SURVEYOR'S CERTIFICATE

I, SATTAR N. TABRIZ A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 155100, IN ACCORDANCE WITH THE LAWS OF THE STATE OF UTAH HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF THE HEREON DESCRIBED TRACT OF LAND AND THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF SAID SURVEY.

SATTAR N.

SATTAR N. TABRIZ, PLS. UTAH LICENSE NO.: 155100

DATE: 4/17/2020

GENERAL NOTES

1. THIS MAP IS NOT PROOF OF OWNERSHIP

2. THIS MAP MAKES NO ASSUMPTIONS AS TO ANY UNWRITTEN RIGHTS THAT MAY EXIST BY AND BETWEEN THE ADJOINING LAND OWNERS. 3. COURSES AND DISTANCES SHOWN ON THIS MAP ARE MEASURED DIMENSIONS TAKEN FROM ACTUAL FIELD MEASUREMENTS, UNLESS

CONTAINED WITHIN PARENTHESIS INDICATING A RECORD COURSE OR DISTANCE. RECORD INFORMATION IS TAKEN FROM MAPS, PLATS, DEEDS OF RECORD, OR OTHER SOURCES OF RECORD 4. ALL PROPERTY CORNERS WERE MARKED WITH A 5/8" REBAR AND

YELLOW NYLON CAP STAMPED "WARD", OR A NAIL AND WASHER BERING THE SAME INSIGNIA, UNLESS OTHERWISE NOTED ON THIS 5. THERE IS A 60 FOOT RIGHT OF WAY FOR INGRESS AND EGRESS

OVER AND ACROSS THE SOUTH HALF OF THE PROPERTY PER QUIT CLAIM DEED RECORDED NOVEMBER 25, 1997 AS ENTRY NO. 1506349 IN BOOK 1893 AT PAGE 1508 OF THE WEBER COUNTY RECORDER'S OFFICE. NO SPECIFIC LOCATION IS GIVEN IN THE DESCRIPTION AS TO THE LOCATION OF THE RIGHT OF WAY.

LEGAL DESCRIPTION

PER ENTRY NO. 1730457

A PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN U.S.

BEGINNING AT THE NORTHEAST CORNER OF LOT 24, VALLEY GREEN ESTATES NO. 2, WEBER COUNTY, UTAH, AND RUNNING THENCE NORTH 75°30' WEST 281.49 FEET TO THE EAST LINE OF 4050 WEST STREET, THENCE TWO COURSES ALONG SAID STREET AS FOLLOWS: NORTHERLY ALONG THE ARC OF A 538.92 FOOT RADIUS CURVE TO THE RIGHT OF 81.10 FEET, AND NORTH 29°02'45" EAST 68.90 FEET, THENCE SOUTH 87°08'15" EAST 206.36 FEET, THENCE SOUTH 195 FEET, MORE OR LESS TO THE PLACE

PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:

BEGINNING 653.5 FEET WEST FROM THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER, THENCE SOUTH 234 FEET, THENCE NORTH 87°08'15" WEST 206.36 FEET. NORTH 29°02'45" EAST 214.70 FEET; THENCE WEST 68.63 FEET; THENCE SOUTH 29°02'45" WEST TO A POINT 216.5 FEET WEST SND SOUTH 26°23'16" WEST 270 FEET AND SOUTH FROM THE POINT OF BEGINNING THENCE NORTH TO A POINT 216.5 FEET WEST AND SOUTH 26°23'16" WEST 270 FEET FROM THE POINT OF BEGINNING; THENCE NORTH 26°23'16" EAST 270 FEET TO THE NORTH SECTION LINE THENCE EAST 216.5 FEET TO BEGINNING.

PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 2550 SOUTH STREET; SAID POINT BEING NORTH 89°33'35"W 653.02 FEET ALONG THE SECTION LINE, AND SOUTH 00°26'25"W 33.00 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 33, AND RUNNING THENCE SOUTH 00°42'55" WEST 392.01 FEET ALONG THE WEST BOUNDARY LINES OF THE CLARKE PARCEL, AS RECORDED PER ENTRY NO. 1644060 AND THE HUCKLEBERRY TRUST PARCEL AS RECORDED IN ENTRY NOS. 2582384 & 2623724 TO THE NORTHEAST CORNER OF LOT 24, VALLEY GREEN ESTATES NO. 2 SUBDIVISION THENCE NORTH 75°03'35" WEST 281.49 FEET ALONG THE NORTHERLY LOT LINE OF LOT 24, VALLEY GREEN ESTATES NO. 2 SUBDIVISION; THENCE NORTHERLY ALONG THE EAST RIGHT-OF-WAY LINE OF 4050 WEST STREET AS RECORDED IN SAID VALLEY GREEN ESTATES NO. 2 SUBDIVISION THE FOLLOWING

TWO (2) COURSES: (1) ON A 538.92 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT; THENCE NORTHERLY 81.10 FEET ALONG THE ARC OF SAID CURVE (NOTE: CHORD TO SAID CURVE BEARS NORTH 25°10'30" EAST 81.02 FEET);

(2) NORTH 29°29'10" EAST 283.61 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 2550 SOUTH STREET; THENCE SOUTH 89°33'35" EAST 102.81 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.

CONTAINS: 70,955 SQUARE FEET OR 1.63 ACRES

BOUNDARY LINE	
CENTERLINE	
RIGHT OF WAY	
LOT LINE	
DEED LINE	
LOT COMBINED LINE	
RADIAL LINE	
FENCE LINE (VINYL)	weethoods and another company of the
FENCE LINE (WIRE)	X X X
CONCRETE	
ASPHALT	the same the
OVERHEAD POWER LINE	——————————————————————————————————————
SECTION MONUMENT	❖
LEAD PLUG	Š
BOUNDARY CORNER	0
POWER POLE	
LIGHT POLE	
FIRE HYDRANT	
WATER VALVE	
WATER METER	w _M
SEWER CLEANOUT	င်
GAS METER	
POWER METER	©
MAJOR CONTOUR	
MINOR CONTOUR	

RECORD OF SURVEY
AND DEBI HUCKLEBERRY