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BOUNDARY DESCRIPTION

A part of the Southwest Quarter of Section 35, Township 6 North, Range 2 West, Salt Lake Base & Meridian, U.S. Survey: Beginning at a point of the North line of 3300 South Street and the West right of way line of the Layton Canal, said point being South 89°07'54" East 294.32 feet along the Section line and North 1°03'25" East 40.00 feet from the Southwest corner of said Section 35; and running thence North 1°03'25" East 242.41 feet along said fence line, thence North 88°28'58" West 89.59 feet, thence South 0°28'33" West 137.24 feet, thence North 88°51'46" West 173.52 feet, thence South 0°54'04" West 107.00 feet to the North right of way of 3300 South Street, thence South 89°07'54" East 261.43 feet along said North right of way to the point of

NARRATIVE

The purpose of this survey is to amend Fieldy McFieldypants Subdivision and create a two (2) lot subdivision as shown.

Documents used to aide in this survey: 1. Weber County Tax Plat 15—640

- 2. Deeds of record as found in the Weber County Recorders Office for parcels 15-640-0001, 15-640-0002, 15-640-0003
- 3. Plats of record: #77-027 Kinch Subdivision,
- 4. Record of Survey's: #3840, #3510

Boundaries were established per Fieldy McFieldypants Subdivision.

Basis of bearing is state plane grid from monument as shown.

SURVEYOR'S CERTIFICATE

I, Tyler D. Knight, do hereby certify that I am a

professional land surveyor in the State of Utah and hol certificate no. 9008384-2201 as prescribed by the laws of this State. That I have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17. That this plat was prepared from the field notes of this survey and from documents and records as noted hereon.



RECOR	RD OF SURVEY		OF OF USE
LS	A Complete Land Surveying, Puc. A Complete Land Surveying Service www.LandmarkSurveyUtah.com PER: Jesica Corbran 2717 W. 3300 S. West Haven UT, 84401	4646 South 3500 West - #A-3 West Haven, UT 84401 801-731-4075	Weber County Recorder Entry no Fee paid Filed for record and recordedday of 2018. at
Part of the SW 1/4 of Section 35, Township 6 North, Range 2 West, Salt Lake Base and Meridian. Revisions DRAWN BY: ATB			in book of official records, on page County Recorder: Leann H Kilts
		CHECKED BY: TK DATE: JANUARY 24,2018	By Deputy: