BOUNDARY DESCRIPTION MOUNTAIN WEST MEADOWS SUBDIVISION PHASE 5 A PART OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 2 WEST OF THE SALT AND AMENDING LOT 1, MOUNTAIN WEST MEADOWS SUBDIVISION PHASE 1 LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF 2850 WEST BEING LOCATED SOUTH LOCATED IN THE SOUTHEAST QUARTER OF SECTION 34. 01°00'00" WEST 1982.65 FEET ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 34 AND NORTH 90°00'00" WEST 940.42 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 34 TO SAID TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, WESTERLY RIGHT-OF-WAY LINE OF 2850 WEST; RUNNING THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES: (1) ALONG THE ARC OF A 330.00 FOOT RADIUS CURVE TO THE LEFT 16.27 PLAIN CITY, WEBER COUNTY, UTAH FEET, HAVING A CENTRAL ANGLE OF 02°49'31", CHORD BEARS SOUTH 13°50'27" EAST 16.27 FEET; (2) ALONG THE ARC OF A 480.03 FOOT RADIUS CURVE TO THE RIGHT 85.69 FEET, HAVING A CENTRAL ANGLE OF AUGUST, 2019 10°13'41", CHORD BEARS SOUTH 10°08'22" EAST 85.58 FEET TO THE BOUNDARY OF LOT R-136. MOUNTAIN WEST MEADOWS SUBDIVISION PHASE 1 - 1ST AMENDMENT: THENCE ALONG SAID BOUNDARY THE - EAST QUARTER CORNER SEC. 34 FOLLOWING TWO (2) COURSES: (1) SOUTH 87°55'49" WEST 171.61 FEET; (2) SOUTH 0°06'51" WEST 349.75 FEET T7N, R2W, S.L.B.&M. FOUND WEBER TO AN EXISTING FENCE: THENCE ALONG SAID EXISTING FENCE LINE THE FOLLOWING TWO (2) COURSES (1) COUNTY BRASS CAP MONUMENT NORTH 87°47'15" WEST 187.28 FEET: (2) NORTH 88°37'24" WEST 174.45 FEET: THENCE NORTH 01°22'59" EAST (GOOD CONDITION) S89°53'09"E 312.17 FEET; THENCE NORTH 87°57'31" WEST 3.32 FEET; THENCE NORTH 01°00'16" EAST 193.82 FEET TO THE SOUTHERN BOUNDARY LINE OF MOUNTAIN WEST MEADOWS PHASE 4 SUBDIVISION: THENCE ALONG THE **GRAY STONE** BOUNDARY LINE OF SAID MOUNTAIN WEST MEADOWS PHASE 4 SUBDIVISION THE FOLLOWING THREE (3) DEVELOPMENT INC **2025 NORTH** COURSES: (1) SOUTH 89°53'09" EAST 150.27 FEET; (2) SOUTH 00°06'51" WEST 60.41 FEET; (3) SOUTH 89°53'10" PARCEL #19-356-0011 EAST 204.69 FEET TO AN EXISTING FENCE LINE: THENCE ALONG SAID EXISTING FENCE LINE THE FOLLOWING MOUNTAIN WEST MEADOWS TWO (2) COURSES: (1) SOUTH 00°06'51" WEST 6.54 FEET; (2) NORTH 87°39'21" EAST 152.46 FEET TO THE POINT SUBDIVISION PHASE 4 - 1ST OF BEGINNING. CONTAINING 186,620 SQ.FT. OR 4.28 ACRES. MORE OR LESS. AMENDMENT LOT 119 HOLLEY, MINDIK & MCGUIRE, DERIK S SURVEYOR'S CERTIFICATE HUS DANIEL V PARCEL #19-243-0026 HOLLEY S89°53'09"E PARCEL #19-243-0026 I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE 10' P.U.E. (TYPICAL) 150.27' OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58. CHAPTER 22. OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY MOUNTAIN WEST MEADOWS SUBDIVISION PHASE 4 - 1ST AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON MOUNTAIN WEST MEADOWS PROJECT THIS PLAT. AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, **AMENDMENT** SUBDIVISION PHASE 1 - 1ST LOCATION HEREAFTER TO BE KNOWN AS MOUNTAIN WEST MEADOWS SUBDIVISION PHASE 5 IN ACCORDANCE WITH SECTION LOT 120 **AMENDMENT** 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS: THAT THE MONUMENTS SHOWN HEREON ARE LOCATED AS **LOT R-128** INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY: THAT ALL LOTS MEET THE LOT 129 REQUIREMENTS OF THE LAND USE CODE; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO 15939 SF S89°53'10"E 204.69' ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY N87°39'21"E 152.46' 0.37 AC N90°00'00''W 940.42' SIGNED THIS 13 DAY OF AUGUST , 2019. **2001 NORTH** -----SEE NOTE 1 TAYLOR, LOUISE VICINITY MAP N.T.S. L=16.27' WESSLER & -Δ=2⁶49'31" JULENE TAYLOR CHB+S13°50'27" PARCEL #19-037-0103 **CURVE TABLE** Klint H CH=16.27' **LOT 137** Whitney 14523 SF 16406 SF CURVE # | LENGTH | RADIUS | DELTA CHORD BEARING | CHORD LENGTH 0.33 AC 0.38 AC L=85.69 **1992 NORTH 1997 NORTH** 8.79 | 10.50 | 47°58'46" | S23° 52' 32"E | 8.54 ~Δ=10°13'41" CHB=S10°08'22"E 240.82 | 50.00 | 275°57'18" | N89° 53' 15"W | 66.94 CH=85.58' KLINT H. WHITNEY, PLS NO. 822/228 LOT 130 8.79 | 10.50 | 47°58'33" | N24° 06' 07"E | 8.54 10' P.U.E. | 144.68' 36.53 | 50.00 | 41°51'26" | S27° 09' 41"W | 35.72 10' P.U.E. N89°54'12"W 0.37 AC S87°55'49"W 171.61 **1989 NORTH** 69.52 | 50.00 | 79°39'48" | S33° 35' 56"E | 64.05 67.51 | 50.00 | 77°21'52" | N67° 53' 14"E | 62.50 -----------------**LOT 135** 67.26 | 50.00 | 77°04'13" | N9° 19' 48"W | 62.30 S89°53'09"E 10' N87°57'31"W 3.32'-14530 SF C8 | 82.66 | 300.00 | 15°47'14" | N7° 21' 35"W | 82.40 KOUNALIS, SCOT 0.33 AC _______ PARCEL #19-037-0104 **1980 NORTH** C9 | 370.06 | 510.03 | 41°34'17" | N5° 31' 56"E | 361.99 C10 | 110.44 | 172.93 | 36°35'29" | N8° 01' 18"E | 108.57 -------MOUNTAIN WEST MEADOWS - 30.00' - - 30.00' -SUBDIVISION PHASE 1 - 1ST 15529 SF AMENDMENT 0.36 AC LOT R-127 **1973 NORTH** 15' P.U.E. AND DRAINAGE EASEMENT OWNER'S DEDICATION _____ I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND S89°53'09"E LOT 134 SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT: NOTES 16062 SF WILFORD DREW 0.37 AC MOUNTAIN WEST MEADOWS SUBDIVISION PHASE 5 LOT 129 HAS BEEN APPROVED AS A WILSON & ANN K **1974 NORTH** NON-CONFORMING LOT DUE TO THE EXISTENCE OF A WILSON TRUST AND HEREBY DEDICATE, GRANT AND CONVEY TO PLAIN CITY, WEBER COUNTY, UTAH ALL THOSE PARTS OR CURRENT RESIDENTIAL STRUCTURE. EXISTING PARCEL #19-037-0105 PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC RESIDENTIAL STRUCTURES MUST BE REMOVED THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND PRIOR TO FURTHER DEVELOPMENT OF LOT 129. UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE 10 FOOT UTILITY EASEMENTS AS INDICATED BY FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL DASHED LINES UNLESS OTHERWISE SHOWN, ALL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY PLAIN CITY, UTAH, WITH NO BUILDINGS OF EASEMENTS TO BE USED FOR IRRIGATION WATER STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. LINES, DRAINAGE, SANITARY AND STORM SEWER. POWER LINES, TELEPHONE LINES AND OTHER PUBLIC SIGNED THIS /4 DAY OF AUGUST , 2019. 28329 SF #5 REBAR WITH CAP SET AT BACK LOT CORNERS. 0.652 AC HENDERSON. COPPER RIVET TO BE SET IN CURB AT LOT LINE **1971 NORTH** QUINTON M & WF EXTENSION. STACEY M VALEO MANAGEMENT CORP CURRENT RE-15 BUILDING SETBACK: 30' REAR, 30' QUINTON 28568 SF PARCEL #19-037-0106 0.661 AC FRONT, 10'-14' ALT. SIDE YARD, 30' CORNER LOT STREET SIDE, 15' CORNER INTERIOR SIDE. **1972 NORTH** "NOTICE TO PURCHASERS OF RESTRICTED "R" LOTS": LOTS DESIGNATED BY THE LETTER "R" AFTER THE LOT NUMBER ARE RESTRICTED LOTS AND **ACKNOWLEDGEMENT** BY: 6345 BASEMENTS ARE RESTRICTED TO 24" MAXIMUM L'L_______ DEPTH BELOW EXISTING GROUND ELEVATION. STATE OF UTAH 10' P.U.E. WINDOW