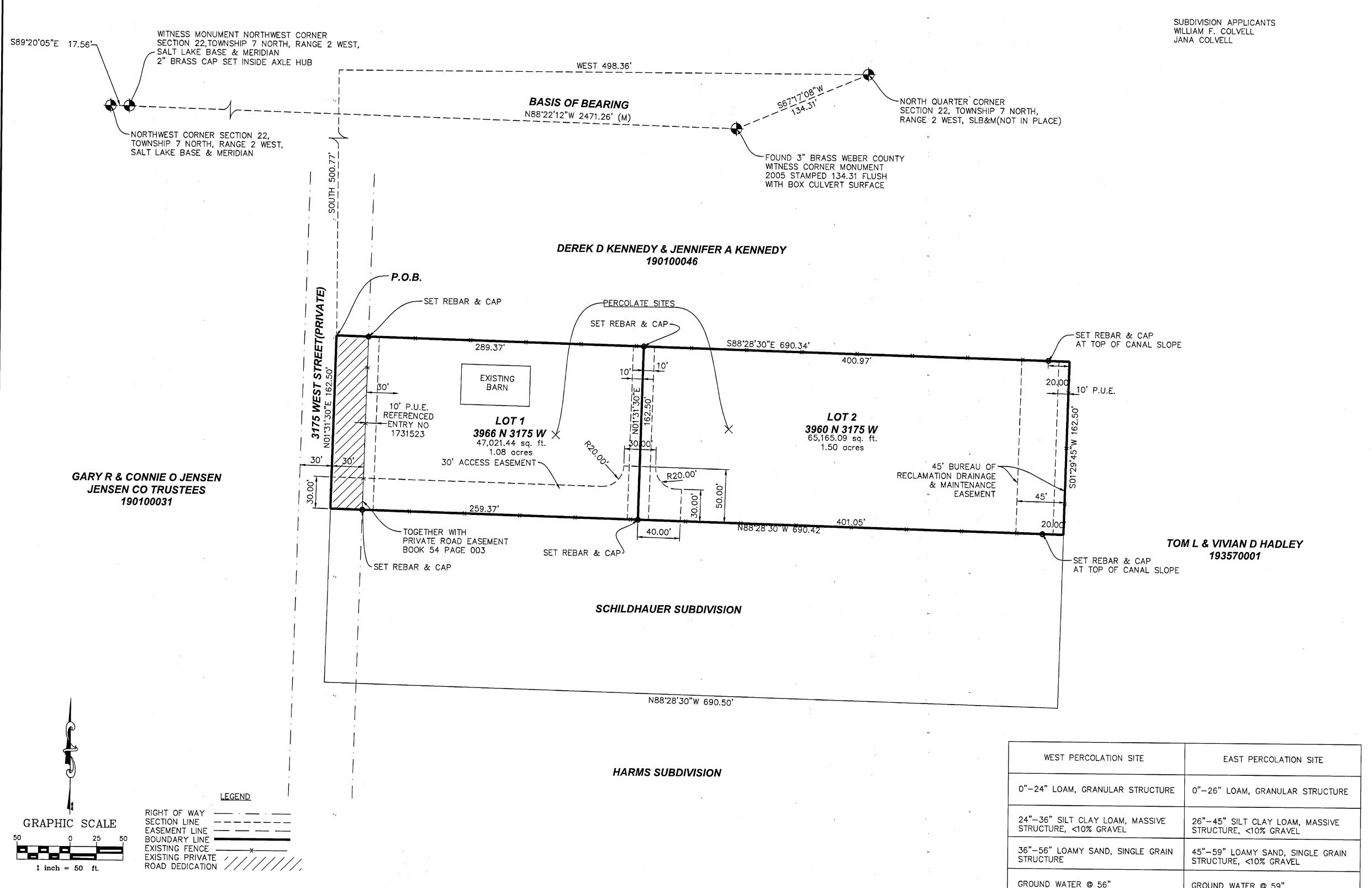
# CASH COW SUBDIVISION LOCATED IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH JULY 10, 2020



WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL

GUARANTEE AND OTHER DOCUMENTS

ASSOCIATED WITH THIS SUBDIVISION PLAT

AND IN MY OPINION THEY CONFORM WITH

THE COUNTY ORDINANCE APPLICABLE

THERETO AND NO IN FORCE AND AFFECT.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2020

WEBER COMMISSION

ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT

THE DEDICATION OF STREETS AND OTHER PUBLIC

WAYS AND FINANCIAL GUARANTEE OF PUBLIC

IMPROVEMENTS ASSOCIATED WITH THIS

SUBDIVISION, THEREON ARE HEREBY APPROVED

AND ACCEPTED BY THE COMMISSIONERS OF

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2020

WEBER COUNTY, UTAH.

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY

SURVEYORS OFFICE HAS REVIEWED THIS PLAT

AND ALL CONDITIONS FOR APPROVAL BY THIS

OFFICE HAVE BEEN SATISFIED. THE APPROVAL

OF THIS PLAT BY THE WEBER COUNTY

SURVEYOR DOES NOT RELIEVE THE LICENSED

LAND SURVEYOR WHO EXECUTED THIS PLAT

FROM THE RESPONSIBILITIES AND/OR LIABILITIES

ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2020

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED

PUBLIC IMPROVEMENT STANDARDS AND

DRAWINGS FOR THIS SUBDIVISION

CONFORM WITH COUNTY STANDARDS

AND THE AMOUNT OF THE FINANCIAL

GUARANTEE IS SUFFICIENT FOR THE

INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020

WEBER COUNTY PLANNING

COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS

SUBDIVISION WAS DULY APPROVED BY

THE WEBER COUNTY PLANNING

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_

WEBER - MORGAN HEALTH

DEPARTMENT

I DO HEREBY CERTIFY THAT THE SOILS,

PERCOLATION RATES, AND SITE

CONDITION FOR THIS SUBDIVISION HAVE

BEEN INVESTIGATED BY THIS OFFICE AND

WASTEWATER DISPOSAL SYSTEMS.

ARE APPROVED FOR ON-SITE

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2020

#### NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO CREATE A TWO LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY TESS LARCADE. THE CONTROL USED TO ESTABLISH THE COUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH, NAD 83 STATE PLANE GRID BEARING WHICH BEARS NORTH 88°22'12" WEST. THE RIGHT OF WAY OF 3175 WEST STREET WAS ESTABLISHED BY HONORING THE PROJECTED RIGHT OF WAY DEDICATION OF THE HALES SUBDIVISION. BOUNDARIES WERE ESTABLISHED BY LEGAL DOCUMENTS, A TITLE REPORT FURNISHED BY THE

## **BOUNDARY DESCRIPTION:**

PART OF THE NORTH HALF OF SECTION 22, TOWNSHIP 7 NORTH, RANGE2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS WEST 498.36 FEET AND SOUTH 500.77 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 22; RUNNING THENCE SOUTH 88'28'30" EAST 690.34 FEET TO THE CENTERLINE OF DRAIN; THENCE SOUTH 1"29'45" WEST 325 FEET ALONG SAID CENTERLINE; THENCE NORTH 88'28'30" WEST 690.50 FEET; THENCE-NORTH 1"31'30" EAST 325.00 FEET TO THE POINT OF BEGINNING. TOGETHER WITH AND SUBJECT TO THE FOLLOWING DESCRIBED RIGHT—OF—WAY, BEING 30 FEET EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED RIGHT—OF—WAY CENTER LINE: A PART OF THE NORTH HALF OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS WEST 558.91 FEET AND SOUTH 2774.97 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION; RUNNING THENCE NORTH 1"31'30" EAST 2673 FEET TO THE SOUTH RIGHT—OF—WAY LINE OF 4000 NORTH STREET. LESS AND EXCEPTING: A PART OF THE NORTH HALF OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, BEGINNING AT A POINT WHICH IS WEST 498.36 FEET, SOUTH 500.77FEET AND SOUTH 1"31'30" WEST 162.50 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 22 AND RUNNING THENCE SOUTH 188'28'30 EAST 690.42 FEET TO THE CENTERLINE OF DRAIN; THENCE SOUTH 1"29'45" WEST 162.50 FEET ALONG SAID CENTERLINE; THENCE NORTH 88'28'30" WEST 690.50 FEET THENCE NORTH 1"31'30" EAST 162.50 FEET TO THE POINT OF BEGINNING.

