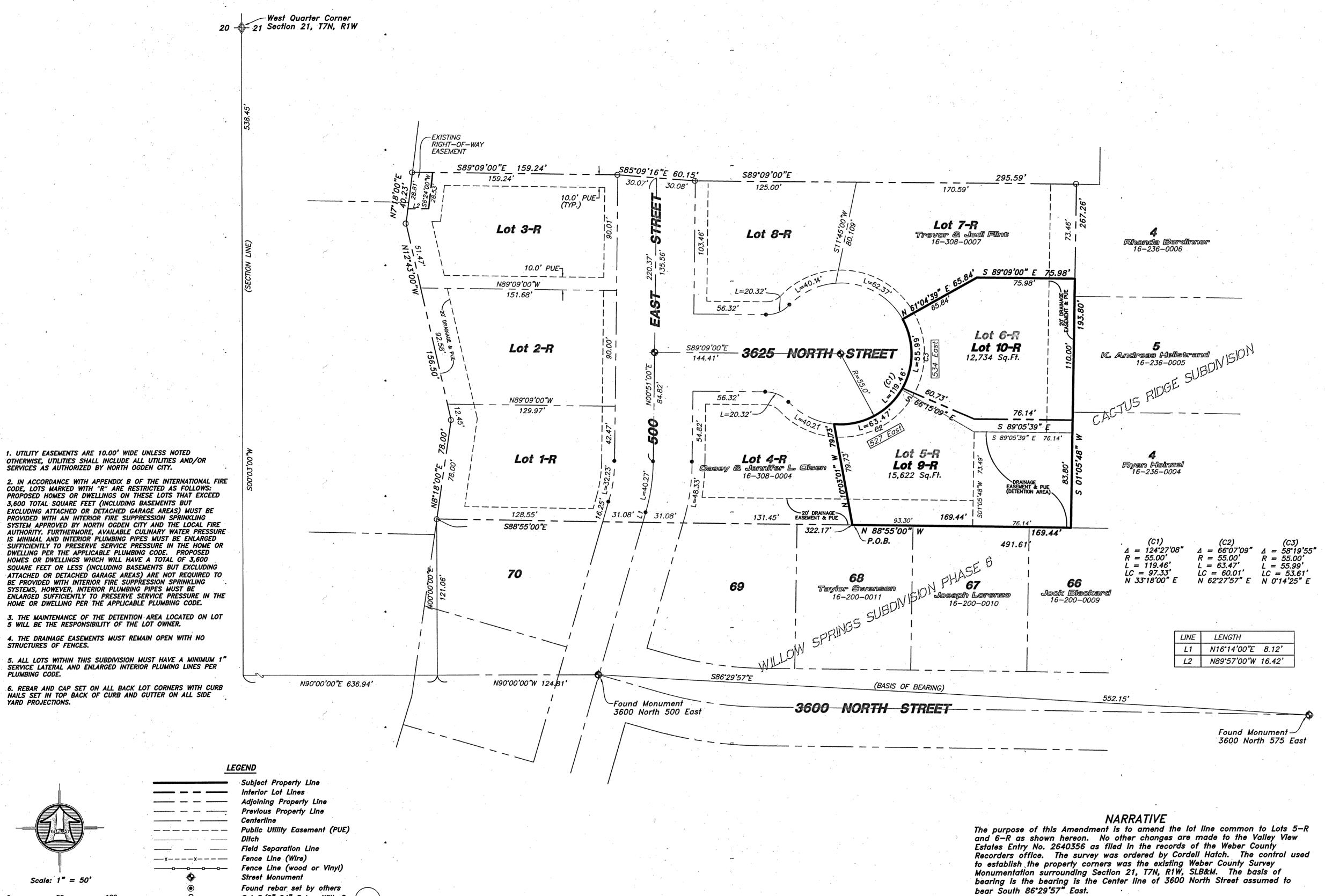
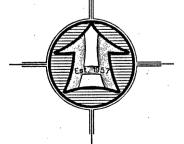
VALLEY VIEW ESTATES Second Amendment

