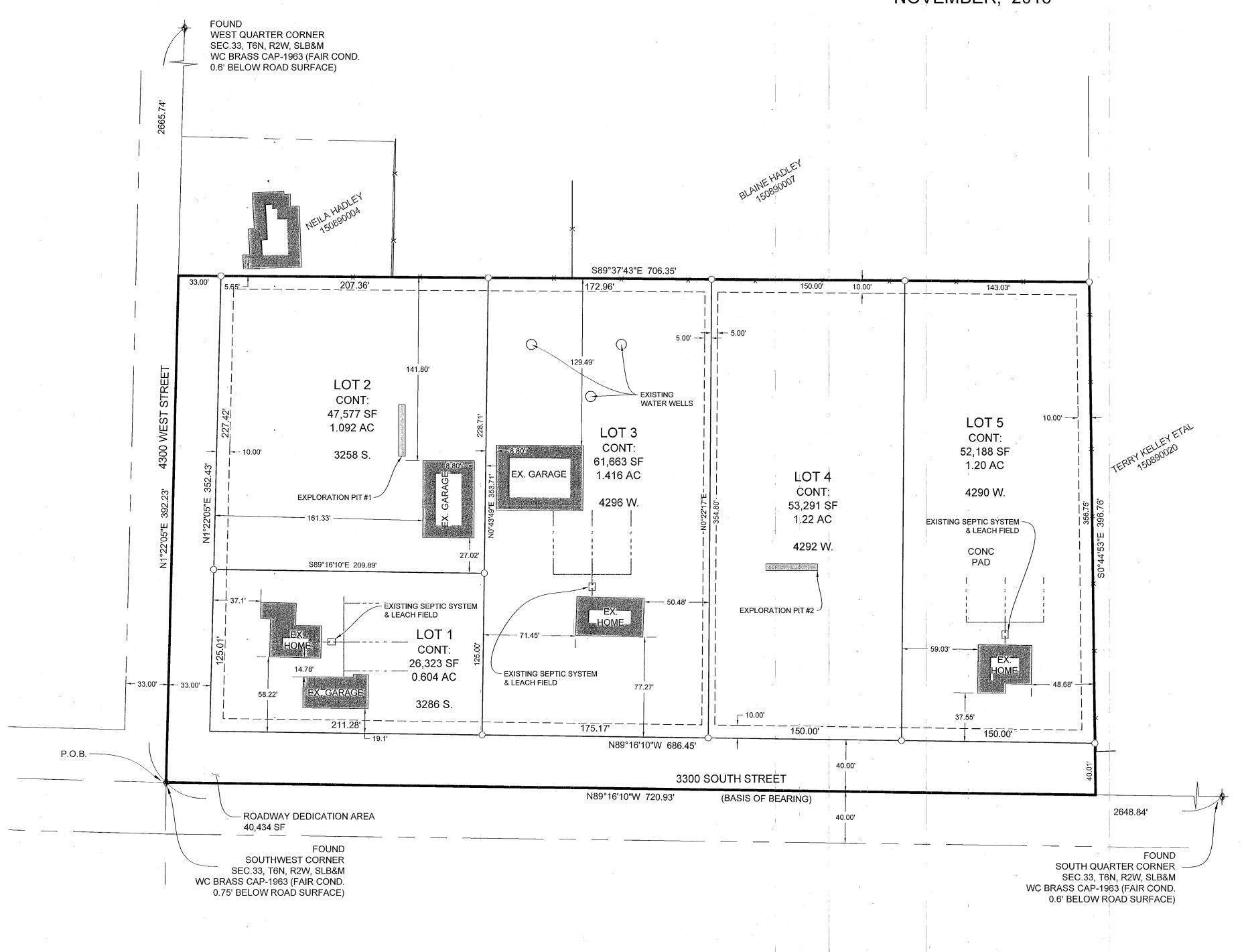
D.M. HADLEY SUBDIVISION

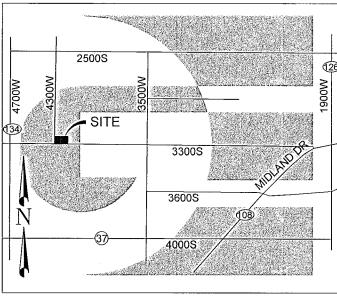
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

