

# **BOUNDARY DESCRIPTION**

A PART OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 700 SOUTH STREET BEING LOCATED NORTH 00°30'48" EAST 1258.19 FEET ALONG THE WEST LINE OF SAID SECTION 13 AND NORTH 90°00'00" EAST 3554.05 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 13; RUNNING THENCE NORTH 1°12'00" EAST 358.67 FEET: THENCE NORTH 88°53'37" WEST 112.68 FEET; THENCE NORTH 1°13'03" EAST 280.41 FEET TO AN EXISTING FENCE LINE; THENCE ALONG SAID EXISTING FENCE LINE THE FOLLOWING TWO (2) COURSES: (1) NORTH 87°12'26" WES 22.65 FEET; (2) NORTH 0°54'10" EAST 252.00 FEET; THENCE NORTH 87°54'44" EAST 126.55 FEET; THENCE SOUTH 75°28'03" EAST 85.09 FEET; THENCE SOUTH 89°29'22" EAST 105.34 FEET; THENCE SOUTH 0°44'51" WEST 441.18 FEET; THENCE SOUTH 89°08'22" EAST 115.79 FEET; THENCE SOUTH 0°30'40" WEST 97.05 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 17.35 FEET. HAVING A RADIUS 11.00 FEET, A CENTRAL ANGLE OF 90°20'57", AND WHICH CHORD BEARS SOUTH 45°41'09" WEST 15.60 FEET; THENCE SOUTH 18°36'27" WEST 63.01 FEET; THENCE SOUTH 0°08'15" WEST 118.33 FEET; THENCE NORTH 88°23'07" WEST 63.26 FEET; THENCE SOUTH 0°30'40" WEST 153.40 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF 700 SOUTH STREET; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 88°54'40" WEST 209.36 FEET TO THE POINT OF BEGINNING. CONTAINING 258 698 SF OR 5 94

### SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS STANGER SUBDIVISION PHASE 2 IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS: THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY: THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE

LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY. SIGNED THIS 97 DAY OF MAUL KLINT H. WHITNEY, PLS NO. 822722

#### OWNER'S DEDICATION

I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS. PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

### STANGER SUBDIVISION PHASE 2

AND HEREBY DEDICATE, GRANT AND CONVEY TO MARRIOTT-SLATERVILLE, WEBER COUNTY, UTAH AL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY MARRIOTT-SLATERVILLE, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_\_DAY OF \_\_\_\_\_\_, 2018

J. LELAND STANGER FAMILY LLC, MANAGING MEMBER LEON STANGER

## **ACKNOWLEDGEMENT**

STATE OF UTAH

COUNTY OF WEBER

On this\_\_\_\_day of\_ \_\_2018, personally appeared before me <u>LEON</u>\_\_STANGER, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the MANAGING MEMBER of J. LELAND STANGER FAMILY LLC, and that said document was signed by him/her in behalf of said \*Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said LEON STANGER acknowledged to me that said \*Corporation executed the same.

### NARRATIVE

**NOTARY PUBLIC** 

THE PURPOSE OF THIS SURVEY WAS TO CREATE A ELEVEN LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY LEON STANGER. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON.THE BASIS OF BEARING IS THE WEST LINE OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 00°30'48" EAST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE RIGHT-OF-WAY OF 1200 WEST STREET WAS ESTABLISHED BY HONORING THE PROJECTED RIGHT-OF-WAY DEDICATION OF THE QUAIL MEADOWS

DEVELOPER: Leon Stanger 546 Woodland Drive Farmington, UT 84025 (801) 451-7947	IS1 /	COUNT	Y RECORDER
		ENTRY NO	FEE PAID
	1/1	FILED FOR AND RECORDED	
		AT IN BO	OKOF OFFIC
GAR	DMER	RECORDS, PAG	GE RECORDE
ENGINEERING		FOR	
CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING		COUNTY RECORDER	
51)50 5007(1) 375 BAST OGDEN, UT OFFICE:801) 476.0202 FAX:801,476.0065		BY:	

MARRIOTT-SLATERVILLE ENGINEER

WITH AN EFFECTIVE DATE OF DECEMBER 16, 2005.

I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE TO CITY ENGINEER APPROVAL OF THE FOREGOING PLAT AND DEDICATIONS HAVE BEEN

COMPLIED WITH.