OWNER'S DEDICATION

I, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT CASH COW SUBDIVISION AND DO HEREBY DEDICATE, GRANT AND CONVEY TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT EASEMENT OVER, UPON, AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER APPLICABLE AS MAY BE AUTHORIZED BY GOVERNMENTAL AUTHORITY WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS DAY C	DF,2020	
STATE OF UTAH )		
COUNTY OF WEBER )		
ON THIS DAY OF	,2020, BEFORE ME	, A NOTARY PUBLIC, PERSONALLY
BASIS OF SATISFACTORY EVI (HE/SHE/THEY) EXECUTED T	IDENCE TO BE THE PERSONS WHO NAMES ARE DESCR THE SAME, WITNESS MY HAND AND OFFICIAL SEAL,	RIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE
STAMP	NOTARY PUBLIC	

# NOTES:

1. ZONE A-1 CURRENT YARD SET BACKS: FRONT -30' // SIDE -10' WITH TOTAL OF 2 SIDE YARDS NOT LESS THAN 24' // REAR 30'.

2. SUBJECT PROPERTY FALLS WITHIN FLOOD ZONE "X" — AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN. PER FEMA MAP NO. 49057C0200E WITH AN EFFECTIVE DATE OF DECEMBER 16, 2005.

3. 10' UTILITIES EASEMENTS AS INDICATED BY DASHED LINES UNLESS OTHERWISE SHOWN. ALL EASEMENTS TO BE USED FOR IRRIGATION, WATER LINES, DRAINAGE, SANITARY AND STORM SEWER, POWER LINES, TELEPHONE LINES AND OTHER PUBLIC UTILITIES.

4. SEWER IS TO BE SEPTIC AS APPROVED BY WEBER COUNTY.
5. ALL BUREAU OF RECLAMATION EASEMENTS WILL BECOME WEBER COUNTY DRAINAGE EASEMENTS AT THE TIME WHEN THE BUREAU OF RECLAMATION EITHER ABANDONS OR SHARES THE DRAINS WITH WEBER COUNTY.

6. DUE TO THE TOPOGRAPHY AND LOCATION OF THIS SUBDIVISION ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER IS INSTALLED.

## IOTE:

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES, AGRICULTURAL OPERATIONS AS SPECIFED IN THE LAND USE CODE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULATURAL SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

# SURVEYOR'S CERTIFICATE:

I, KEVIN P. LONG DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17–23–17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF LARCADE SUBDIVISION, IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

KEVIN P. LONG LS 190633  DECEIVE  JAN 0 8 2021	No. 190833 VALUE OF UTATE OF U	DATE OF SURVEY
BY: 6739	ENTRY NO	FEE PAID

) WATER @ 56"	GROUND WATER @ 59"	BY: 6739	ENTRY NO FEE PAID FILE FOR RECORD AND RECORED: 020, AT
			IN BOOK PAGE
	ON SURV	OF OFFICIAL RECORDS	
		RECORDED FOR:	
rofessional Land Surveying 01) 698-5997 www.gpsdatacapture@aol.con		1812 West 2575 South Syracuse, UT 84075	COUNTY RECORDER
			BY: