I, K. Greg Hansen, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah in accordance with Title 58, Chapter 22, Quail Ponds Phase 5 Subdivision Professional Engineers and Professional Land Surveyors Act: and I have completed a survey of the property described on this Plat in accordance with Section 17-23-17 and have verified all measurements, and have placed North Ogden, Weber County, Utah monuments as represented on this plat, and have hereby Subdivided said A Part of the Southeast Quarter of Section 33, tract into six (6) Lots, know Hereafter as Quail Ponds Phase 5 Subdivision located in North Ogden, Weber County, Utah, and has been correctly drawn to Township 7 North, Range 1 West, Salt Lake Base & Meridian the designated scale and is true and correct representation of the herein described lands included in said Subdivision, based upon data compiled from records in the Weber County Recorder's Office and from said survey made by me on the ground, I further hereby certify that the requirements of all Lot 32 applicable statutes and ordinances of North Ogden City Concerning Zoning Requirements regarding Lot Measurements have been Complied with. Brent Call & wf Michelle Signed this 5th day of November, 2019. 17-075-0024 (S 01'39'05" W) _S 1.56'23" W *⊢25.0' PUE* . S 89°41'58" E (N 89'57'36" E) 77.43 BOUNDARY DESCRIPTION A PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 NORTH, LOT 26 LOT 24 RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT THE SOUTHEAST CORNER OF QUAIL PONDS AT NORTH OGDEN LOT 27 BEING A POINT LOCATED 647.86 FEET SOUTH 89°42'01" EAST ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER AND 826.78 FEET NORTH 00°00'00" LOT 28 FAST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 33; LOT 29 RUNNING THENCE ALONG THE EAST BOUNDARY OF SAID QUAIL PONDS AT NORTH OGDEN THE FOLLOWING THREE (3) COURSES; (1) NORTH 15°13'22" EAST (NORTH 14°52'56" EAST BY RECORD) 93.58 FEET; (2) SOUTH 74°46'38" EAST Lot 48 (SOUTH 75°07'04" EAST BY RECORD) 5.33 FEET; AND (3) NORTH 15°13'22" (S 89'01'29" E) 10,792 S.F. S 88°49'38" E 10.00' FAST (NORTH 14°52'56" EAST BY RECORD) 198.31 FEET TO THE SOUTH BOUNDARY LINE OF THE BRENT CALL PROPERTY, TAX ID. NO. 17-075-0024; THENCE SOUTH 89°41'58" EAST 157.06' FEET ALONG SAID SOUTH BOUNDARY LINE TO THE WEST BOUNDARY LINE OF FERNWOOD ESTATES NO. 2; THENCE Lot 49 SOUTH 01°56'23" WEST (SOUTH 01°39'05" EAST BY RECORD) 6.85 FEET TO THE SOUTHWEST CORNER OF LOT 8R OF SAID FERNWOOD ESTATES NO. 2, SAID 15,439 S.F. POINT BEING THE NORTHWEST CORNER OF THE MATTHEW B. MCPHIE PROPERTY, TAX ID. NO. 17-342-0015; THENCE ALONG THE BOUNDARY LINE OF SAID MCPHIE PROPERTY THE FOLLOWING TWO (2) COURSES; (1) SOUTH 01°24'07' WEST (SOUTH 00°58'31" WEST BY RECORD) 99.53 FEET; AND (2) SOUTH 88°49'38" EAST (SOUTH 89°01'29" EAST BY RECORD) 10.00 FEET TO THE NORTHWEST CORNER OF LOT 24, FERNWOOD ESTATES NO. 4; THENCE SOUTH 01°24'07" WEST (SOUTH 00°58'31" WEST BY RECORD) 206.88 FEET TO THE SOUTHWEST CORNER OF SAID LOT 24, SAID POINT BEING ON THE NORTH BOUNDARY LINE OF THE CHAD M. PAULING PROPERTY, TAX ID. NO. 5.33,46'38" 17-075-0036; THENCE ALONG THE BOUNDARY LINE OF SAID PAULING PROPERTY THE FOLLOWING TWO (2) COURSES; (1) NORTH 88°16'51" WEST Lot 50 10.00 FEET; AND (2) SOUTH 00°44'03" EAST 25.52 FEET; THENCE NORTH 7,584 S.F. 89°21'35" WEST 148.64 FEET; THENCE NORTH 01°19'09" EAST 46.43 FEET; THENCE NORTH 82°27'49" WEST 84.60 FEET TO THE POINT OF BEGINNING. CONTAINING 1.500 ACRES. LOT 34 LOT 32 OWNERS DEDICATION LOT 31 N 88°40'51" W KNOW ALL MEN BY THESE PRESENTS THAT CAROLYN KITCHENS JONES, TRUSTEE OF THE CAROLYN KITCHENS JONES SHELTERED TRUST, HAVE SUBDIVIDED 97.86 UNDER THE NAME OF QUAIL PONDS PHASE 5 SUBDIVISION LOCATED IN THE LOT 30 SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN, NORTH OGDEN, WEBER COUNTY, UTAH SURVEY AS SHOWN PLATTED HEREON, AND HEREBY PUBLISHES THIS PLAT AS Lot 51 AND FOR THE PLAT OF SAID QUAIL PONDS PHASE 5 SUBDIVISION, AND HEREBY 6,511 SIF. DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE 5.869 S.F. DIMENSIONS OF ALL LOTS, EASEMENTS, TRACTS AND STREETS CONSTITUTING THE SAME, AND