■ Reeve & Associates, Inc. - Solutions You Can Build On VALLEY GREEN ESTATES 1ST AMENDMENT SURVEYOR'S CERTIFICATE I, TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT: AND THAT I HAVE COMPLETED A SURVEY OF THE PART OF THE NORTHWEST QUARTER OF SECTION 33, T.6N., R.2W., S.L.B.&M., U.S. SURVEY PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS WEBER COUNTY, UTAH PLAT, AND THAT THIS PLAT OF VALLEY GREEN ESTATES 1ST AMENDMENT IN WEBER COUNTY, SEPTEMBER 2015 UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND W 2200 S CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE W 2400 S NORTH QUARTER CORNER OF SECTION 33, BEEN COMPLIED WITH. FOUND BRASS CAP T.6N., R.2W., S.L.B.&M., U.S. SURVEY. FOUND-MONUMENT IN RING AND WEBER COUNTY BRASS CAP MONUMENT DAY OF September, 2015 LID ON SECTION LINE DATED 1963 IN GOOD CONDITION No. 9031945 N89'10'15"W (BASIS OF BEARINGS 9031945 UTAH LICENSE NUMBER KATHLEEN V BUCK 333.00' & ROMNEY H BUCK OWNERS DEDICATION AND CERTIFICATION KATHLEEN V BUCK & ROMNEY H BUCK WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY (EAST 284.76' RECORD) N89'10'15"W 284.76' SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THE PLAT AND NAME SAID TRACT VALLEY GREEN ESTATES 1ST AMENDMENT OF LOTS 10, 11, 12, & 13, AND DO W 3300 S HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER W 3300 S THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS P.O.B. VICINITY MAP DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR EASEMENT THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM **LEGEND** DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN = SECTION CORNER 10' P.U.E. EASEMENT SUCH EASEMENTS. = FOUND BRASS CAP MONUMENT [7 ²⁸. = FOUND 5/8" X 24" REBAR AND PLASTIC CAP = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" = EXISTING FIRE HYDRANT 1.631 ACRES = BOUNDARY LINE XX = EXISTING FENCE LINE ——— = ADJOINING PROPERTY \longrightarrow \longrightarrow = EASEMENTS 10' UTILITY & --- = SECTION TIE LINE DRAINAGE EASEMENT - = CENTER LINE OF CANAL SPENCER ATKINSON MARK I. ANDERSON //// = EXISTING BUILDING STACY A. ATKINSON LU ANN R. ANDERSON \$89'10'15"E 284.58' O TEST PIT #1 Scale: 1" = 50'Acknowledgment DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION. 26.23' FROM. ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER C OF CANAL STATE OF UTAH RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB TO LOT LINE **BOUNDARY DESCRIPTION** COUNTY OF _____ AND GUTTER IS INSTALLED. PART OF THE NORTHWEST QUARTER OF SECTION 33, T.6N., R.2W., 20____, PERSONALLY APPEARED EXPLORATION PIT #1-S.L.B.&M., U.S. SURVEY. DESCRIBED AS FOLLOWS: BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, 0-12"- SANDY LOAM, GRANULAR STRUCTURE 0.953 ACRES SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, BEGINNING AT A POINT ON THE EAST RIGHT OF WAY LINE OF 4150 WEST WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME 12-60(+)" SANDY LOAM, MASSIVE TO SINGULAR GRAINED STRUCTURE 263.14' FROM STREET, SAID POINT BEING N89'10'15"W 1603.68 FEET AND S01'03'45"W FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. OF CANAL 333.00 FEET FROM THE NORTH QUARTER CORNER OF SECTION 33; THENCE TO LOT LINE S89°10'15"E 284.76 FEET; THENCE S01°06'15"W 657.00 FEET; THENCE N89'10'15"W 284.28 FEET TO THE EAST RIGHT OF WAY LINE OF 4150 WEST STREET; THENCE NO1'03'45"E ALONG SAID EAST RIGHT OF WAY LINE 657.00 COMMISSION EXPIRES NOTARY PUBLIC FEET TO THE POINT OF BEGINNING. 24' EASEMENT ' FROM Ç CONTAINING 4.291 ACRES OF CANĀL Acknowledgment 24' EASEMENT FROM COF CANAL **BASIS OF BEARINGS** STATE OF UTAH THE BASIS OF BEARINGS FOR THIS PLAT IS THE MONUMENT LINE BETWEEN COUNTY OF ____ THE FOUND NORTH QUARTER CORNER OF SECTION 33, T.6N., R.2W., S.L.B.&M., U.S. SURVEY AND THE FOUND CENTERLINE MONUMENT. SHOWN 30' __, 20____, PERSONALLY APPEARED HEREON AS N89'10'15"W, UTAH STATE PLANE NORTH AS PER WEBER BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, COUNTY SURVEY. BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE **NARRATIVE** 10' P.U.E. ___ OF SAID CORPORATION AND THAT THEY THE PURPOSE OF THIS PLAT IS TO AMEND VALLEY GREEN ESTATES AND EASEMENT SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND 1.707 ACRES CREATE THREE LOTS OUT OF FOUR LOTS. ALL LOT CORNERS WERE SET IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED. WITH A & REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". THE BOUNDARY WAS TAKEN FROM THE ORIGINAL PLAT. THE BEARINGS WERE ROTATED TO MATCH WEBER COUNTY STATE PLANE COORDINATES. NO NEW RIGHT OF WAY IS BEING DEDICATED ON THIS PLAT. LOT LINE CONFIGURATION COMMISSION EXPIRES NOTARY PUBLIC IS AS REQUESTED BY OWNER. Project Info. **AGRICULTURAL NOTE** "AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A SEP. 1 1 2015 PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION N. ANDERSON OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE 005307 Begin Date: SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION." (AMD. ORD. #3-82, JANUARY 26, 1982; ORD., #2002-3, MARCH 05, 2002) VALLEY GREEN ESTATES N89'10'15"W 284.28' 1ST AMENDMENT **DEVELOPER** LOT 9 VALLEY GREEN ESTATES Number: 6594-01 LARRY D OLSON & WF NINA T TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com SPENCER ATKINSON ___1"=50' 2612 SOUTH 4150 WEST OGDEN, UTAH 84401 Checked:_ Weber County Recorder WEBER COUNTY PLANNING WEBER COUNTY ENGINEER WEBER COUNTY COMMISSION ACCEPTANCE WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY WEBER-MORGAN HEALTH DEPARTMENT Entry No.____ Fee Paid COMMISSION APPROVAL I HEREBY CERTIFY THAT THE REQUIRED PUBLIC THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT. THE I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER _ Filed For Record HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN And Recorded, THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS In Book _____ IN MY OPINION THEY CONFORM WITH THE COUNTY INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND Of The Official Records, Page ON-SITE WASTEWATER DISPOSAL SYSTEMS. WITH LINES AND MONUMENTS ON RECORD IN COUNTY SIGNED THIS _____, DAY OF _____, 20__. FOR THE INSTALLATION OF THESE IMPROVEMENTS. APPROVED AND ACCEPTED BY THE COMMISSIONERS OF SIGNED THIS _____, 20____, 20____. OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER WEBER COUNTY, UTAH. SIGNED THIS _____, 20___, 20___. Recorded For: COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____, 20____, Weber County Recorder CHAIRMAN, WEBER COUNTY COMMISSION CHAIRMAN, WEBER COUNTY PLANNING COMMISSION WEBER COUNTY ENGINEER WEBER COUNTY ATTORNEY WEBER COUNTY SURVEYOR WEBER-MORGAN HEALTH DEPARTMENT _ Deputy. ATTEST

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