NOVEMBER, 2018



VICINITY MAP

NOT TO SCALE



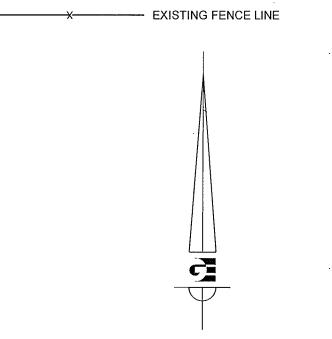
LEGEND

SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING

SUBDIVISION BOUNDARY

ADJACENT PARCEL

— SECTION LINE



Scale in Feet 1" = 50'

1. ZONE A-2 CURRENT YARD SETBACKS: FRONT-30' // SIDE-10' WITH TOTAL OF TWO

NOTES

NOT LESS THAN 24' // REAR-30' 2. SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. PER FEMA MAP NO. 49057C0425E WITH AN EFFECTIVE DATE OF DECEMBER 16, 2005.

3. DUE TO THE TOPOGRAPHY AND THE LOCATION OF SUBDIVISION, ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR AY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER IS INSTALLED.

AGRICULTURAL NOTE:

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

WEBER MORGAN HEALTH DEPARTMENT

EVALUATION DATE: MAY 1, 2018, THE EXPLORATION PIT (S) IS LOCATED AT THE REFERENCED GPS COORDINATE AND DATUM. THE SOIL TEXTURE AND STRUCTURE, AS CLASSIFIED USING THE USDA SYSTEM, ARE AS FOLLOWS:

EXPLORATION PIT #1 LOT 2 (UTM ZONE 12T, NAD 83, 0409196E 4562210N) 0-5" GRAVELY FINE SANDY LOAM (NEAR LOAMY FINE SAND), GRANULAR STRUCTURE 5-71" FINE SANDY LOAM, (NEAR LOAMY FINE SAND) MASSIVE STRUCTURE GROUND WATER AT 71 INCHES

EXPLORATION PIT #2 LOT 4 (UTM ZONE 12T, NAD 83, 0409286E 4562158N) 0-8" GRAVELY FINE SANDY LOAM (NEAR LOAMY FINE SAND), GRANULAR STRUCTURE 8-69" FINE SANDY LOAM, (NEAR LOAMY FINE SAND) MASSIVE STRUCTURE GROUND WATER AT 69 INCHES

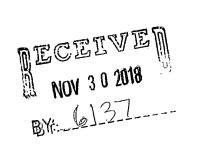
BOUNDARY DESCRIPTION

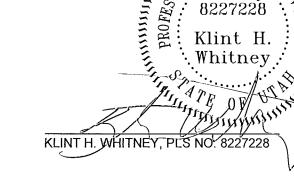
A PART OF THE SOUTHWEST QUARTER OF SECTION 33. TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION; RUNNING THENCE ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER NORTH 1°22'05" EAST 392.23 FEET TO THE PROJECTION OF AN EXISTING FENCE TOP LINE OF THE OLD HOOPER CANAL; THENCE ALONG SAID LINE SOUTH 0°44'53" EAST 396.76 FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE ALONG SAID LINE NORTH 89°16'10" WEST 720.93 FEET TO THE POINT OF BEGINNING. CONTAINING 281,475 SF, OR 6.46 AC, MORE OR LESS

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT: I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT. AND HAVE RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 15 DAY OF WOUEMBEIZ





OWNER'S DEDICATION

I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

D.M. HADLEY SUBDIVISION

AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTION FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LAND DESIGNATED ON THE PLAT AS PUBLIC UTILITY. THE SAME TO BE USED FOR THE MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FO THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER I APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURE BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS 16 DAY OF NOVEMBER 2018.

