PLAT OF ADDITION TO THE CORPORATE LIMITS OF NORTH OGDEN CITY ORDINANCE NO. 2017-01

A PART OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

WEBER COUNTY, UTAH JANUARY 2017 Lot 5 East Quarter Corner of Sec. 29, T. 7 N., R. 1 W., SLB&M West Quarter Corner of Sec. 29, ~ T. 7 N., R. 1 W., SLB&M Found Weber Co. Brass Cap Mon. Found Weber Co. Brass Cap Mon. N 89°28'59" W Section Line - Basis of Bearing 5428.76' (N 88'37'55" W Weber County Grid Bearing) N 89'28'59" W 3652.97 Lot 4 Elaine W. Hales Eladino W. Halos Paul Flatt 17-051-0056 17-051-0052 17-052-0004 Bailey Subd. Lot 3 Patrick Monson 126.90 17-052-0002 Ekolina W. Hadas 17-051-0053 Brott Honingor 17-052-0003 Seett Longhurst Brott Honinger 17-052-0001 Containing 0.570 Acres Lot 2 17-050-0029 Drive

WEBER COUNTY SURVEYOR

THIS PLAT IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT AS REQUIRED BY UTAH CODE 17-23-20.

SIGNED THIS 7th DAY OF FEBRUARY 2017.



HANSEN & ASSOCIATES, INC.

Consulting Engineers and Land Surveyors

538 North Main Street, Brigham, Utah 84302

Visit us at www.haies.net

Brigham City Ogden Logan

(435) 723-3491 (801) 399-4905 (435) 752-8272

LEGEND:

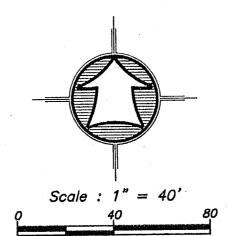
SUE
ADJ
CEN
SEC

SUBJECT PROPERTY LINE
ADJOINER PROPERTY LINE
CENTERLINE
FENCE LINE
SECTION CORNER

EXISTING CITY LIMITS

PROPOSED CORPORATE BOUNDARY
SET 5/8" REBAR W/ CAP (MASS 167815)

FOUND REBAR AND CAP



SURVEYOR'S CERTIFICATE

I, K. GREG HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT: AND I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO NORTH OGDEN CITY, WEBER COUNTY, UTAH.

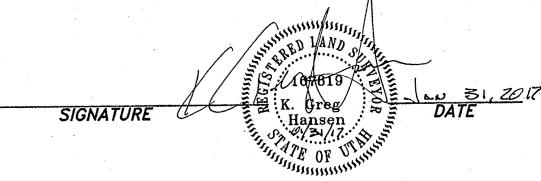
ANNEXATION BOUNDARY DESCRIPTION

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, BAILEY SUBDIVISION BEING A POINT ON THE NORTH RIGHT—OF—WAY LINE OF LOMOND VIEW DRIVE, ALSO BEING A POINT ON THE NORTH OGDEN CITY CORPORATE BOUNDARY LINE LOCATED 3652.97 FEET NORTH 89°28'59" WEST ALONG THE CENTER SECTION LINE AND 384.43 FEET SOUTH 02°25'39" WEST FROM THE EAST QUARTER CORNER OF SAID SECTION 29;

RUNNING THENCE NORTH 02°25'39" EAST 205.45 FEET ALONG THE WEST LINE OF SAID BAILEY SUBDIVISION; THENCE NORTH 87°34'21" WEST 126.90 FEET, MORE OR LESS TO THE PLEASANT VIEW CITY CORPORATE BOUNDARY LINE; THENCE SOUTH 00°53'25" EAST 205.62 FEET ALONG SAID PLEASANT VIEW CORPORATE BOUNDARY LINE TO THE NORTH RIGHT—OF—WAY LINE OF LOMOND VIEW DRIVE; THENCE SOUTH 87°29'00" EAST 115.00 FEET ALONG SAID NORTH RIGHT—OF—WAY LINE TO THE POINT OF BEGINNING. CONTAINING 0.570 ACRES.

THE BASIS OF BEARINGS FOR THIS PLAT IS THE CENTER SECTION LINE OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 89°28'59" WEST (UTAH NORTH NAD 83 STATE PLANE GRID BEARING BEARS NORTH 88°37'55" WEST CALCULATED GRID BEARING).



ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE CITY COUNCIL OF NORTH OGDEN CITY, WEBER COUNTY, UTAH HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS AND THE OWNERS OF AT LEAST ONE THIRD IN VALUE OF REAL PROPERTY SHOWN, REQUESTING THAT SAID AREAS BE ANNEXED TO THE CITY OF NORTH OGDEN, UTAH AND THAT A COPY OF THE ORDINANCE OR ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH IN ACCORDANCE WITH THE PROVISIONS OF UTAH CODE ANNOTATED SEC. 10-2-403 AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE AREAS AS SHOWN ON THIS FINAL LOCAL ENTITY PLAT AS A PART OF SAID CITY.

WITNESS MY HAND AND OFFICIAL SEAL THIS STORY DAY OF February, 2017.

APPROVED:

MAYOR

BY RECORDER

WEBER COUNTY RECORDER

Entry No Fee Paid: Filed for Record and Recorded:	2017.	
AtIn Book Page		
Recorded For:	TIME:	

Weber County Recorder

BY: 5151

16-3-218 16-3-218v15.dwg 09/27/16