THAT EACH LOT, TRACT AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER AND NAME GIVEN EACH RESPECTIVELY, AND THAT CAROLYN KITCHENS JONES, TRUSTEE OF THE CAROLYN KITCHENS JONES SHELTERED TRUST, N 88°40'51" W AS OWNERS. HEREBY DEDICATES TO THE PUBLIC FOR USE AS SUCH THE STREETS AND HEREBY DEDICATES TO THE PUBLIC THE DRAINAGE, PUBLIC UTILITY 97.77' AS SHOWN ON SAID PLAT. IN WITNESS, CAROLYN KITCHENS JONES, TRUSTEE OF THE CAROLYN KITCHENS JONES SHELTERED TRUST, AS OWNERS, HAS HEREUNTO CAUSED ITS NAME TO BE SIGNED AND THE SAME TO BE ATTESTED BY THE SIGNATURES OF BRUCE H. JONES, TRUSTEE OF THE CAROLYN KITCHENS JONES **Lot 52** SHELTERED TRUST. SIGNED THIS _____ DAY OF _ ું **5,600 S.F.** ∽N 88°16'51" W BRUCE H. JONES, TRUSTEE OF THE CAROLYN KITCHENS JONES SHELTERED Date: TRUST DATED 12/17/2002. 10.00' ─S 0°44'03" E *30.00*′ 148.64 N 89°21'35" W TRUST ACKNOWLEDGMENT STATE OF UTAH COUNTY OF WEBER Chad M. Pauling & wf Amy A. 17-075-0036 , 2019, BRUCE H. JONES, 1 - All public utility easements (P.U.E.) are TRUSTEE OF THE CAROLYN KITCHENS JONES SHELTERED TRUST DATED DECEMBER 10.0 foot wide unless otherwise noted. 17. 2002 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF WEBER, IN THE STATE OF UTAH, THE SIGNER OF Carolyn Kitchens Jones QTIP trust $\Delta = 76.05'35''$ $\Delta = 16.42'02'$ 2 — Rebar and cap set on all back Lot $\Delta = 76.05'35''$ THE ATTACHED OWNERS DEDICATION, ONE IN NUMBER, WHO DULY ACKNOWLEDGED R = 74.00'R = 14.00'corners with curb nails set in top back of R = 44.00'17-075-0112 TO ME HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN L = 18.59'L = 21.57'curb and gutter on all side yard projections. L = 58.44MENTIONED ON BEHALF OF SAID TRUST. I.C = 54.23'55' Temporary Turnaround N 36'43'39" W N 66°25'25" V N 36'43'39" W Notary public $\Delta = 32.50'34''$ $\Delta = 25.53.33$ " R = 74.00'R = 74.00'R = 74.00'Subject Property Line L = 0.85'The Purpose of this Survey was to Establish and set the Property Corners of L = 42.42'L = 33.44'LC = 41.84the six lot Subdivision as Shown and Described Hereon. This Survey was N 15.45'34" W N 0.59'33" E Adjoining Property Line N 45'07'37" W Township 7 North, Range 1 West, S.L.B.&M along with the street Public Utility Easement (PUE) monumentation within the Quail Ponds Subdivision and the Fernwood Estates Southeast Corner of Sec. 33, section 33, T7N, R1W, SLB&M which bears S 89°42'01" E, Utah North State Field Separation Line T7N. R1W, SLB&M Found Ogden South Quarter Corner of Sec. 33, Fence Line (Wire) Plane, calculated NAD 83 grid bearing. City Survey Brass Cap Monument T7N. R1W. SLB&M Record Location No Date Fair Condition COUNTY RECORDER Found rebar set by others 2651.64 Set 5/8"x24" Rebar With Cap Section Line — Basis of Bearing S 89°42'01" E PUE - FEMA Flood Zone 'No Building Allowed) NORTH OGDEN CITY ATTORNEY LAND USE AUTHORITY NORTH OGDEN CITY APPROVALS Scale in Feet I CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUES AND ORDINANCES (Data in Parentheses is Record) THIS IS TO CERTIFY THAT THIS PLAT AND THE DEDICATION OF THIS PLAT ALONG WITH THE THIS PLAT WAS APPROVED BY THE CITY ENGINEER AND THE PLANNING DIRECTOR. PREREQUISITE BY THE STATE OF UTAH AND THE ORDINANCES OF NORTH OGDEN CITY OF THE DEDICATION OF ALL EASEMENTS WERE DULY APPROVED AND ACCEPTED BY THE LAND USE FOREGOING PLAT AND DEDICATIONS HAVE BEEN COMPLIED WITH. AUTHORITY ON NORTH OGDEN CITY THIS ______DAY OF______ A.D., 2019. Consulting Engineers and Land Surveyors COUNTY RECORDER 538 North Main Street, Brigham, Utah 84302 DATE CITY ENGINEER Visit us at www.haies.net CHAIRMAN

ATTEST:

SECRETARY

DATE

(435) 723-3491 (801) 399-4905 (435) 752-8272

PLANNING DIRECTOR

Celebrating over 60 Years of Business

19-106 19-106 FP V19 042219.dwg 11/05/19

SURVEYOR'S CERTIFICATE

Ordered by Carson Jones. The Control used to Establish the Property Corners was the Existing Weber County Surveyor Monumentation Surrounding Section 33, Subdivision. The basis of bearing is the south line of the southeast quarter of

COUNTY RECORDER
ENTRY NOFEE PAID
FILED FOR RECORD AND
RECORDED, AT
IN BOOK OF OFFICIAL
RECORDS, PAGE