HADLEY FAMILY TRUST AGREEMENT, DATED OCTOBER 14, 2002 Jusan H Luerson Trustee

KELLY K. HADLEY AND CAROL HADLEY

BY: SUSAN H IVERSON, TRUSTEE

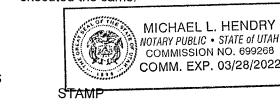


ACKNOWLEDGEMEN⁻

STATE OF UTAH

COUNTY OF WEBER

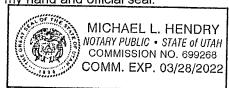
On this day of November 2018, personally appeared before me MENDYNXXXXXXXX, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that they are the TRUSTEES of THE HALDEY FAMILY TRUST AGREEMENT, DATED OCTOBER 14, 2002, and that said document was signed by them in behalf of said *Trust, and said *Trust acknowledged to me that said *Trust SUSAN H. IVETZSON executed the same.



ACKNOWLEDGEMEN⁻

STATE OF UTAH COUNTY OF WEBER

On this // day of November 2018, before me //renger L. HENDRY, A Notary Public, personally appeared KELLY K HADLEY AND CAROL HADLEY, Proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.



WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY LAND SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO

EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH

WEBER COUNTY SURVEYOR

WCO 106-1-8(c)(1)h.10; WCO 45-4-2(c)

WEBER COUNTY ATTORNEY WEBER COUNTY ENGINEER

FORCE AND EFFECT.

COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL I HEREBY CERTIFY THAT THE REQUIRED GUARANTEE AND OTHER DOCUMENTS PUBLIC IMPROVEMENT STANDARDS AND ASSOCIATED WITH THIS SUBDIVISION DRAWINGS FOR THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM CONFORM WITH COUNTY STANDARDS ·WITH THE COUNTY ORDINANCE AND THE AMOUNT OF THE FINANCIAL APPLICABLE THERETO AND NOW IN GUARANTEE IS SUFFICIENT FOR THE

INSTALLATION OF THESE IMPROVEMENTS.

COUNTY ENGINEER

WEBER COUNTY COMMISSION

ACCEPTANCE THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

SIGNED THIS___DAY OF _____, 2018.

CHAIRMAN, WEBER COUNTY COMMISSION NAME/TITLE

WEBER COUNTY PLANNING COMMISSION APPROVAL

SUBDIVISION WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.

THIS IS TO CERTIFY THAT THIS

CHAIRMAN, WEBER COUNTY PLANNING

COMMISSION

I DO HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS____DAY OF _ SIGNED THIS ___DAY OF____

> DIRECTOR WEBER-MORGAN HEALTH DEPARTMENT

WEBER - MORGAN HEALTH

DEPARTMENT

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A FIVE LOT SUBDIVISION OF PARCEL NO.150890010, 150890006 AND 150890020 AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY JEFF HALES. THE CONTROL USED TO ESTABLISH THE BOUNDARY IS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 89°16'10" WEST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE WEST AND SOUTH BOUNDARY LINES WERE DETERMINED BY MONUMENTED SECTION LINES. THE EAST BOUNDARY LINE WAS DETERMINED BY AN EXISTING FENCE LINE BEGIN ON THE WEST BANK OF THE HOOPER CANAL AS CALLED FOR IN DEED AND FURTHER EVIDENCE IN RECORD OF SURVEY NUMBER 5237, VESTING DEED OF PARCEL 15-089-0020 RECORDED AS ENTRY 971754, PARCEL 15-089-0006 RECORDED AS ENTRY 1881569, PARCEL 15-089-0010 RÉCORDED AS ENTRY 1881568, DEEDS OF ADJOINING LAND OWNERS, RECORDED SURVEYS AND DEDICATED SUBDIVISION PLATS WITHIN AND SURROUNDING SAID SECTION 33 WERE USED TO DETERMINE THE SUBDIVISION BOUNDARY.

COUNTY RECORDER DEVELOPER: JEFF HALES 5355 W 2150 N PLAIN CITY UT 84404 FILED FOR AND RECORDED 801-540-9947 CIVIL- LAND PLANNING COUNTY RECORDER **MUNICIPAL - LAND SURVEYING** 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066