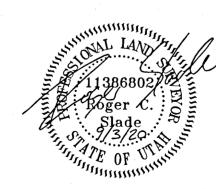


LINE DATA		
SEGMENT	DIRECTION	LENGTH
L1	N00'39'40"E	18.00'
L2	N89°34'05"W	321.63'
L3	S49°20'28"W	52.89'
L4	N89°42'31"W	40.49'
L5	N48°45'15"W	53.34'
L6	N89°34'05"W	258.75'
L7	S53*53'50"W	50.39
L8	N89*34'05"W	40.95'
L9	N52*41'47"W	50.00'
L10	N89*34'05"W	220.35'
L11	S25*54'13"E	42.21'
L12	S64*06'18"W	10.00'
L13	N25°54'13"W	47.16'
L14	N89°34'05"W	11.16'
L15	N25°54'13"W	13.24



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EXCEPTIONS: SCHEDULE B - SECTION 2

- 8. THE FOLLOWING AFFECTS THIS AND OTHER PROPERTY: LIEN OF TAXES, NOW ACCRUING AS A LIEN, BUT NOT YET DUE AND PAYABLE. YEAR: 2020 TAX ID NO.: 19-016-0081 PRIOR YEAR: 2019 PAID AMOUNT: \$107,019.86
- 9. THE LAND DESCRIBED HEREIN IS LOCATED WITHIN THE BOUNDARIES OF THE WEBER BASIN WATER CONSERVANCY DISTRICT, BONA VISTA WATER IMPROVEMENT DISTRICT, WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DISTRICT, BEN LOMOND CEMETERY DISTRICT, NORTH VIEW FIRE DISTRICT, BONA VISTA WATER DISTRICT, PLEASANT VIEW CITY AND THE CENTRAL WEBER SEWER IMPROVEMENT DISTRICT, AND IS SUBJECT TO ANY ASSESSMENTS LEVIED THEREBY.
- 10. INTENTIONALLY DELETED.
- 11. INTENTIONALLY DELETED.
- 12. EASEMENT, AND THE TERMS AND CONDITIONS THEREOF: GRANTEE: UTAH INDEPENDENT TELEPHONE COMPANY, A CORPORATION PURPOSE: THE RIGHT TO ERECT, OPERATE AND MAINTAIN ITS POLES, WIRES AND FIXTURES. RECORDED: DECEMBER 15, 1905 BOOK/PAGE: 48/552 (EXACT LOCATION NOT DISCLOSED, AFFECTS THE EASTERLY PORTION OF THE PROPERTY)
- 13. EASEMENT, AND THE TERMS AND CONDITIONS THEREOF: GRANTEE: UTAH INDEPENDENT TELEPHONE COMPANY. PURPOSE: THE RIGHT TO ERECT 15 POLES, WIRES AND FIXTURES RECORDED: DECEMBER 15, 1905 BOOK/PAGE: 48/553 (AFFECTS THE EASTERLY PORTION OF THE PROPERTY)
- 14. RIGHTS AND RIGHTS OF WAY IN FAVOR OF WEBER COUNTY AS CREATED BY QUIT CLAIM DEED, AND THE TERMS AND CONDITIONS THEREOF. PURPOSE: LAND FOR HIGHWAY AND PERMISSION TO LOCATED AND CONSTRUCT WITHIN THE GRANTORS LAND AND OUTSIDE THE LIMITS OF THE HIGHWAY RIGHT OF WAY ALL IRRIGATION AND/OR WATER DITCHES. RECORDED: DECEMBER 19, 1953 ENTRY NO. 213058 BOOK/PAGE: 433/162 (EXACT LOCATION NOT DISCLOSED, AFFECTS THE SOUTHERLY PORTION OF EXCEPTED PARCELS)
- 15. INTENTIONALLY DELETED
- 16. RESERVATION OF EASEMENT, AND THE TERMS AND CONDITIONS THEREOF. BY: WARRANTY DEED EXECUTED BY WEBER COUNTY INDUSTRIAL DEVELOPMENT BUREAU, AS GRANTOR, TO AMALGAMATED SUGAR COMPANY, AS GRANTEE. RECORDED: APRIL 12, 1973 ENTRY NO. 591108 BOOK/PAGE: 1021/506 EFFECT: AN EASEMENT TO TRANSPORT WATER AND AN EASEMENT OF INGRESS AND EGRESS TO MAIN WATER HEADGATE.
- ALSO, AS DISCLOSED BY QUIT CLAIM DEED: GRANTOR: MELBA F. GOOCH A/K/A MELBA FUGAL GOOCH ESTATE GRANTEE: WEBER ECONOMIC DEVELOPMENT CORPORATION. RECORDED: APRIL 1, 1992 ENTRY NO. 1172586 BOOK/PAGE: 1622/2347 (AFFECTS THE SOUTHEAST PORTION OF EXCEPTED PARCELS)
- 17. ORDINANCE NO. 13-76: DATED: DECEMBER 28, 1976 RECORDED: FEBRUARY 17, 1977 ENTRY NO.: 689570 BOOK/PAGE: 1164 / 110 AN ORDINANCE ESTABLISHING A WEBER COUNTY SERVICE AREA NO. 1, FARR WEST PARK IMPROVEMENT DISTRICT. (AFFECTS SUBJECT PROPERTY)
- 18. CABLE EASEMENT AND RIGHT OF WAY AGREEMENT, AND THE TERMS AND CONDITIONS THEREOF: GRANTOR: THE AMALGAMATED SUGAR COMPANY GRANTEE: WATCHUS COMMUNICATION, D/B/A STAR WEST COMMUNICATIONS. RECORDED: MAY 8, 1987 ENTRY NO.: 1010269

 BOOK/PAGE: 1516/1284 ASSIGNMENT OF EASEMENT: ASSIGNOR: WATCHUS COMMUNICATION, D/B/A STAR WEST COMMUNICATION

 ASSIGNEE: INSIGHT COMMUNICATIONS COMPANY, L.P. RECORDED: JUNE 5, 1987 ENTRY NO. 1013800 BOOK/PAGE: 1518/2892 (AFFECTS THE SOUTHEAST PORTION OF EXCEPTED PARCELS)
- 19. CABLE EASEMENT AND RIGHT OF WAY AGREEMENT, AND THE TERMS AND CONDITIONS THEREOF: GRANTOR: WARD JONES CONSTRUCTION CO.; ROBERT RAY WARD GRANTEE: WATCHUS COMMUNICATIONS D/B/A STAR WEST COMMUNICATIONS. RECORDED: MAY 8, 1987 ENTRY NO.: 1010270 BOOK/PAGE: 1516/1286 ASSIGNMENT OF EASEMENT: ASSIGNOR: WATCHUS COMMUNICATIONS, D/B/A STAR WEST COMMUNICATIONS. ASSIGNEE: INSIGHT COMMUNICATIONS COMPANY, L.P. RECORDED: JUNE 5, 1987 ENTRY NO. 1013803 BOOK/PAGE: 1518/2898 (AFFECTS THE SOUTH PORTION OF EXCEPTED PARCELS)
- 20. INTENTIONALLY DELETED
- 21. RIGHT OF OCCUPANCY AGREEMENT, AND THE TERMS AND CONDITIONS THEREOF. PROPERTY OWNER: CARPRO, INC. ACQUIRING ENTITY: STATE OF UTAH, DEPARTMENT OF TRANSPORTATION, (UDOT). RECORDED: MAY 9, 2003 ENTRY NO. 1937646 BOOK/PAGE: 2365/2130 (AFFECTS SOUTH PORTION OF THIS PROPERTY)
- 22. INTENTIONALLY DELETED
- 23. INTENTIONALLY DELETED
- 24. RESOLUTION NO. 2005—G (RDA): DATED: OCTOBER 11, 2005 RECORDED: NOVEMBER 4, 2005 ENTRY NO.: 2140380 A RESOLUTION OF THE PLEASANT VIEW CITY REDEVELOPMENT AGENCY APPROVING AND ADOPTING THE DRAFT ECONOMIC DEVELOPMENT PLAN FOR THE PLEASANT VIEW BUSINESS PARK ECONOMIC DEVELOPMENT PROJECT AREA. A RESOLUTION 2009—C OF THE PLEASANT VIEW CITY REDEVELOPMENT AGENCY APPROVING AND AUTHORIZING THE EXECUTION OF THE TAX INCREMENT PARTICIPATION AGREEMENT WITH WESTERN STATES REVBARB IN THE PLEASANT VIEW BUSINESS PARK ECONOMIC DEVELOPMENT AREA. RECORDED: SEPTEMBER 29, 2009 ENTRY NO.: 2436872 (AFFECTS PROPERTY, NOT PLOTTED)
- 25. EASEMENT DEED BY COURT ORDER IN SETTLEMENT OF LANDOWNERS ACTION, AND THE TERMS AND CONDITIONS THEREOF: PLAINTIFFS: MOYLE, LLC, THE MICHAEL C. NORTH FAMILY TRUST, AND DELLE AUTO TRUCK STOP, INC, FOR THEMSELVES AND ALL OTHERS SIMILARLY SITUATED DEFENDANTS: LEVEL 3 COMMUNICATIONS, LLC, SPRINT COMMUNICATIONS COMPANY, L.P. AND QWEST COMMUNICATIONS CORPORATION JURISDICTION: UNITED STATES DISTRICT COURT FOR THE DISTRICT OF UTAH CENTRAL DIVISION SALT LAKE CITY RECORDED: OCTOBER 30, 2013 ENTRY NO.: 2662268 (AFFECTS SUBJECT PROPERTY, NOT PLOTTED)
- 26. SUBJECT TO THE RIGHTS OF PARTIES IN POSSESSION OF THE SUBJECT PROPERTY UNDER UNRECORDED LEASES, RENTAL OR OCCUPANCY AGREEMENTS AND ANY CLAIMS THEREUNDER. (MAY AFFECT SUBJECT PROPERTY)
- 27. SUBJECT, BUT NOT LIMITED, TO THE FOLLOWING ITEMS, AS DISCLOSED BY A SURVEY PREPARED BY BOCK & CLARK'S NATIONAL SURVEYORS NETWORK, HAVING BEEN CERTIFIED UNDER THE DATE OF JULY 30, 2014, BY ANDY HUBBARD, A REGISTERED LAND SURVEYOR HOLDING LICENSE NO. 6242920, AS JOB NO. 201401581, INCLUDING BUT NOT LIMITED TO THE FOLLOWING: A. RAIL SPUR LINE THROUGH AN EXISTING BUILDING. B. MATTERS SINCE THE DATE OF SURVEY. (AFFECTS SUBJECT PROPERTY)
