IT IS EXCEPTING THE 66 FOOT ROAD WIDTH AS SHOWN IN SAID BOOK
- 11. PARCEL 21-024-0005 (ENTRY #2024796) STATES, "...SUBJECT TO A RIGHT-OF-WAY FOR COUNTY ROAD. UPON AND ACROSS THE SOUTH APPROXIMATELY 33 FEET OF THE SUBJECT PROPERTY..."
- 12. PARCEL 21-024-0027 (ENTRY #2858677) STATES, "...SUBJECT TO A COUNTY ROAD RIGHT-OF-WAY ACROSS THE SOUTH APPROXIMATE 22.5 FEET THEREOF ... ".
- 13. PARCEL 21-024-0003 (ENTRY #2799149) STATES, "...PART OF LOT 24..." AND "...EXCEPTING THEREFROM THAT PORTION WITHIN THE COUNTY ROAD ...". ALTHOUGH THE WIDTH OF THE ROAD IS NOT SPECIFICALLY MENTIONED IN THE DEED, PRESUMABLY THE DEED EXCEPTS THAT PORTION OF THE ROAD (66 FOOT FULL WIDTH) WHICH IS SHOWN ON THE SAME PLAT WHICH ALSO DIMENSIONS SAID LOT 24 (SEE BOOK 6 PAGE 64 AS MENTIONED ABOVE)
- 14. PARCEL 21-024-0019 (ENTRY #2644481) STATES, "...PART OF LOT 23..." AND "...LESS AND EXCEPTING ANY PORTION LYING WITHIN THE BOUNDS OF 500 SOUTH STREET..." . AND PRESUMABLY EXCEPTS A 33 FOOT HALF-WIDTH AS SHOWN IN SAID BOOK 6 PAGE 64.

OF THE 8 DEEDS LISTED ABOVE, IT IS INFERRED FROM 7 THAT THE ROAD IS DESCRIBED WITH WIDTH OF 66 FEET, TOGETHER THESE ACCOUNT FOR APPROXIMATELY 90% OF THE FRONTAGE THAT IS DESCRIBED BY

CONSIDERING THE ABOVE REFERENCED EVIDENCE AND ANALYSIS, IT IS THE PROFESSIONAL OPINION OF THE SURVEYOR AT THIS TIME THAT 500 SOUTH STREET HAS BECOME A DEDICATED PUBLIC HIGHWAY BY VIRTUE OF ITS CONTINUOUS USE AS A PUBLIC THOROUGHFARE OVER A LONG PERIOD OF TIME RECOGNIZING THAT THE FULL WIDTH OF A DEDICATED PUBLIC HIGHWAY RIGHT OF WAY CAN ONLY BE DETERMINED BY THE COURT, A MAXIMUM RIGHT OF WAY WIDTH THAT WOULD BE BINDING UPON ALL UN-AGREEABLE PARTIES WOULD NEED TO COME FROM A JUDICIAL DECREE. HOWEVER, IT IS THE PROFESSIONAL OPINION OF THE SURVEYOR AT THIS TIME, THAT THE EVIDENCE SUGGESTS WHAT IS REASONABLE AND NECESSARY FOR THE USES WHICH HAVE BEEN MADE OF THIS PUBLIC HIGHWAY IS 66.00 FEET WIDE LYING 33.00 FEET ON EACH SIDE OF THE DESCRIBED CENTERLINE.

500 SOUTH STREET CENTERLINE SURVEY

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 17, AND IN THE SOUTH HALF OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN.



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DRAWN BY: JEREMY MATHEWS	BY: <u>6820</u>
CHECKED BY: BAHRAM RAHIMZADEGAN	SHEET NUMBER:
APPROVED BY: STEPHEN COLLIER	7/4
DATE OF DRAWING: 2/10/2019	

