VICINITY MAP NO SCALE

SURVEYOR'S CERTIFICATE

THIS SURVEY IS MADE FOR THE BENEFIT OF: GENEVA ROCK PRODUCTS, INC. AND FIRST AMERICAN TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 1, 2, 3, 4, 6(A), 6(B), 7(A), 7(B)(1)(2), 8, 9, 11, 13, 16, 17. 18, AND 20 OF TABLE A THEREOF.

DATE OF SURVEY: 7-9-2020 DATE SIGNED: 8-11-20 TREVOR J. HATCH, P.L.S. UTAH NUMBER: 9031945

BY: GGO?



AS SURVEYED DESCRIPTION

PART OF THE EAST HALF OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING S00°22'18"W 3203.99 FEET AND N89°37'42"W 2145.44 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 36; THENCE S85'51'38"W 114.29 FEET; THENCE NO0'18'14"E 25.88 FEET; THENCE NO4'52'05"W 207.24 FEET; THENCE N83'44'03"E 25.78 FEET; THENCE N88'16'58"E 87.86 FEET; THENCE S04'28'46"E 230.28 FEET TO THE POINT OF BEGINNING.

CONTAINING 26,237 SQUARE FEET OR 0.602 ACRES MORE OR LESS.

ALTA/NSPS SURVEY

PART OF THE EAST HALF OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY OGDEN CITY, WEBER COUNTY, UTAH JULY, 2020

AS PROVIDED DESCRIPTION

PER FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT NO. NCS-1014786-1-SLC1 DATED MAY 27, 2020.

A PART OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 1004.2 FEET NORTH AND 985.1 FEET EAST AND SOUTH 4.26' EAST 140 FEET FROM THE NORTHWEST CORNER OF LOT 2, OF SAID SECTION 36, AND RUNNING THENCE EAST 106 FEET TO EAST PROPERTY LINE, THENCE SOUTH 4.32' EAST 235 FEET, THENCE WEST 106 FEET TO A POINT SOUTH 4.26' EAST 235 FEET FROM THE POINT OF BEGINNING, THENCE NORTH 4'26' WEST 235 FEET TO

TOGETHER WITH A RIGHT OF WAY OVER THE EAST 12 FEET OF THE PROPERTY OF ERICK JORGINSEN, ADJOINING ABOVE DESCRIBED PROPERTY ON THE NORTH, WHICH RIGHT OF WAY RUNS NORTH 235 FEET MORE OR LESS TO THE HIGHWAY.

TITLE EXCEPTIONS

PER FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT NO. NCS-1014786-1-SLC1 DATED MAY 27, 2020.

EXCEPTIONS #1-9 & 13-18 ARE NOT SURVEY ITEMS OR CANNOT BE PLOTTED GRAPHICALLY.

EXCEPTION #10 - RIGHT OF WAY OVER THE EAST 12 FEET OF SAID LAND FOR THE USE AND BENEFIT OF THE PROPERTY ADJOINING ABOVE LAND, ON THE SOUTH. (SHOWN ON PLAT)

EXCEPTION #11 - RIGHT OF WAY AND EASEMENT GRANT DATED SEPTEMBER 15, 1978, IN FAVOR OF MOUNTAIN FUEL SUPPLY COMPANY, A RIGHT OF WAY AND EASEMENT BEING 12 FEET IN WIDTH TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, REMOVE AND REPLACE PIPELINES, VALVES, VALVE BOXES AND OTHER GAS TRANSMISSION ACROSS SAID PROPERTY, AS SHOWN ON THE ATTACHED PLAT MAP. RIGHT OF WAY AND EASEMENT GRANT RECORDED NOVEMBER 29, 1978, AS ENTRY NO. 760067, IN BOOK 1276, AT PAGE 101 OF OFFICIAL (SHOWN ON PLAT)

EXCEPTION #12 - RIGHT OF EASEMENT GRANT WITH MAINTENANCE DATED AUGUST 14, 1992, BETWEEN MÄRILYN J. GILBERT NKA MARILYN J. BOSS, W. ROBERT GODWIN, TONI MARIE GODWIN, KELVIN JAMES MOORE, KAREN MOORE, DOROTHIE LEAIN COLPITTS, TAMMIE LEAIN VALDEZ, FOR INGRESS & EGRESS OVER AND ACROSS PROPERTY. THE PARTIES ALSO AGREE THAT THEY SHALL NOT BUILD OR CONSTRUCT, NOR PERMIT TO BE BUILT OR CONSTRUCTED, ANY BUILDING OR OTHER IMPROVEMENT OVER OR ACROSS SAID RIGHT OF WAY, NOR CHANGE THE CONTOUR THEREOF WITHOUT WRITTEN CONSENT OF ALL PROPERTY OWNERS. ALL PARTIES HEREIN DO HEREBY AGREE TO HELP MAINTAIN AND UP-KEEP THE EXISTING GRAVEL ROAD TO INSURE THE USE AND MUTUAL BENEFIT OF ALL PARTIES INVOLVED. RIGHT OF EASEMENT RECORDED AUGUST 19, 1992, AS ENTRY NO. 1189668, IN BOOK 1635, AT PAGE 1279 OF OFFICIAL RECORDS. (SHOWN ON PLAT)

NOTES

PARCEL 15-101-0006 2961 SOUTH 1400 WEST, OGDEN, UT 84401

NO MARKED PARKING LOCATED ON PROPERTY AT TIME OF SURVEY.

NO EVIDENCE OF RECENT EARTH MOVING WORK OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.

NO PROPOSED CHANGES IN STREET RIGHT OF WAY LINES WERE MADE AVAILABLE TO THE SURVEYOR. NO EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS WERE OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.

NO OBSERVED EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL AT TIME OF SURVEY.

0.602 ACRES TOTAL AREA

NO ZONING REPORT PROVIDED BY CLIENT AND/OR TITLE COMPANY.

FLOOD ZONE DESIGNATION "X" PER F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 49057C0409E DATED 12-16-05. ORIGINAL SUBDIVISION MAP SHOWS WETLAND AREA

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE NORTHEAST CORNER AND SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SHOWN HEREON AS: S00°22'18"W.

THE PURPOSE OF THIS SURVEY IS TO PERFORM AN ALTA NSPS SURVEY ON THE SUBJECT SURVEY, FILE NUMBER 6030 ALONG THE NORTHERLY PORTION OF THE WEST LINE. THERE IS NEW FENCING ALONG THE PORTION THAT WAS SURVEYED BY MOUNTAIN ENGINEERING AND AS SUCH, THE EXISTING SURVEY WAS THE BEST DOCUMENTATION OF THE OLD FENCE LINE AND WAS THEREFOR HONORED IN THAT LOCATION.

LEGEND = SECTION CORNER = SET 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE AND ASSOCIATES" = PHONE PEDESTAL = WATER VALVE = WATER METER = HYDRANT = POWER POLE

= BOUNDARY LINE _____ = MONUMENT TIE LINE -- - = ADJOINING PROPERTY

= GAS MARKER

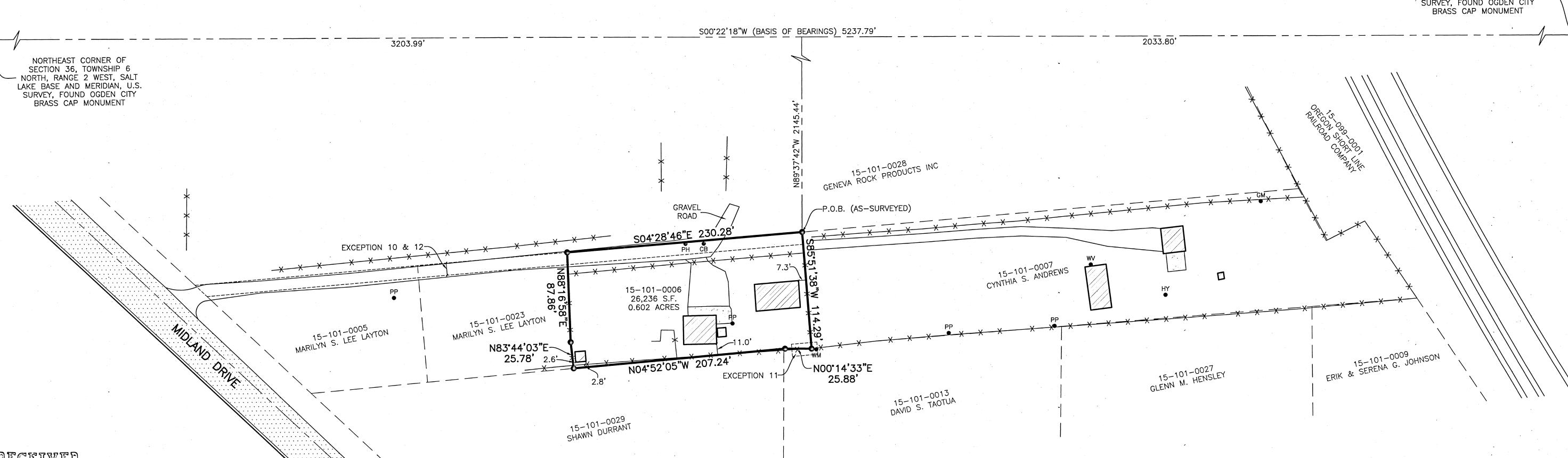
= EXISTING STRUCTURE

---- = EASEMENTS $- \times - \times - \times - \times = EXISTING FENCELINE$

= EXISTING PAVEMENT

= EXISTING CONCRETE

SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND OGDEN CITY
BRASS CAP MONUMENT



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<u>Project Info.</u> Surveyor: N. ANDERSON Begin Date: 7-1-2020

Name: GENEVA ALTA SURVEY Scale: 1"=50' Checked: _ Number: 5605-22 Sheet

Sheets