- 28. ORDINANCE NO. 2016-2: DATED: JUNE 14, 2016 RECORDED: JUNE 15, 2016 ENTRY NO.: 2798715 AN ORDINANCE OF THE PLEASANT VIEW CITY COUNCIL ABANDONING THE RIGHT OF WAY EASEMENT ORIGINALLY RECORDED WITH WEBER COUNTY ON SEPTEMBER 5, 1923, AND OTHER MATTERS PROPERLY RELATED THERETO. (AFFECTS SUBJECT PROPERTY)
- 29. THE FOLLOWING AFFECTS THIS AND OTHER PROPERTY:
- A DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT AND THE TERMS AND CONDITIONS THEREOF: STATED AMOUNT: \$44,557,500.00 TRUSTOR: AGNL PASTRY, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY TRUSTEE: METRO NATIONAL TITLE, A UTAH CORPORATION BENEFICIARY: THE ROYAL BANK OF SCOTLAND PLC DATED: AUGUST 21, 2014 RECORDED: AUGUST 27, 2014 ENTRY NO.: 2700105
- ASSIGNMENT OF LEASES AND RENTS ASSIGNOR: AGNL PASTRY, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY ASSIGNEE: THE ROYAL BANK OF SCOTLAND PLC DATED: AUGUST 21, 2014 RECORDED: AUGUST 27, 2014 ENTRY NO.: 2700106
- UCCFINANCING STATEMENT DEBTOR: AGNL PASTRY, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY SECURED PARTY: THE ROYAL BANK OF SCOTLAND PLC RECORDED: AUGUST 27, 2014 ENTRY NO.: 2700107
- ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT ASSIGNED TO: WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2014—C22, COMMERCIAL MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2014—C22 RECORDED: OCTOBER 29, 2014 ENTRY NO: 2708454
- ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS ASSIGNED TO: WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2014—C22, COMMERCIAL MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2014—C22 RECORDED: OCTOBER 29, 2014 ENTRY NO: 2708455
- ASSIGNMENT OF UCC FINANCING STATEMENT ASSIGNED TO: WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2014—C22, COMMERCIAL MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2014—C22 RECORDED: OCTOBER 29, 2014 ENTRY NO: 2708456
- CONTINUATION OF UCC FINANCING STATEMENT OF ENTRY NO. 2700107: RECORDED: MARCH 6, 2019 ENTRY NO: 2968516
- 30. THE FOLLOWING AFFECTS THIS AND OTHER PROPERTY: MEMORANDUM OF LEASE, AND THE TERMS AND CONDITIONS THEREOF: LESSOR: AGNL PASTRY, L.L.C. LESSEE: CSM BAKERY PRODUCTS NA, INC. RECORDED: AUGUST 27, 2014 ENTRY NO.: 2700104 SUBORDINATION, NONDISTURBANCE AND ATTORNMENT AGREEMENT LESSOR: AGNL PASTRY, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY LESSEE: CSM BAKERY PRODUCTS NA, INC., A DELAWARE CORPORATION LENDER: THE ROYAL BANK OF SCOTLAND PLC DATED: AUGUST 21, 2014 RECORDED: AUGUST 27, 2014 ENTRY NO.: 2700108
- 31. OBTAIN AND RECORD A LOT LINE ADJUSTMENT AGREEMENT, A LETTER OF APPROVAL OF THE SUBDIVIDING OF THE SUBJECT PROPERTY, MINOR SUBDIVISION APPROVAL OR A NEW SUBDIVISION PLAT BEFORE THIS COMPANY CAN ISSUE A ALTA 26-06 (SUBDIVISION).

RECORD BOUNDARY DESCRIPTION

PART OF THE SOUTH HALF OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. BEGINNING AT A POINT (NORTH 89°52' WEST 1268.0 FEET) NORTH 89°34'13" WEST 1250.97 FEET ALONG THE SECTION LINE AND (NORTH 26°12' WEST) NORTH 25°54'13" WEST 48.10 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 25 AND WHICH POINT IS THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY BOUNDARY OF THE OREGON SHORT LINE RAILROAD AND THE NORTHERLY LINE OF 2700 NORTH STREET - UTAH STATE ROUTE 134 (80 FOOT WIDE RIGHT-OF-WAY); RUNNING THENCE NORTH 89°53'58" WEST 1059.83 FEET ALONG SAID NORTHERLY LINE OF 2700 NORTH STREET TO A POINT BEING 300.00 FEET PERPENDICULARLY DISTANT EASTERLY FROM THE QUARTER SECTION LINE; THENCE NORTH 0°39'40"EAST 300.01 FEET ALONG A LINE PARALLEL TO AND BEING 300.00 FEET PERPENDICULARLY DISTANT EASTERLY FROM THE QUARTER SECTION LINE TO A POINT BEING 300.00 FEET PERPENDICULARLY DISTANT NORTHERLY FROM THE NORTHERLY LINE OF 2700 NORTH STREET; THENCE NORTH 89°53'58" WEST 500.02 FEET ALONG A LINE PARALLEL TO AND BEING 300.00 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID NORTHERLY LINE OF STREET TO A POINT BEING 200.00 FEET PERPENDICULARLY DISTANT WESTERLY FROM THE QUARTER SECTION LINE; THENCE NORTH 0°39'40" EAST 1399.39 FEET ALONG A LINE PARALLEL TO AND BEING 200.00 FEET PERPENDICULARLY DISTANT WESTERLY FROM THE QUARTER SECTION LINE; THENCE NORTH 64°05'47" EAST 641.95 FEET ALONG A LINE PERPENDICULAR TO THE WESTERLY RIGHT-OF-WAY LINE OF THE OREGON SHORT LINE RAILROAD TO A POINT ON SAID WESTERLY RAILROAD RIGHT-OF-WAY LINE; THENCE (SOUTH 26°12' EAST) SOUTH 25°54'13" EAST 2203.90 FEET ALONG SAID WESTERLY LINE OF THE RAILROAD RIGHT-OF-WAY TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING: A PARCEL OF LAND IN FEE FOR THE WIDENING OF THE EXISTING HIGHWAY STATE ROUTE 134KNOWN AS PROJECT NO. SP-0134(2)11, BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATED IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID ENTIRE TRACT 43.14 FEET PERPENDICULARLY DISTANT NORTHERLY FROM THE CONTROL LINE OF SAID PROJECT AT ENGINEERS STATION 49+08.38 WHICH POINT IS 1250.97 FEET NORTH 89°34'13" WEST AND 48.10 FEET NORTH 25°54'13" WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 2; AND RUNNING THENCE NORTH 89°53'56" WEST 1060.01 FEET ALONG THE SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT TO THE SOUTHWEST CORNER OF SAID ENTIRE TRACT, WHICH CORNER IS 37.01 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE; THENCE NORTH 0°39'40" EAST 17.99 FEET ALONG THE WESTERLY BOUNDARY LINE OF SAID ENTIRE TRACT TO A POINT 55.00 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE; THENCE SOUTH 89°34'05" EAST 321.63 FEET ALONG A LINE PARALLEL TO SAID CONTROL LINE TO A POINT 55.00 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE; THENCE NORTH 49°20'28" EAST 52.89 FEET TO A POINT 89.76 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE; THENCE SOUTH 89°42'31" EAST 40.49 FEET TO A POINT 89.86 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE; THENCE SOUTH 48°45'15" EAST 53.34 FEET TO A POINT 55.00 FEET, PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE: THENCE SOUTH 89°34'05" EAST 258.75 FEET. ALONG A LINE PARALLEL TO SAID CONTROL LINE TO A POINT 55.00 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE; THENCE NORTH 53°53'50" EAST 50.39 FEET TO A POINT 85.00 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE; THENCE SOUTH 89°34'05" EAST 40.95 FEET TO A POINT 85.00 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE; THENCE SOUTH 52°41'47" EAST 50.00 FEET TO A POINT 55.00 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE; THENCE SOUTH 89°34'05" EAST 231.51 FEET, TO A POINT IN THE EASTERLY BOUNDARY LINE OF SAID ENTIRE TRACT, WHICH POINT IS 55.00 FEET, PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE; THENCE SOUTH 25°54'13" EAST 13.24 FEET ALONG SAID EASTERLY BOUNDARY LINE TO THE POINT OF BEGINNING. (E# 2078401)

