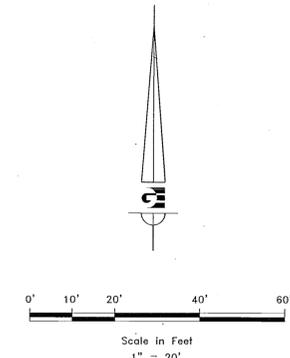


**BOUNDARY DESCRIPTION**

ALL OF LOT 108SR, THOROUGHbred CROSSING SUBDIVISION, HARRISVILLE CITY, WEBER COUNTY UTAH. CONTAINS 15284.59 SQUARE FEET (.35 ACRES).

SCALE: 1/2" XREF	DATE: 7/12/19	DESIGN: _____	DRAWN: JTN	CHECKED: KHV
REVISIONS	DESCRIPTION			
DATE				



- LEGEND**
- ⊕ WEBER COUNTY MONUMENT AS NOTED
  - PROPERTY CORNER MONUMENT
  - PROPERTY BOUNDARY
  - - - ADJACENT PARCEL
  - SECTION LINE
  - × EXISTING FENCE LINE

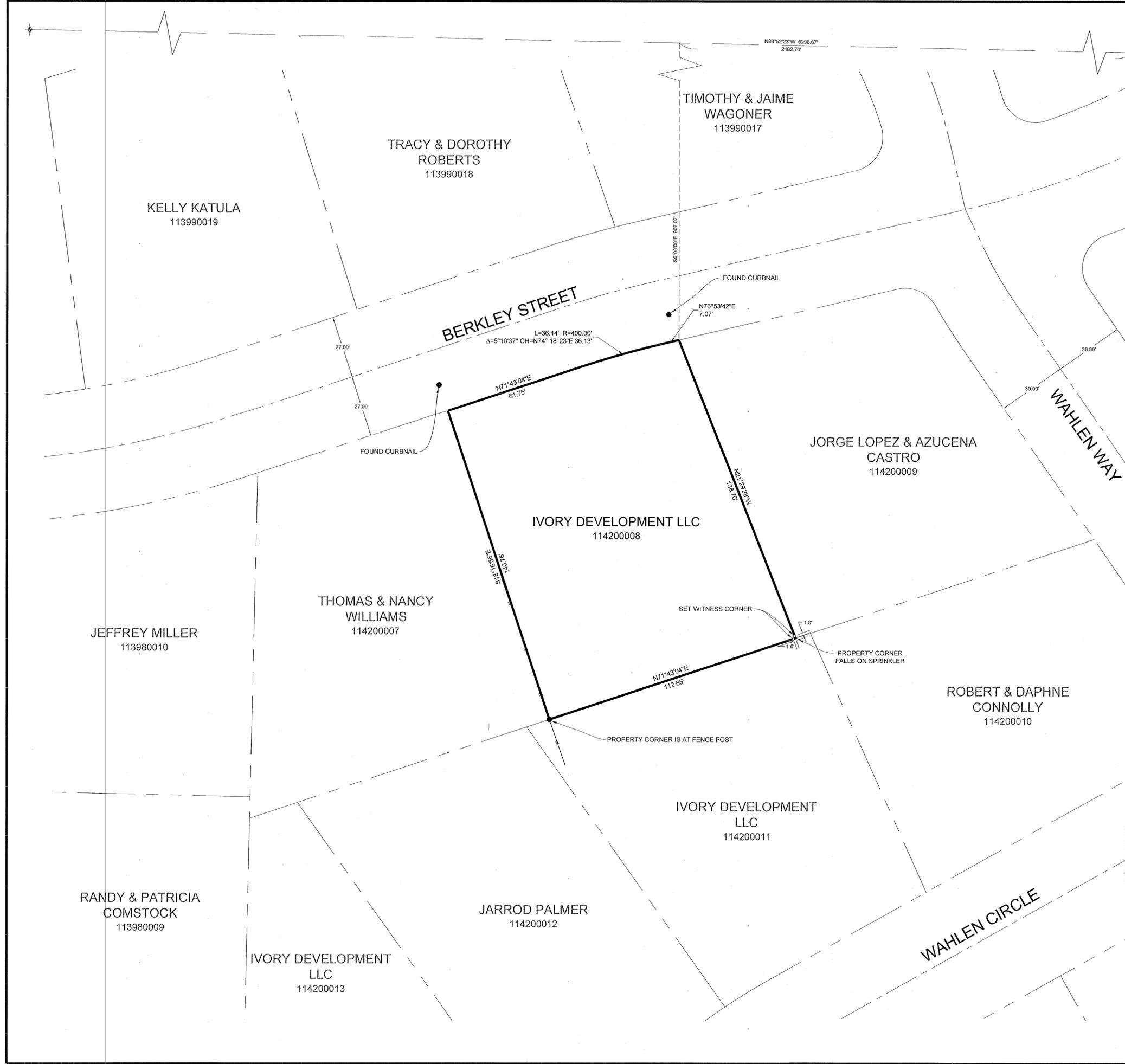
**NARRATIVE**

THE PURPOSE OF THE SURVEY WAS TO DO SET AND ESTABLISH THE PROPERTY CORNERS OF THE PARCEL SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY SHAWN MCOMBER. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION SURROUNDING SECTION 8, TOWNSHIP 6 NORTH, RANGE 1 WEST, S.L.B.&M. THE BASIS OF BEARING IS THE NORTH LINE OF SAID SECTION 8, WHICH BEARS NORTH 88°52'23" WEST. THE DEDICATED PLAT OF THOROUGHbred CROSSING SUBDIVISION, RECORDED AS ENTRY NUMBER 2887107 IN BOOK 81, PAGE 52, AND THE DEDICATED PLAT OF THOROUGHbred MEADOWS SUBDIVISION, RECORDED AS ENTRY NUMBER 2884063 IN BOOK 74, PAGE 88 WERE USED TO DETERMINE OWNERSHIP.

**SURVEYOR'S CERTIFICATE**

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 16<sup>TH</sup> DAY OF SEPTEMBER, 2020.



PROPERTY SURVEY FOR SHAWN MCOMBER  
 209 EAST BERKLEY STREET  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 8,  
 TOWNSHIP 6 NORTH, RANGE 1 WEST, S.L.B. AND M.

**GARDNER ENGINEERING**  
 CIVIL - LAND PLANNING  
 MUNICIPAL - LAND SURVEYING  
 5150 SOUTH 375 EAST, OGDEN, UT  
 OFFICE: 801-476-0202 FAX: 801-476-0056

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