WELLS AND HOME ENTRANCES TO BE N88°37'24"W 174.45' LOCATED A OF 1.0' ABOVE TBC ELEVATION, LOT COUNTY OF WEBER N87°47'15"W 187.28' FRONTAGE IS TO BE GRADED AT MIN. OF 3.0 % FROM FRONT OF HOUSE TO R.O.W. On this 14 day of Hugust 2019, personally appeared before me BRETT SATTERTHWAITE, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that THE DEVELOPER SHALL BE RESPONSIBLE TO GRADE NELSON, NELSON. RICKETTS, COREY he/she is the PRESIDENT of VALEO MANAGEMENT CORP, and that said document was signed by him/her in behalf of EACH LOT SUCH THAT RUNOFF WATER IS DIRECTED BRADFORD JAMES BRADFORD JAMES G & WF CARRIE R WARD, MERLIN W & said *Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said BRETT SATTERTHWAIT TO FRONTING ROADS OR SWALES THAT ENSURE THE & WF JULIE ANNE & WF JULIE ANNE RICKETTS WF HELEN H WARD acknowledged to me that said *Corporation executed the same. RUNOFF FROM EACH LOT DOES NOT DRAIN ONTO NELSON NELSON PARCEL #19-037-0107 PARCEL #19-037-0008 SOUTHEAST CORNER SEC. 34, -PARCEL #19-037-0076 NEIGHBORING LOTS OR PROPERTIES. PARCEL #19-037-0079 MICHAEL L. HENDRY T7N, R2W, S.L.B.&M. FOUND WEBER NOTARY PUBLIC • STATE of UTAH COUNTY BRASS CAP MONUMENT 7. ALL HOMES WITHIN THIS SUBDIVISION SHALL BE NO COMMISSION NO. 69926 (GOOD CONDITION) COMM. EXP. 03/28/20 DEEPER THAN THE EXISTING GROUND SURFACE ELEVATION UNLESS OTHERWISE APPROVED BY THE LEGEND CITY ENGINEER. A DEEPER FINISHED FLOOR ◆ WEBER COUNTY MONUMENT AS NOTED **ELEVATION MAY BE CONSIDERED IF A GEOTECHNICAL COUNTY RECORDER** DEVELOPER: REPORT SPECIFICALLY ADDRESSING THE MAXIMUM SUBDIVISION BOUNDARY VALEO MANAGEMENT RECOMMENDED DEPTH OF THE LOTS IN THIS PHASE PLAIN CITY ATTORNEY CECIL SATTERTHWAITE PLAIN CITY ENGINEER PLAIN CITY APPROVAL AND PLAIN CITY PLANNING IS SUBMITTED FOR CITY REVIEW AND APPROVAL. 1080 SOUTH DEPOT DR. **ACCEPTANCE** COMMISSION I HAVE EXAMINED THE FOREGOING PLAT I HEREBY CERTIFY THAT THE OGDEN, UT 84401 FILED FOR AND RECORDED ANY DISCREPANCY BETWEEN ZONING INFORMATION —— — — ADJACENT PARCEL AND DESCRIPTION OF MOUNTAIN WEST REQUIREMENTS OF ALL APPLICABLE THIS IS TO CERTIFY THAT THIS PLAT AND THE DEDICATION THIS IS TO CERTIFY THAT THIS SUBDIVISION SHOWN ON THIS PLAT AND THE PLAIN CITY ZONING MEADOWS PHASE 5 AND IN MY OPINION. STATUTES AND ORDINANCES OF THIS PLAT, ALONG WITH THE DEDICATION OF ALL WAS DULY APPROVED BY THE PLAIN CITY — STREET CENTERLINE ORDINANCE SHALL BE RESOLVED IN FAVOR OF THE . IN BOOK _____ OF OFFICIAL THEY CONFORM WITH THE CITY PREREQUISITE TO CITY ENGINEER STREETS, EASEMENTS AND PUBLIC IMPROVEMENTS PLANNING COMMISSION. ORDINANCES APPLICABLE THERETO AND PLAIN CITY ZONING ORDINANCE. APPROVAL OF THE FOREGOING PLAT AND **GUARANTEE WERE DULY APPROVED AND ACCEPTED BY** SECTION LINE NOW IN FORCE AND EFFECT. DEDICATIONS HAVE BEEN COMPLIED WITH. RECORDS, PAGE _____. RECORDED THE CITY COUNCIL AND MAYOR OF PLAIN CITY, UTAH. FEMA FLOOD ZONE - X ---- EASEMENT SIGNED THIS___DAY OF ____ PER MAP 49057C0200E EFFECTIVE DATE 12/16/2005 EXISTING FENCE LINE SIGNED THIS ____DAY OF ______, 2019. SIGNED THIS___DAY OF ____ CIVIL - LAND PLANNING COUNTY RECORDER — — — — SETBACK LINE CHAIRMAN, PLAIN CITY PLANNING Scale in Feet MUNICIPAL - LAND SURVEYIN COMMISSION PLAIN CITY ATTORNEY PLAIN CITY ENGINEER 1" = 40' — 14' ALTERNATE SETBACK LINE 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066 CITY RECORDER