

SURVEYOR'S CERTIFICATE

ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD A LICENSE IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF SUNSET EQUESTRIAN CLUSTER SUBDIVISION PHASE 1 IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE <u>Weber county</u> recorder's office and from said survey made by me on the ground, I further certify that the REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY, CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN

SIGNED THIS 14th DAY OF JUNE

150228-2201 UTAH LICENSE NUMBER



## OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS, PARCELS AND OPEN SPACE, AS SHOWN HEREON AND NAME SAID TRACT SUNSET EQUESTRIAN CLUSTER SUBDIVISION PHASE 1, AND DO HEREBY DEDICATE TO PUBLIC USE ALL HOSE PARTS OF PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS. THE SAME TO BE USED AS PUBLIC THOROUGHFARES, AND DO HEREBY GRANT AND CONVEY TO THE HOME OWNERS ASSOCIATION, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH LOT (UNIT OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND CONVEY TO THE COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS AND THE OPEN SPACE PARCELS, INCLUDING THE AGRICULTURAL PRESERVATION PARCELS, TO GUARANTEE TO THE PUBLIC THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES IN A MANNER CONSISTENT WITH THE APPROVED OPEN SPACE PLAN, AND ALSO DEDICATE TO WEBER COUNTY A THIRTY FOOT TRAIL EASEMENT FOR THE USE OF A PUBLIC TRAIL AS SHOWN, TO BE MAINTAINED BY THE HOA, AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY. WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. AND ALSO HEREBY GRANT AND DEDICATE UNTO ALL OWNERS OF LOTS UPON WHICH PRIVATE LAND DRAINS ARE CONSTRUCTED OR WHICH ARE OTHERWISE DEPENDENT UPON SUCH LAND DRAINS, AN EASEMENT OVER SUCH LAND DRAINS FOR THE PURPOSE OF PERPETUAL MAINTENANCE AND

(ho fact )

CHRIS HAERTEL (MANAGER) (SADDLEBACK DEVELOPMENT, LLC)

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STATE OF UTAH COUNTY OF \_\_\_\_

APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME

SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES

NOTARY PUBLIC

TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com LAND PLANNERS \* CIVIL ENGINEERS \* LAND SURVEYORS

SUNSET EQUESTRIAN CLUSTER SUB. PHASE

\_Deputy.

Number: 5336-05 Revision:\_ Scale: 1"=80'

Begin Date:

PROJECT INFO.

Checked:\_\_\_

## WEBER COUNTY

\_\_\_ Filed For Record And \_\_\_ In Book \_\_\_\_\_ Of The

Official Records, Page \_\_\_\_\_ Recorded For:

AND IN MY OPINION THEY CONFORM WITH THE COUNTY

ORDINANCE APPLICABLE THERETO AND NOW IN FORCE

TRAFFIC ENGINEERS \* STRUCTURAL ENGINEERS \* LANDSCAPE ARCHITECTS

RECORDER

Recorded, \_\_\_\_\_ At

Weber County Recorder

COUNTY ATTORNEY

AND AFFECT.

THIS \_\_\_\_\_, 20\_\_\_,

WEBER COUNTY ENGINEER

APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON, THIS \_\_\_\_\_, 20\_\_\_.

CHAIRMAN, WEBER COUNTY COMMISSION

THIS \_\_\_\_\_, 20\_\_\_.

S89'13'14"E, UTAH STATE PLANE NORTH AS PER WEBER COUNTY DEVELOPMENT OF THIS SUBDIVISION

OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE THIS SUBDIVISION

Basis of Bearings

THE WEST QUARTER CORNER AND THE EAST QUARTER CORNER

BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS

IN THE LAND USE CODE FOR A PARTICULAR ZONE ARE

BE SUBJECT TO RESTRICTIONS ON THE BASIS THAT IT

INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF

4- ALL EXISTING DITCHES ARE TO BE FILLED WITH THE

PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM

MACHINERY AND NO ALLOWED AND AGRICULTURAL USE SHALL

ATTEST

WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED

UTAH THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY,

CHAIRMAN, WEBER COUNTY COMMISSION

OF THESE IMPROVEMENTS.

FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION