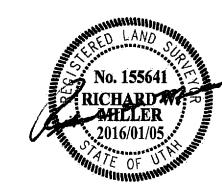
VICINITY MAP

CANYON

# THE NORTHEAST 1/4 OF SECTION 8, T. 7N., R. 2E., SLBM. JANUARY 2016

## SURVEYOR'S CERTIFICATE

I, RICHARD W. MILLER, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED IN THIS PLAT, AND THAT THIS PLAT, SUMMIT EDEN PHASE IC AMENDMENT 2, IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREON DESCRIBED LANDS INCLUDING SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND.



RICHARD W. MILLER PROFESSIONAL LAND SURVEYOR UTAH CERTIFICATE NO. 155641

#### LEGAL DESCRIPTION:

BEGINNING AT THE MOST NORTHERLY CORNER OF PARCEL F, SUMMIT EDEN PHASE IC, ENTRY NO. 2672945, BOOK 75, PAGES 35-40, AS RECORDED IN THE WEBER COUNTY RECORDER'S OFFICE, SAID POINT ALSO BEING ON THE SOUTHWESTERLY LINE OF SUMMIT PASS, A 66 FOOT WIDE PUBLIC ROAD, SAID POINT LIES EAST 4,035.59 FEET AND SOUTH 3,497.82 FEET FROM THE WEST QUARTER CORNER OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARINGS FOR THIS DESCRIPTION IS NORTH 89°55'51" WEST ALONG THE SECTION LINE BETWEEN THE NORTHEAST CORNER OF SECTION I, TOWNSHIP 7 NORTH, RANGE EAST, SALT LAKE BASE AND MERIDIAN, AND THE SET WEBER COUNTY MONUMENT ON THE INTERSECTION OF THE WEBER/CACHE COUNTY LINE AND THE SECTION LINE) AND RUNNING THENCE SOUTHEASTERLY 238.11 FEET ALONG THE ARC OF A 217.00 FOOT RADIUS CURVE TO THE RIGHT AND ALONG THE WESTERLY LINE OF SAID SUMMIT PASS THROUGH A CENTRAL ANGLE OF 62°52'11" HAVING A LONG CHORD OF SOUTH 11°09'42" EAST 226.34 FEET; THENCE SOUTH 20°16'24" WEST 37.40 FEET TO THE NORTH LINE OF SPRING PARK, A 36 FOOT WIDE PUBLIC ROAD; THENCE NORTHWESTERLY 10.50 FEET ALONG THE ARC OF A 93.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 06°28'13" HAVING A LONG CHORD OF NORTH 85°04'34" WEST 10.50 FEET TO THE EASTERLY LINE OF SAID COPPER CREST; THENCE ALONG SAID EASTERLY LINE THE FOLLOWING FIVE (5) COURSES: I) NORTHWESTERLY 22.33 FEET ALONG THE ARC OF A 18.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 71°04'31" HAVING A LONG CHORD OF NORTH 52°46'24" WEST 20.92 FEET, 2) NORTH 17°14'09" WEST 0.59 FEET, 3) NORTHWESTERLY 22.70 FEET ALONG THE ARC OF A 132.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 09°51'18" HAVING A LONG CHORD OF NORTH 12°18'30" WEST 22.68 FEET, 4) NORTH 07°22'50" WEST 102.39 FEET, AND 5) NORTHWESTERLY 192.07 FEET ALONG THE ARC OF A 143.0 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 76°57'25" HAVING A LONG CHORD OF NORTH 45°51'33" WEST 177.96 FEET; THENCE NORTH 05°39'44" EAST 64.51 FEET TO SAID SOUTHWESTERLY LINE OF SAID SUMMIT PASS; THENCE SOUTHEASTERLY 155.51 FEET ALONG THE ARC OF A 217.0 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 41°03'36" HAVING A LONG CHORD OF SOUTH 63°07'35" EAST 152.20 FEET TO THE POINT OF BEGINNING. CONTAINS: 0.534 ACRES.

#### SURVEY NARRATIVE:

I-THIS SURVEY WAS PERFORMED TO AMEND LOTS 87, 88, 89A, 89B, 90, 91, 92, 93 94A, 94B, 95R, PARCELS F AND M, SUMMIT EDEN PHASE IC, AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER AS ENTRY NUMBER 2672945, IN BOOK 75 AT PAGES 35-40, ALL OF WHICH LOTS ARE NOW TOGETHER A SINGLE PARCEL D3. DEVELOPMENT PARCEL D3 IS INTENDED FOR FUTURE DEVELOPMENT INTO LOTS, UNITS, OR OTHER SUBDIVIDED PROPERTY INTERESTS AND DECLARANT RESERVES ALL DEVELOPMENT RIGHTS ASSOCIATED WITH SUCH PARCEL. DEVELOPMENT PARCEL D3 IS SUBJECT TO THAT CERTAIN MASTER DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS, AND RESTRICTIONS FOR POWDER MOUNTAIN AND MAY IN THE FUTURE BE SUBMITTED TO A NEIGHBORHOOD DECLARATION.