AMENDING-LOTS 5-R AND 6-R

A PART OF THE WEST HALF OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN. NORTH OGDEN CITY, WEBER COUNTY, UTAH





(Data in Parentheses is Record)

Consulting Engineers and Land Súrveyors 538 North Main Street, Brigham, Utah 84302 Visit us at www.haies.net

Found rebar set by others

Section Corner

· Set 5/8"x24" Rebar With Cap wissi & ASS

Brigham City Oaden (435) 723–3491 (801) 399–4905 (435) 752–8272 Celebrating 62 Years of Business 17-3-242 17-3-242v15.dwg Re:13-5-12 01/02/18

NORTH OGDEN CITY COUNCIL APPROVALS

THIS PLAT WAS APPROVED BY THE CITY ENGINEER AND THE PLANNING DIRECTOR.

BY:	. j		,
CITY ENGINEER		DATE	
			1
BY:		 _	
PLANNING DIRECTOR		 DATE	

LAND USE AUTHORITY

THIS IS TO CERTIFY THAT THIS PLAT AND THE DEDICATION OF THIS PLAT ALONG WITH THE DEDICATION OF ALL EASEMENTS WERE DULY APPROVED AND ACCEPTED BY THE LAND USE AUTHORITY ON NORTH OGDEN CITY THIS _____DAY OF___ DATE MAYOR ATTEST: DATE CITY RECORDER

NORTH OGDEN ATTORNEY

I CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUES AND ORDINANCES PREREQUISITE BY THE STATE OF UTAH AND THE ORDINANCES OF NORTH OGDEN CITY OF THE FOREGOING PLAT AND DEDICATIONS HAVE BEEN COMPLIED WITH. SIGNED THIS_____DAY OF

CITY ATTORNEY

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_	ENTRY NO.	FEE PAID		
-	FILED FOR	RECORD AND		
	RECORDED	, AT		
	IN BOOK	OF OFFICIAL		
	RECORDS, PAGE	·		
	COUNTY RECORDER			
	BY			

SURVEYOR'S CERTIFICATE

I, K. Greg Hansen, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah in accordance with Title 58, Chapter 22, Professional Engineers and Professional Land Surveyors Act: and I have completed a survey of the property described on this Plat in accordance with Section 17-23-17 and have verified all measurements, and have placed monuments as represented on this plat, and have hereby Amended and Subdivided said tract into two (2) lots, know Hereafter as Valley View Estates Second Amendment located in North Ogden, Weber County, Utah, and has been correctly drawn to the designated scale and is true and correct representation of the herein described lands included in said Subdivision based upon data compiled from records in the Weber County Recorder's Office and from said survey made by me on the ground, I further hereby certify that the requirements of all applicable statutes and ordinances of North Ogden City Concerning Zoning Requirements regarding lot Measurements have been Complied with.

BOUNDARY DESCRIPTION

LOT 5-R AND LOT 6-R. VALLEY VIEW ESTATES FIRST AMENDMENT. NORTH OGDEN CITY, WEBER COUNTY, UTAH SURVEY BEING SITUATED IN THE WEST HALF OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 70 WILLOW SPRINGS SUBDIVISION PHASE 6, ACCORDING THE OFFICIAL PLAT OF RECORD ON FILE AT THE WEBER COUNTY RECORDERS OFFICE, SAID POINT ALSO BEING NORTH 90°00'00" WEST 124.81 FEET AND NORTH 00°00'00" EAST 121.06 FEET FROM THE CITY STREET MONUMENT LOCATED AT THE INTERSECTION OF 500 EAST STREET AND 3600 NORTH STREET AND THENCE 322.17 FEET SOUTH 88°55'00' EAST TO THE TRUE POINT OF BEGINNING BEING THE SOUTHWEST CORNER OF SAID LOT 5-R: RUNNING THENCE NORTH 10°03'01" WEST 79.73 FEET TO THE NORTHWEST CORNER OF SAID LOT 5-R: THENCE IN A NORTHEASTERLY DIRECTION TO THE LEFT OF A NON-TANGENT 55.00 FOOT CURVE, A DISTANCE OF 119.46 FEET, CHORD BEARS NORTH 33°18'00" EAST 97.33 FEET, HAVING A CENTRAL ANGLE OF 124°27'04" TO THE NORTHWEST CORNER OF SAID LOT 6-R; THENCE ALONG THE NORTH BOUNDARY LINE OF SAID LOT 6-R THE FOLLOWING TWO (2) COURSES; (1) NORTH 61°04'39" EAST 65.84 FEET; AND (2) SOUTH 89°09'00" EAST 75.98 FEET TO THE NORTHEAST CORNER OF SAID LOT 6-R: THENCE SOUTH 01°05'48" WEST 193.80 FEET ALONG THE EAST BOUNDARY LINE OF SAID LOT 6-R AND THEN LOT 5-R TO THE SOUTHEAST CORNER OF SAID LOT 5-R; THENCE NORTH 88°55'00" WEST 169.44 FEET ALONG THE SOUTH BOUNDARY LINE OF SAID VALLEY VIEW ESTATES FIRST AMENDMENT TO THE POINT OF BEGINNING. CONTAINING 0.651 ACRES.

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT CORDELL HATCH AND JAN HATCH AND CJH LLC, AS OWNERS, HAVE SUBDIVIDED AND AMENDED UNDER THE NAME OF VALLEY VIEW ESTATES 2ND AMENDMENT, LOCATED IN THE WEST HALF OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN, NORTH OGDEN, WEBER COUNTY, UTAH SURVEY AS SHOWN PLATTED HEREON, AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID VALLEY VIEW ESTATES 2ND AMENDMENT, AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF ALL LOTS. EASEMENTS, TRACTS AND STREETS CONSTITUTING THE SAME, AND THAT EACH LOT, TRACT AND STREET SHALL BE KNOW BY THE NUMBER, LETTER AND NAME GIVEN EACH RESPECTIVELY, AND THAT CORDELL HATCH AND JAN HATCH AND CJH LLC, AS OWNERS, HEREBY DEDICATES TO THE PUBLIC FOR USE AS SUCH THE PUBLIC THE DRAINAGE AND PUBLIC UTILITY EASEMENTS AS SHOWN ON SAID PLAT. IN WITNESS, CORDELL HATCH AND JAN HATCH AND CJH LLC, AS OWNERS, HAS HEREUNTO CAUSED ITS NAME TO BE SIGNED AND THE SAME TO BE ATTESTED BY THE SIGNATURES OF CORDELL HATCH AND JAN HATCH AND CJH

CORDELL HATCH ALSO AS OWNER OF CJH LLC	Date:
JAN HATCH ALSO AS OWNER OF CJH LLC	Date:

ACKNOWLEDGMENT State of Utah County of Weber

APR 0-4

_2018, Cordell Hatch and Jan Hatch, Husband and Wife as Joint Tenants, personally appeared before me, the undersigned Notary Public in and for said County of Weber, in the State of Utah, the signers of the attached Owners Dedication, two in numbers, who duly acknowledged to me they signed it freely and voluntarily and for the purpose therein mentioned.

Notary Public

CORPORATE ACKNOWLEDGMENT County of Weber

On the_____day of______2018, Cordell Hatch and Jan Hatch personally appeared before me, the undersigned notary public in and for said state and county, being duly sworn, acknowledged to me that they are the majority owner(s) of CJH LLC and that they signed the above owner's dedication, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

	Notary public			
2019	COUNTY RECORDER			
65	ENTRY NO.	FEE PAID		
	FILED FOR	RECORD AND		
	RECORDED	, AT		
•	IN BOOK	OF OFFICIA		