

DESCRIPTION FROM TITLE REPORT

ALL OF LOT 301, WINDSOR SQUARE COMMERCIAL SUBDIVISION, PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED AUGUST 8, 2014 AS ENTRY NO. 2817293 IN BOOK 60TT AT PAGE IIS IN THE OFFICE OF THE DAVIS COUNTY RECORDER. (NOT PART OF THIS SURVEY)

PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP NORTH, RANGE I WEST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SAID POINT BEING SOUTH 00°17'31" WEST 33.00 FEET AND STREET MONUMENT IN THE INTERSECTION OF HARRISON BOULEVARD AND 2ND STREET AND RUNNING THENCE SOUTH 00°17'31" WEST 614.96 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF SHERWOOD PARK SUBDIVISION ADDITION NO. 6 THENCE ALONG SAID SUBDIVISION THE FOLLOWING (2) COURSES AND DISTANCES: I) NORTH 89°09'45" WEST 185.50 FEET; 2) THENCE NORTH 48°56'29" WEST 209.35 FEET TO EASTERLY BOUNDARY OF SHERWOOD PARK SUBDIVISION NO. 3; THENCE ALONG SAID EAST LINE NORTH 00°50'15" EAST 479.75 FEET TO THE SOUTH LINE OF 2ND STREET; THENCE ALONG SAID SOUTH LINE SOUTH 89°09'45" EAST 339.50 FEET TO THE POINT OF

(CONTAINS: 199,766 SQ.FT. OR 4.59 ACRES)

NOTES

NO ZONING INFORMATION WAS PROVIDED TO THE SURVEYOR AT THE TIME OF THE SURVEY. (SEE TABLE A, ITEM6)

2- NO DIVISION OR PARTY WALLS WITH RESPECT TO OTHER PROPERTIES ARE APPLICABLE TO SUBJECT PROPERTY. (SEE TABLE A, ITEM 10)

3- UTILITIES SHOWN ON THIS SURVEY ARE BASED ON DOCUMENTS OF RECORD FROM THE VARIOUS UTILITY AGENCIES, AND WHERE POSSIBLE, FROM EVIDENCE FOUND ON THE GROUND AT TIME OF SURVEY. THIS INFORMATION IS NOT TO BE RELIED ON AS ACCURATE OR EXACT, THE LOCAL UTILITY LOCATION COMPANY SHOULD BE CONTACTED PRIOR TO ANY CONSTRUCTION OR EXCAVATION. (SEE TABLE A, ITEM II)

4- THERE IS NO EVIDENCE OF ANY RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR ADDITIONS, OBSERVED IN THE PROCESS OF CONDUCTING FIELDWORK FOR THIS SURVEY. (SEE TABLE A, ITEM 16)

5- THERE IS NO EVIDENCE OF ANY CHANGE OF RIGHT-OF-WAY OR EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS OBSERVED IN THE PROCESS OF CONDUCTING THIS SURVEY, SCHOOL AND ADJACENT ROAD IMPROVEMENTS WERE CONSTRUCTED WITHIN THE LAST 2 YEARS.

6- NO FIELD DELINEATION OF WETLANDS HAS BEEN CONDUCTED ON SUBJECT PARCELS. (SEE TABLE A, ITEM 18)

SURVEYOR'S NARRATIVE

THIS SURVEY WAS REQUESTED BY BRANDON JOHNSON OF FARNSWORTH JOHNSON FOR TITLE PURPOSES.

BRASS CAP MONUMENTS WERE FOUND AT THE INTERSECTIONS OF 2ND STREET AND QUINCY AVENUE; 2ND STREET AND ECCLES AVENUE; AND 2ND STREET AND HARRISON BOULEVARD.

A LINE BEARING NORTH 89°09'45" WEST BETWEEN THE MONUMENTS FOUND AT THE INTERSECTIONS 2ND STREET WITH QUINCY AVENUE AND ECCLES AVENUE WAS USED AS THE BASIS OF

OGDEN CITY PLAT AS RECORDED IN BOOK II, PAGE 71 WAS USED AS REFERENCE FOR THIS SURVEY.

PROPERTY CORNERS ARE SET AS INDICATED HEREON.

ALTA/NSPS LAND TITLE SURVEY CERTIFICATE

TO: STEWART TITLE GUARANTY COMPANY; COTTONWOOD TITLE; LEADERSHIP LEARNING ACADEMY, INC., A UTAH NON-PROFIT CORPORATIONS; U.S. BANK NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS; PIPER JAFFRAY & CO., AND U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS; AND UTAH CHARTER SCHOOL FINANCE AUTHORITY, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTAMSPS LAND TITLE SURVEYS JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDED ITEMS 1, 2, 3, 4, 6(A), 6(b), 7(a), 7(b1), 7(b2), 7(c), 8, 9, 10(a), 11, 13, 16, 17, 18, 19 AND 20, OF "TABLE A" THEREOF.

FIELDWORK COMPLETION DATE: JULY 25, 2019 DATE OF SURVEY PLAT MAP: SEPTEMBER 20, 2019



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DATE: 09/20/2019 PROJECT.AW-047.0 DRAWN BY: CGR **REVISIONS:**

> ALTA/NSPS LAND TITLE SURVEY

SHEET NUMBER:

PRIOR TO STARTING CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING SURE THAT ALL REQUIRED PERMITTING AUTHORITIES.

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