Fielding Acres

Hooper, Weber County, Utah
A Part of the Southeast Quarter of Section 12,
Township 5 North. Ranae 3 West. Salt Lake Base & Meridian

| Township 5 North, Range 3 West, Salt Lake Base & Meridian Center of Sec. 12, TSN R3W SURM | |
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| TISN, R3W SLB&M Calculated Position IMPORTANT NOTICES: IMPORTANT NOTICES: IMANY AREAS IN HOOPER HAVE GROUND WATER PROBLEMS DUE TO A SEASOMALY HIGH (FLUCTUATING) WATER TABLE. THERE ARE ALSO ASS SEASOMALY HIGH (FLUCTUATING) WATER TABLE. THERE ARE ALSO ASSESS WHERE SOIL CONDITIONS MAY WARRANT ADDITIONAL FORCESSIVIATION HAS SEASOMALY IN THE PROBLEMS OF THE SOIL RESIDIATION FOR HIGH WILL SOLVE REPUMBLY WITH THE BUILDINGS AND ANY SECRETARY ANY SECRETARY ANY SECRETARY ANY SECRETARY ANY SECRETARY ANY SECRETARY AND PROPLET OF THE SOLE REPOMBLISH OF THE PERMIT IN THE SOLE AND PROPLET OF THE SOLE REPOMBLISH OF THE PERMIT AND PROPLET OF THE SOLE REPOMBLISH OF THE PERMIT AND PROPLET OF THE SOLE AND SECRETARY OF THE PERMIT OF THE SOLE AND SECRETARY OF THE SOLE AND SECRETA | SURVEYOR'S CERTIFICATE I, K. Greg Hansen, do Hereby Certify that I am a Registered Professional Land Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Act: and I Have Completed a Survey of the Property Described on this Plat in Accordance with Section 17–23–17 and have Verified all Measurements, and have Placed Monuments as Represented on this Plat, and have Hereby Subdivided said Tract Into Three (3) Lots, know Hereafter as Fielding Acres in Hooper City, Weber County, Utah, and has been Correctly Drawn to the Designated Scale and Is True and Correct Representation of the Herein Described Lands Included in said Subdivision, Based Upon Data Compiled from Records in the Weber County |
| THE REQUIREMENTS OF THE INTERPRETATIONAL BUILDING CODE AND IN A WAY THAT WILL NOT RESULT IN A DISCHARGE OF STORM RUNGE FOR TOWN RUNGE TO THAT WILL NOT RESULT IN A DISCHARGE OF STORM RUNGE FOR OVERSEING LOT PROPERTY HOR PRIVATE PROPERTY NOR BUIL FOR OVERSEING LOT PROPERTY OWN LESS FOR SUMFACE DRIVINGE DISPUTES BETWEEN PRIVATE PROPERTY OWNERS. ALL UNITS S NOTED OTHERWISE. ALL CONSTRUCTION TO COMPLY WITH HOOPER CITY SPECIFICATIONS AND REQUIREMENTS. | Recorder's Office and from said Survey made by me on the Ground; Signed this // day of Addust 2016. K. Greg Hansen P.L.S. Utah Land Surveyor Licence No. 167819. BOUNDARY DESCRIPTION A DART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 5 NORTH, |
| Token Acres Subdivision | RANGE 3 WEST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 4600 SOUTH STREET LOCATED 1057.86 FEET NORTH 00°40'22" EAST AND 181.46 FEET SOUTH 89°12'41" EAST (115.46 FEET BY RECORD) FROM THE SOUTH QUARTER CORNER OF SAID SECTION 12; RUNNING THENCE NORTH 00°28'15" EAST 331.03 FEET TO THE SOUTH BOUNDARY LINE OF THE FIELDING PROPERTY MANAGEMENT LLC; THENCE SOUTH 89°11'45" EAST 328.75 FEET TO THE SOUTHEAST CORNER OF SAID FIELDING PROPERTY MANAGEMENT LLC; THENCE SOUTH 00°20'45" WEST 330.95 FEET TO SAID NORTH RIGHT-OF-WAY LINE; THENCE NORTH 89°12'41" WEST 329.48 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING. CONTAINING 2.501 ACRES. |
| Lot 1 Containing 0.835 Acres G204 West Lot 12 Lot 13 Containing 0.834 Acres G216 West Lot 13 Lot 12 Lot 12 Lot 13 Lot 13 Lot 12 Lot 12 Fraposed 15's HDPE In. Pipe Praposed 15's HDPE In. Pipe | CWNERS DEDICATION KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT FIELDING ACRES AND HEREBY DEDICATE, GRANT AND CONVEY TO HOOPER CITY, WEBER COUNTY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO HOOPER CITY THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY HOOPER CITY. IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURE THISDAY OF 2016. |
| Section Line Scale Comment (200 | JOANNE S. FIELDING ACKNOWLEDGMENT State of Utah County of |
| Proposed 1" Int. Lateral Proposed 3" Water Lateral Proposed 4" Water Lateral P | On thisday of, 2016, Chris A. Jones and Cindy D. Jones, Husband and Wife as Joint Tenants, Personally Appeared before me, the Undersigned Notary Public in and for said County of Weber, in the State of Utah, the Signers of the Attached Owners Dedication, two in Numbers, who duly Acknowledged to me they Signed it Freely and Voluntarily and for the Purpose Therein Mentioned. Notary Public NARRATIVE |
| Connect Water Lateral to Samer Main Connect Water Lateral to Water Lateral | The Purpose of this Survey was to Establish and set the Property Corners of this 3 Lot Subdivision as Shown and Described Hereon. This Survey was Ordered by Robb Miles. The Control used to Establish the Property Corners was the Existing Weber County Surveyor Centerline Monumentation within Section 12, Township 5 North, Range 3 West, S.L.B.&M. The right—of—way of 4600 South was established from the existing centerline monument on 4600 South and 6300 West and the Thomas S. Lowe Subdivision on the south side of 4600 South. The basis of bearing is the south line of the southeast quarter of said section 12 which bears South 89°25'10" East, Utah North, State Plane, Calculated N.A.D. 83 Bearing. Vertical Datum is NAVD 88. |
| Calculated Position from Weber Co. Witness Mon.s S 89°25′10″ E Developer: Rabb Miles Address: 335 W 2000 S Perry, Utah B4302 Ph. 801–645–3855 HANSEN & ASSOCIATES, INC. Company, thisday of, 2016. Section Line - Basis of Bearing 2636.81′ Meas (2636.51′) HOOPER CITY ENGINEER HOOPER CITY MAYOR Approved by the Hooper Water Improvement District this office thisday of, 2016. Hooper City Mayor this Approved by the Hooper Water Improvement District this office thisday of, 2016. Thereby certify that this office has examined this plat and this plat and this plat and this correct in accordance with the information on file in this office thisday of, 2016. This office thisday of, 2016. This office thisday of, 2016. | City Attorney thisday ofIN BOOK OF OFFICIAL |
| State State Stright Street Stright | Hooper City Attorney BY |