ALSO EXCEPTING THEREFROM THE FOLLOWING: A PARCEL OF LAND IN FEE FOR THE WIDENING OF THE EXISTING HIGHWAY STATE ROUTE 134 KNOWN AS PROJECT NO. SP-0134(2)11, BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATED IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY BOUNDARY LINE OF SAID ENTIRE TRACT 55.00 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE OF SAID PROJECT AT ENGINEERS STATION 49+02.51, WHICH POINT IS 1250.97 FEET NORTH 89*34'13" WEST AND 61.34 FEET NORTH 25*54'13" WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 25; AND RUNNING THENCE NORTH 89*34'05" WEST 11.16 FEET, ALONG A LINE PARALLEL TO SAID CONTROL LINE TO A POINT 55.00 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE; THENCE NORTH 25*54'13" WEST 42.21 FEET TO A POINT 92.83 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE; THENCE NORTH 64*06'18" EAST 10.00 FEET TO A POINT IN THE EASTERLY BOUNDARY LINE OF SAID ENTIRE TRACT 97.26 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID CONTROL LINE; THENCE SOUTH 25*54'13" EAST 47.16 FEET ALONG SAID EASTERLY BOUNDARY LINE TO THE POINT OF BEGINNING. (E# 2078402)

TABLE "A" NOTES:

- 1 MONUMENTS FOUND AND/OR SET ARE SHOWN HEREON.
- 2 ADDRESS OF PROPERTY IS SHOWN HEREON.
- 3 SUBJECT PROPERTY IS DESIGNATED AS ZONE X PER FIRM MAP NO. 49057C0200E WITH AN EFFECTIVE DATE OF DECEMBER 16, 2005.
- 4 GROSS LAND AREA:
 RECORD DESCRIPTION CONTAINS 43.22 TOTAL ACRES LESS EXCEPTING PARCELS CONT. 0.49 ACRES =
 NET ACREAGE OF 42.73 ACRES. (NORTH PARCEL CONTAINS 21.09 ACRES SOUTH PARCEL CONTAINS
 21.64 ACRES)
- 7(a) EXTERIOR DIMENSIONS OF BUILDINGS AT GROUND LEVEL SHOWN HEREON.
- 7(b)(1) SQUARE FOOTAGE OF EXTERIOR FOOTPRINT OF BUILDINGS AT GROUND LEVEL SHOWN HEREON.
- 8 SUBSTANTIAL FEATURES SHOWN HEREON.
- 9 PARKING STALLS SHOWN HEREON. 14 DOCK STALLS, 22 TRAILER STALLS, 5 HANDICAP STALLS, 4
 MOTORCYCLE STALLS & 96 STANDARD STALLS.
- 11 THE LOCATION OF UNDERGROUND UTILITIES ARE BASED FROM OBSERVABLE EVIDENCE.
- 13 NAMES OF ADJOINERS SHOWN HEREON.
- 14 DISTANCE TO NEAREST INTERSECTION SHOWN HEREON.
- 16 NO EVIDENCE OF RECENT EARTHWORK OR CONSTRUCTION WAS OBSERVED AT THE TIME OF THIS SURVEY.
- 17 RULON WHITE BOULEVARD IS EXPECTED TO CONTINUE NORTH THROUGH THE NORTH PARCEL IN THE NEAR FUTURE.

SOUTH PARCEL BOUNDARY DESCRIPTION

A PART OF THE SOUTH HALF OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF RULON WHITE BOULEVARD AND THE NORTH LINE OF PV CSTORE SUBDIVISION, RECORDED AS ENTRY NO. 2948359 IN THE WEBER COUNTY RECORDER'S OFFICE LOCATED 335.94 FEET NORTH 03°34'39" EAST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 25 (BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION WHICH BEARS SOUTH 89°34'13" EAST);

RUNNING THENCE NORTHERLY TO THE NON-TANGENT CURVE TO THE RIGHT ALONG THE ARC OF A 696.50 FOOT RADIUS CURVE, A DISTANCE OF 50.53 FEET, CHORD BEARS NORTH 17°52'51" EAST 50.52 FEET. HAVING A CENTRAL ANGLE OF 04°09'25"; THENCE NORTHERLY DIRECTION WITH A REVERSE TANGENT CURVE TO THE LEFT OF A 803.50 FOOT RADIUS CURVE, A DISTANCE OF 270.60 FEET, CHORD BEARS NORTH 10°18'41" EAST 269.32 FEET, HAVING A CENTRAL ANGLE OF 19°17'45"; THENCE NORTH 00°39'48" EAST 190.29 FEET; THENCE NORTH 63°53'15" EAST 793.35 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE OREGON SHORT LINE RAILROAD; THENCE SOUTH 25°54'13" EAST 1223.46 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE TO THE NORTHEAST CORNER OF UDOT PROPERTY, RECORDED AS ENTRY NO. 2078402; THENCE ALONG THE BOUNDARY OF SAID PROPERTY THE FOLLOWING TWO (2) COURSES: (1) SOUTH 64°06'18" WEST 10.00 FEET; AND (2) SOUTH 25°54'13" EAST 42.21 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 2700 NORTH STREET RECORDED AS ENTRY NO. 2078401; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE THE FOLLOWING NINE (9) COURSES: (1) NORTH 89°34'05" WEST 220.35 FEET; (2) NORTH 52°41'47" WEST 50.00 FEET; (3) NORTH 89°34'05" WEST 40.95 FEET; (4) SOUTH 53°53'50" WEST 50.39 FEET; (5) NORTH 89°34'05" WEST 258.75 FEET; (6) NORTH 48°45'15" WEST 53.34 FEET; (7) NORTH 89°42'31" WEST 40.49 FEET; (8) SOUTH 49°20'28" WEST 52.89 FEET; AND (9) NORTH 89°34'05" WEST 321.45 FEET (321.63 FEET BY RECORD) TO THE EAST LINE OF QUESTAR SUBDIVISION FIRST AMENDMENT, RECORDED AS ENTRY NO. 2532375; THENCE NORTH 00°39'40" EAST 282.01 FEET ALONG SAID EAST LINE TO THE NORTHEAST CORNER OF LOT 2. OF SAID PYCSTORE SUBDIVISION; THENCE NORTH 89°53'58" WEST 282.79 FEET ALONG THE SAID NORTH LINE TO THE POINT OF BEGINNING. CONTAINING 21.64 ACRES.

NORTH PARCEL BOUNDARY DESCRIPTION

A PART OF THE SOUTH HALF OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF RULON WHITE BOULEVARD AND THE NORTH LINE OF PV CSTORE SUBDIVISION, RECORDED AS ENTRY NO. 2948359 IN THE WEBER COUNTY RECORDER'S OFFICE LOCATED 335.94 FEET NORTH 03°34'39" EAST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 25 (BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION WHICH BEARS SOUTH 89°34'13" EAST);

RUNNING THENCE NORTH 89°53'58" WEST 217.23 FEET ALONG THE NORTH LINE OF SAID PV CSTORE SUBDIVISION TO THE SOUTHEAST CORNER OF LOT 24, PARKLAND BUSINESS CENTER SUBDIVISION PHASE 1, RECORDED AS ENTRY NO. 1549557: THENCE NORTH 00°39'40" EAST 1399.39 FEET ALONG THE EAST LINE OF SAID PARKLAND BUSINESS CENTER SUBDIVISION PHASE 1 TO THE SOUTHWEST CORNER OF LOT 6. PARKLAND COMMERCIAL SUBDIVISION PHASE 1 & 2, 3RD AMENDMENT, RECORDED AS ENTRY NO. 2944652: THENCE NORTH 64°05'47" EAST 641.95 FEET ALONG THE SOUTHERLY LINE OF SAID PARKLAND COMMERCIAL SUBDIVISION PHASE 1 & 2, 3RD AMENDMENT TO THE SOUTHEAST CORNER OF LOT 5, PARKLAND COMMERCIAL SUBDIVISION PHASE 2 1ST AMENDMENT. RECORDED AS ENTRY NO. 2788187 ALSO BEING A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE OREGON SHORT LINE RAILROAD; THENCE SOUTH 25°54'13" EAST 920.04 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE: THENCE SOUTH 63°53'15" WEST 793.35 FEET: THENCE SOUTH 00°39'48" WEST 190.29 FEET: THENCE SOUTHERLY TO THE RIGHT ALONG THE ARC OF A 803.50 FOOT RADIUS CURVE, A DISTANCE OF 270.60 FEET, CHORD BEARS SOUTH 10°18'41" WEST 269.32 FEET. HAVING A CENTRAL ANGLE OF 19°17'45": THENCE SOUTHERLY DIRECTION WITH A REVERSE TANGENT CURVE TO THE LEFT OF A 696.50 FOOT RADIUS CURVE, A DISTANCE OF 50.53 FEET. CHORD BEARS SOUTH 17°52'51" WEST 50.52 FEET, HAVING A CENTRAL ANGLE OF 04°09'25" TO THE POINT OF BEGINNING. CONTAINING 21.09 ACRES.

SURVEYOR'S CERTIFICATE

TO: BRILL, INC.; ANGELO, GORDON & CO., L.P., A DELAWARE LIMITED PARTNERSHIP; AG NET LEASE ACQUISITION CORP., A DELAWARE CORPORATION; AGNL PASTRY OF DELAWARE, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY; AGNL PASTRY, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY; AG NET LEASE III (SO) CORP., A DELAWARE CORPORATION, SCHULTE ROTH & ZABEL LLP; WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WFRBS COMMERCIAL MORTGAGE TRUST 2014—C22, COMMERCIAL MORTGAGE PASS—THROUGH CERTIFICATES, SERIES 2014—C22; AND EACH OF THEIR RESPECTIVE SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR; CHICAGO NATIONAL TITLE INSURANCE COMPANY:

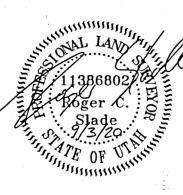
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS: 1, 2, 3, 4, 7(A), 7(B)(1), 8, 9, 11, 13, 14, 16 AND 17 OF TABLE A THEREOF.

THIS ALTA/NSPS SURVEY WAS CREATED USING ALTA TITLE COMMITMENT REPORT PREPARED BY CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NUMBER 41547-5 WITH A COMMITMENT DATE OF MAY 19, 2020 AT 7:45 AM.

THE FIELD WORK ON THIS SURVEY WAS COMPLETED ON JUNE 10, 2020.

SIGNED THIS 3RD DAY OF SEPTEMBER 2020.

ROGER C. SLADE, PLS UTAH LAND SURVEYOR LICENCE NO. 11386802



DECEIVE L CT 26 222 BY: 6675 HANSEN & ASSOCIATES, INC.

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