## **BOUNDARY DESCRIPTION** DENOS SUBDIVISION A PART OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 WEST OF THE SALT LOCATED IN THE NORTHWEST QUARTER OF SECTION 26, LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF 2175 EAST STREET BEING LOCATED SOUTH 89°44'21" EAST 1875.99 FEET ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER AND SOUTH TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, 0°00'00" EAST 675.09 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION; RUNNING THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID 2175 EAST STREET SOUTH 3°17'38" WEST 210.91 FEET UINTAH CITY, UTAH **VICINITY MAP** FENCE LINE; THENCE ALONG SAID EXISTING FENCE LINE SOUTH 85°06'09" EAST 157.38 FEET TO THE SEPTEMBER 2016 NOT TO SCALE POINT OF BEGINNING. CONTAINING 32,567 SQ.FT. OR 0.75 ACRES, MORE OR LESS. S89°44'21"E 2637.72(MEASURED) SURVEYOR'S CERTIFICATE 1875.99' I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN TH - NORTHWEST CORNER SEC. 26, NORTH QUARTER CORNER SEC. 26, T5N, R1W, S.L.B.&M. (FOUND WEBER T5N, R1W, S.L.B.&M. (FOUND WEBER COUNTY BRASS CAP MONUMENT COUNTY BRASS CAP MONUMENT 1960, GOOD CONDITION) 2004, GOOD CONDITION) AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLIS BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY SIGNED THIS 3 PD DAY OF OCTOBER , 2016. 1" = 30P.O.B. **OWNER'S DEDICATION** LEGEND I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID WEBER COUNTY MONUMENT AS NOTED SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING **DENOS SUBDIVISION** SUBDIVISION BOUNDARY AND HEREBY DEDICATE, GRANT AND CONVEY TO UINTAH CITY, UTAH ALL THOSE PARTS OR PORTIONS O SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER TH LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION TEST PIT LOCATION (SEE NOTE 3) STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY UINTAH CITY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS \_ — — — — — — PUBLIC UTILITY EASEMENT (P.U.E.) **CONTAINING:** — — — — — EXISTING WATER LINE SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 29,503 SQ.FT. —— — — SD —— EXISTING STORM DRAIN 0.68 ACRES 1847 EAST f W ) existing water manhole BY: JORDAN R. DENOS EXISTING FIRE HYDRANT BY: ERIN DENOS EXISTING WATER VALVE **NOTES ACKNOWLEDGEMENT** ROAD DEDICATION AREA ~ 3,064 SQ.FT. 1. ZONE (RE-20) CURRENT YARD SETBACKS: FRONT 30', REAR 30' SIDE 10' WITH TOTAL OF SIDE STATE OF UTAH Existing Right-of-Way Line YARDS NOT LESS THAN 24', SIDE YARD FACING STREET 20'. 2. SUBJECT PROPERTY DOES NOT FALL WITHIN A DESIGNATED FEMA FLOOD ZONE PER MAP COUNTY OF WEBER NUMBER 49057C0443F WITH A REVISION DATE OF JUNE 2, 2015. 3. TEST PIT LOCATION: UTM ZONE 12, NAD 83, 0422524 E 4555220 N 2016, before me 0-32 INCHES, LOAM GRANULAR TO MASSIVE personally appeared JORDAN R. DENOS AND ERIN DENOS, Proved on the basis of satisfactory evidence to be 32-52 INCHES, GRAVELLY LOAMY SAND, SINGLE GRAIN, 2% GRAVEL, COURSE TO FINE the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the 52-120 INCHES, SANDY LOAM, SINGLE GRAIN, 0% GRAVEL, FINE same. Witness my hand and official seal. 6550 SOUTH STREET **NARRATIVE** Existing Asphalt **NOTARY PUBLIC** THE PURPOSE OF THIS SURVEY WAS TO CREATE A ONE LOT SUBDIVISION AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY JORDAN DENOS. THE CONTROL USED TO ESTABLISH THE BOUNDARY CORNERS WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION SURROUNDING THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN. THE BASIS OF BEARING IS THE NORTH LINE OF SAID NORTHWEST QUARTER WHICH BEARS, SOUTH 89°44'21" EAST, WEBER COUNTY, UTAH NORTH, NAD 83, STATE PLANE GRID BEARING. THE NORTH RIGHT-OF-WAY LINE OF 6550 SOUTH STREET WAS ESTABLISH BY HONORING THE RIGHT-OF-WAY AS ESTABLISHED BY GREAT BASIN ENGINEERING AS IDENTIFIED IN RECORD OF SURVEY NUMBER 4242 ON FILE WITH THE WEBER COUNTY SURVEYOR. THE WEST RIGHT-OF-WAY LINE OF 2175 EAST WAS DETERMINED BY OFFSETTING THE PHYSICAL LOCATION OF THE CENTERLINE OF SAID 2175 EAST STREET BY 33 FEET. OCT 0 5 2016 COUNTY RECORDER WEBER - MORGAN HEALTH DEPARTMENT DEVELOPER: WEBER COUNTY SURVEYOR **UINTAH CITY ATTORNEY UINTAH CITY ENGINEER** UINTAH CITY COUNCIL ACCEPTANCE **UINTAH CITY PLANNING COMMISSION** JORDAN DENOS PO BOX 233 I do hereby certify that the soils, percolation rates, and site **APPROVAL** I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER LABARGE, WY 83123 I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT condition for this subdivision have been investigated by this THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE FILED FOR AND RECORDED HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM 307-260-3028 DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND office and are approved for on-site wastewater disposal THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MY OPINION THEY CONFORM WITH THE UINTAH CITY ORDINANCE WITH UINTAH CITY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF APPLICABLE THERETO AND NOW IN FORCE AND EFFECT. FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND . IN BOOK OF OFFICIAL BY THE UINTAH CITY PLANNING COMMISSION. THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE ACCEPTED BY THE COMMISSIONERS UINTAH CITY, UTAH. RECORDS, PAGE \_\_\_\_\_. RECORDED THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED SIGNED THIS \_\_\_DAY OF \_\_\_\_\_, 2016. THEREWITH. SIGNED THIS\_\_\_DAY OF\_\_\_ SIGNED THIS DAY OF \_\_\_\_\_, 2016 Director Weber-Morgan Health Department COUNTY RECORDER **UINTAH CITY CONCIL** MUNICIPAL - LAND SURVEYING UINTAH CITY ATTORNEY COUNTY ENGINEER 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066 CHAIRMAN, UINTAH CITY PLANNING COMMISSION COUNTY SURVEYOR