PART OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, US SURVEY OGDEN CITY, WEBER COUNTY, UTAH SEPTEMBER, 2020 SURVEYOR'S CERTIFICATE I, <u>IREVOR HATCH</u>, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN FOUND REEVE ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, REBAR AND CAP AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. I FURTHER CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW. S89°13′17″E 185.17′ SIGNED THIS 22nd DAY OF September ,2020. 9031945 VICINITY MAP UTAH LICENSE NUMBER SCALE: NONE PARCEL "A" BOUNDARY DESCRIPTION **NARRATIVE** A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 5 THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE PROPERTY NORTH RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, US SURVEY, MORE PARTICULARLY BOUNDARY ON THE GROUND. THE BASIS OF BEARINGS IS THE RECORD LINE BETWEEN THE FOUND SECTION CORNERS AT THE SOUTHEAST AND NORTHEAST CORNERS OF SECTION 10. FOREST BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF 4600 SOUTH STREET, GREEN SUBDIVISION WAS THEN ROTATED TO FIT FOUND SECTION SAID POINT BEING NO'49'46"E 1327.39 FEET AND S89'10'14"E 1453.66 FEET FROM THE CORNER MONUMENTS, WITH THE DEEDS ROTATED TO FIT SAID SOUTHWEST CORNER OF SAID SECTION 10 AND RUNNING THENCE NO5'47'43"E 220.76 FEET; SUBDIVISION. THIS SOLUTION MATCHES VERY WELL WITH FENCES, AS THENCE S89'13'17"E 87.97 FEET; THENCE S00'55'43"W 220.26 FEET TO A POINT ON THE WELL AS TWO FOUND REBAR AS SHOWN. A 33' HALF WIDTH WAS NORTHERLY RIGHT OF WAY LINE OF 4600 SOUTH; THENCE N89'02'17"W ALONG SAID ALLOWED FOR 4600 SOUTH AS SHOWN ON THE SUBDIVISION PLAT NORTHERLY LINE 106.70 FEET TO THE POINT OF BEGINNING. CONTAINING 21,424 SQUARE FEET OR 0.492 ACRES MORE OR LESS. PARCEL A 21424 S.F. PARCEL B 21424 S.F. 0.492 ACRES 0.492 ACRES BASIS OF BEARINGS PARCEL "B" BOUNDARY DESCRIPTION THE BASIS OF BEARING FOR THIS PLAT IS THE LINE BETWEEN THE FOUND BRASS CAP MONUMENTS OF SOUTHWEST CORNER AND THE A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 5 NORTHWEST CORNER OF SECTION 10, TOWNSHIP 5 NORTH, RANGE 1 NORTH RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, US SURVEY, MORE PARTICULARLY WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SHOWN DESCRIBED AS: HEREON AS NO'49'46"E. BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF 4600 SOUTH STREET, SAID POINT BEING NO'49'46"E 1327.39 FEET AND S89'10'14"E 1453.66 FEET AND S89'02'17"E 106.70 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 10 AND RUNNING THENCE NOO'55'43"E 220.26 FEET; THENCE S89'13'17"E 97.20 FEET TO A POINT ON THE WEST LINE OF FOREST GREEN ESTATES SUBDIVISION NO. 2 AS SURVEYED ON THE GROUND; THENCE SOO'55'43"W ALONG SAID WEST LINE 220.57 FEET TO A POINT ON THE NORTH LINE OF SAID 4600 SOUTH STREET; THENCE N89'02'17"W ALONG SAID NORTH LINE 97.20 FEET TO THE POINT OF BEGINNING. NORTHWEST CORNER OF LOT 98 SECTION 10, TOWNSHIP 5 CONTAINING 21,424 SQUARE FEET OR 0.492 ACRES MORE OR LESS. NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. FOUND WEBER COUNTY BRASS CAP MONUMENT **LEGEND** = SECTION CORNER FOUND GREAT BASIN REBAR AND CAP = FOUND CENTERLINE MONUMENT — PARCEL "A" P.O.B. = SET 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE AND ASSOCIATES" = FOUND AS NOTED = BOUNDARY LINE ---- = SECTION TIE LINE ____ = ROAD CENTERLINE X X X X = EXISTING FENCELINE4600 SOUTH STREET = EXISTING PAVEMENT = EXISTING CONCRETE Scale: 1" = 20'SOUTHWEST CORNER OF SECTION 10, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. FOUND WEBFR COUNTY BRASS CAP MONUMENT BY:__6614

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Project Info.

T. HATCH

9-1-2020 Name: <u>BISHOP</u>

RECORD OF SURVEY

Scale: _____1"=20'

Number: <u>7499-01</u>

Sheets

Surveyor:

Designer:

Begin Date:

Checked: ___

Sheet