24', SIDE FACING STREET = 30', REAR = 30'.

24', SIDE FACING STREET = 30', REAR = 30'.

NO BASEMENTS ARE ALLOWED.

SIGNED THIS\_\_\_DAY OF \_\_\_\_\_, 2018.

MARRIOTT-SLATERVILLE

MARRIOTT-SLATERVILLE ENGINEER

PLANNING COMMISSION THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED BY THE MARRIOTT-SLATERVILLE PLANNING

SIGNED THIS\_\_\_DAY OF \_\_\_\_\_, 2018.

CHAIRMAN, MARRIOTT-SLATERVILLE

PLANNING COMMISSION

MARRIOTT-SLATERVILLE APPROVAL

AND ACCEPTANCE

THIS IS TO CERTIFY THAT THIS PLAT AND THE DEDICATION

OF THIS PLAT, ALONG WITH THE DEDICATION OF ALL

STREETS, EASEMENTS AND PUBLIC IMPROVEMENTS

GUARANTEE WERE DULY APPROVED AND ACCEPTED BY

THE CITY COUNCIL AND MAYOR OF

MARRIOTT-SLATERVILLE, UTAH.

VICINITY MAP

1800 S

Scale in Feet

LEGEND

\_\_\_\_\_ SECTION LINE

SUBDIVISION BOUNDARY

EXISTING FENCE LINE

WEBER COUNTY MONUMENT AS NOTED

MARKED GARDNER ENGINEERING

CENTERLINE MONUMENT TO BE SET

**CURVE TABLE** 

CURVE # LENGTH RADIUS DELTA CHORD BEARING CHORD LENGTH

C1 | 158.03 | 250.00 | 36°13'03" | N17° 01' 12"W

C2 | 157.67 | 250.00 | 36°08'07" | N17° 03' 40"W

139.07 | 220.00 | 36°13'03" | N17° 01' 12"W

176.99 | 280.00 | 36°13'03" | N17° 01' 12"W

138.75 | 220.00 | 36°08'07" | N17° 03' 40"W

29.06 | 50.00 | 33°17'48" | S18° 44' 21"E

17.18 | 11.00 | 89°30'17" | N45° 45' 32"E

70.63 | 280.00 | 14°27'13" | S6° 13' 13"E

138.75 | 220.00 | 36°08'07" | N17° 03' 40"W

C12 | 105.96 | 280.00 | 21°40'54" | S24° 17' 17"E | 105.33

C13 83.68 280.00 17°07'27" N26° 34' 00"W 83.37

17.32 | 11.00 | 90°13'42" | N44° 01' 31"W 17.23 | 11.00 | 89°46'18" | N45° 58' 29"E

17.28 | 11.00 | 90°00'00" | S46° 05' 20"W

17.28 | 11.00 | 90°00'00" | N43° 54' 40"W | 15.56

NOTES

ZONE RE-20 CURRENT YARD SETBACKS: FRONT = 30', SIDE 10' WITH TOTAL WIDTH OF

SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS DETERMINED TO BE

SEWER GRINDER PUMPS ARE TO BE INSTALLED AND MAINTAINED BY THE

HOMEOWNER WHERE GRAVITY SEWER IS NOT AVAILABLE.

OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. PER FEMA MAP NO. 49057C0200E

2. ZONE RE-15 CURRENT YARD SETBACKS: FRONT = 30', SIDE 10' WITH TOTAL WIDTH OF

C14 | 23.23 | 220.00 | 6°03'03" | S32° 06' 12"E

C15 | 94.88 | 220.00 | 24°42'39" | S16° 43' 21"E

C16 | 93.31 | 280.00 | 19°05'36" | N8° 27' 29"W

C17 | 20.95 | 220.00 | 5°27'21" | N1° 38' 21"W

11.00 | 36°23'38" | S17° 11' 26"E

ADJACENT PARCEI

MARRIOTT-SLATERVILLE **ATTORNEY** 

CITY RECORDER

I HAVE EXAMINED THE FOREGOING PLAT AND DESCRIPTION OF STANGER SUBDIVISION PHASE 2 AND IN MY OPINION, THEY CONFORM WITH THE CITY ORDINANCES APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS\_\_\_\_DAY OF \_\_\_\_\_, 2018.

MARRIOTT-SLATERVILLE ATTORNEY