2-THE BASIS OF BEARINGS FOR THIS PLAT IS NORTH 89°55'51" WEST BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND A FOUND WEBER COUNTY LINE MONUMENT SET BY THE WEBER COUNTY SURVEYOR'S OFFICE. THIS BEARING DIFFERS FROM WEBER COUNTY SURVEYORS BEARING BY 00°00'14" AS SHOWN ON COUNTY LINE DECLARATION RECORDED PLAT BOOK 74, PAGE 64.

#### PLAT NOTES:

1-THIS PLAT IS SUBJECT TO ALL LEGALLY ENFORCEABLE RESTRICTIONS, RIGHTS AND LIMITATIONS SET FORTH IN THE PLAT NOTES THAT APPEAR ON SAID ORIGINAL SUBDIVISION PLAT (ENTRY# 2672945 BOOK 75, PAGE 35-40) UNLESS OTHERWISE NOTED ON THIS PLAT.

2-THE TEMPORARY SLOPE EASEMENTS AS DEFINED ON THE DEDICATION PLAT FOR SUMMIT PASS AND SPRING PARK (ENTRY# 21072934, BOOK 75, PAGE 13-27) AND ALSO DEFINED IN PLAT NOTE #14 ON THE ORIGINAL SUMMIT EDEN PHASE IC SUBDIVISION PLAT (ENTRY# 2672945 BOOK 75, PAGE 35-40) REMAIN IN PLACE AND ARE NOT INTENDED TO BE VACATED BY THIS PLAT AMENDMENT.

3-THE EXISTING PUBLIC UTILITIES EASEMENT ON THE SOUTH LINE OF LOT 87, OF SUMMIT EDEN PHASE IC, AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDERS OFFICE AS ENTRY NO. 2672945, HAS BEEN REMOVED IN THIS AMENDMENT AS IT IS NO LONGER NEEDED.

### OWNER'S DEDICATION:

SMHG PHASE I, LLC ("DECLARANT") AS THE OWNER OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS TO BE KNOWN HEREAFTER AS SUMMIT EDEN PHASE IC AMENDMENT 2 AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

IN WITNESS WHEREOF, DECLARANT HAS EXECUTED THIS OWNER'S DEDICATION AS OF THE \_\_\_\_\_ 2016. 7th DAY OF Sankow

SMHG PHASE I LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: SMHG INVESTMENTS LLC, A DELAWARE LIMITED LIABILITY COMPANY ITS: SOLE MEMBER

NAME: AUTHORIZED SIGNATORY

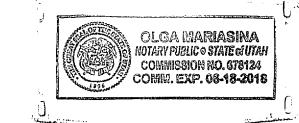
## ACKNOWLEDGEMENT

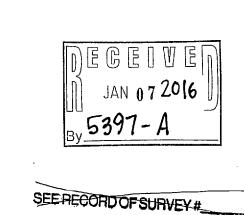
STATE OF UTAH COUNTY OF WEDEN

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS THE DAY OF SOURCE ,2016
BY JEFF WERBELOW, THE AUTHORIZED SIGNATORY FOR SMHG INVESTMENTS LLC, THE SOLE MEMBER OF SMHG PHASE I LLC.

SIGNATURE

NOTARY PUBLIC MY COMMISSION EXPIRES: 6.18.18 RESIDING IN: Oder UT 8440)





WEBER COUNTY COMMISSION ACCEPTANCE

SMHG PHASE I, LLC 3632 N. WOLF CREEK DR. EDEN, UT 84310

WEBER COUNTY ATTORNEY I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFE

AFFECT.				
SIGNED THIS	5	DAY OF _		20
			,	

SIGNATURE

WEBER COUNTY SURVEYOR HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS. SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN THE COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY BURVEYORS DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXICUTED THIS PLAT FROM RESPONSBILITES AN/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_

COUNTY SURVEYOR

HEREBY CERTIFY THAT THE REQUIRED PUBLIC MPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ , 20\_\_\_\_

WEBER COUNTY ENGINEER

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THIS \_\_\_\_\_ DAY OF.

CHAIRMAN-WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY PLANNING COMMISSION APPROVAL

THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST:\_\_

TITLE:\_

RECORDED # STATE OF UTAH, COUNTY OF WEBER RECORDED AND FILED AT THE THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION B00K: \_\_\_\_\_

01.743.1300 TEL 801.743.0300 FAX

NOLTE VERTICALFIVE 5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84

WEBER COUNTY RECORDER

5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107 WEBER COUNTY RECORDER WWW.NOLTE.COM