N 88'50'24" W S 89'01'11" E 2598.76' 2709.24 Orchard View One Lot Subdivision North Quarter Cor. of Section 28, T. 7 N., R. 1 NW. Cor. of Section 28, T. First Amendment W., found Weber Co. 28, T. 7 N., R. 1 W., 7 N., R. 1 W., found Weber Co. Survey Survey Brass Cap Mon. found Waber Co. Survey Brass Cap Mon. Brass Cap Monument A PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN. SURVEY CERTIFICATE I, K. Greg Hansen, do Hereby Certify that I am a Registered Professional Land Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Act: and I Have Completed a Survey of the Property Described on this Plat in Accordance with Section 17–23–17 and have NORTH OGDEN CITY, WEBER COUNTY, UTAH Verified all Measurements, and have Placed Monuments as Represented on this Plat, and have Hereby Amended and Subdivided said Tract into One (1) Lot, know Hereafter as Orchard View One Lot Subdivision First Amendment in North Ogden, Weber County, Utah, and has been Correctly Drawn to the Designated Scale and is True and Correct Representation of the Herein Described Lands Included in said Subdivision, Based Upon Data Compiled from Records in the Weber County Recorder's Office and from said Survey made by me on the Ground, I Further Hereby Certify that the Requirements of all Applicable Statutes and Ordinances of N 88'54'12" W N 88'54'12" W Weber County Concerning Zoning Requirements Regarding Lot Measurements have been Complied with. 541.00'---N 88'54'12" W X 88*54'12" W116.04 K. Grea Hansen P.L.S. - Caleb Trammel Utah Land Surveyor Licence No. 167819. 170100018 James Coleman Patrick Mickelsen Dwane Parker BOUNDARY DESCRIPTION 170100037 170100010 170100066 170100047-A PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE ⁽⁵⁾ ~170100052 N 43°28'57" W --25.27 747.23 FEET ALONG THE WEST LINE OF SAID NORTHEAST QUARTER AND SOUTH 88°54'12" EAST 541.00 FEET FROM 116.00' THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER; RUNNING THENCE NORTH 88'54'12" WEST 116.04 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE SOUTH 00°29'13" EAST 143.05 FEET; THENCE SOUTH 88°54'12" EAST N 88'54'12" W 215.00 N 43'28'57" W 3.17'-S 1'11'48" W 2.26' 129.61 FEET; THENCE NORTH 43°28'57" WEST 25.27 FEET; THENCE NORTH 01°11'48" EAST 125.00 FEET TO THE N 1°11'48" F POINT OF BEGINNING. CONTAINING 0.378 ACRES AND ONE LOT. 92.66' REMAINDER PARCEL DESCRIPTION Craig Johnson A PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE 170100008 SOUTHWEST CORNER OF SAID NORTHEAST QUARTER; RUNNING THENCE SOUTH 89.05'54" EAST 273.76 FEET TO THE WEST LINE OF SCOTTISH HIGHLANDS SUBDIVISION PLAT 3; THENCE ALONG THE BOUNDARY LINE OF SAID SUBDIVISION THE FOLLOWING THREE (3) COURSES; (1) NORTH 01°06'23" EAST (NORTH 00°14'00" EAST BY RECORD) 193.26 FEET, Remainder Parcel Cindy Smoot THENCE NORTH 88'54'12" WEST 49.55 FEET ALONG SAID RIGHT-OF-WAY LINE TO GRANTORS NORTHWEST PROPERTY Cont. 5.96 Acres 170100067 CORNER; THENCE SOUTH 01°09'01" WEST 745.95 FEET ALONG GRANTORS WEST PROPERTY LINE TO THE POINT OF Patricia P. Millet Trust REGINNING. CONTAINING 5.96 ACRES. 170100020 OWNERS DEDICATION KNOW ALL MEN BY THESE PRESENTS THAT PATRICIA P. MILLET, AS OWNER, HAVE SUBDIVIDED UNDER THE NAME OF ORCHARD VIEW ONE LOT SUBDIVISION FIRST AMENDMENT, LOCATED IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN, Terry Johnson NORTH OGDEN, WEBER COUNTY, UTAH SURVEY AS SHOWN PLATTED HEREON, AND HEREBY PUBLISHES THIS 170100064 PLAT AS AND FOR THE PLAT OF SAID ORCHARD VIEW ONE LOT SUBDIVISION FIRST AMENDMENT, AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF ALL LOTS, EASEMENTS, TRACTS AND STREETS CONSTITUTING THE SAME, AND THAT EACH LOT, TRACT AND STREET SHALL BE KNOW BY THE NUMBER, LETTER AND NAME GIVEN EACH RESPECTIVELY, AND THAT PATRICIA P. MILLET, AS OWNER, HEREBY DEDICATES TO THE PUBLIC FOR USE AS SUCH THE STREETS AND HEREBY (N 86'57'00" E) N 87'49'23" E 115.00' S 89'07'37" E 107.72' DEDICATES TO THE PUBLIC THE DRAINAGE AND PUBLIC UTILITY EASEMENTS AS SHOWN ON SAID PLAT. IN WITNESS, PATRICIA P. MILLET, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE SIGNED AND THE 30.0' 30.0' *57.75*' SAME TO BE ATTESTED BY THE SIGNATURE OF PATRICIA P. MILLET. PATRICIA P. MILLET TRUSTEE OF THE PATRICIA P. MILLET TRUST, DATED JUNE 22, 1994. 105.13 TRUST ACKNOWLEDGMENT Patricia P. Millet, Trustee of the Patricia P. Millet Trust, dated June 22, 1994, personally appeared before me, the undersigned notary public in and for said county, in the state of Utah, the signers of the attached owners dedication, one in numbers, who duly acknowledged to me they signed it freely and voluntarily and for the purpose therein mentioned on behalf of said trust. 273.76' 376.02 S 89°05'54" E S 89°05'54" E Notary public Center of Section, No Monument Found. Calculated Location from Weber Co. Survey Previous ties. Narrative The purpose of this survey was to Amend the Orchard View One Lot Subdivision as shown and described hereon. The survey was ordered by Chuck Millet. The control used to establish the property corners was the existing Weber County Survey Monumentation surrounding Section 28, T7N, R1W, SLB&M. The Scottish Highlands Subd. Phase 3 was located using found property corner monumentation as shown hereon. The PUBLIC UTILITY EASEMENTS (P.U.E.) ARE 10.00' WIDE UNLESS NOTED OTHERWISE, UTILITIES SHALL INCLUDE ALL UTILITIES basis of bearing is the North line of the northeast quarter of said Section which bears N 88°50'24" W AND/OR SERVICES AS AUTHORIZED BY NORTH OGDEN CITY. (Weber County Grid Bearing). **DEVELOPER** COUNTY RECORDER JUL 1 3 2015 Chuck and Patricia Millet ENTRY NO. _____ FEE PAID NORTH OGDEN ATTORNEY Ph: 801-528-8347 LEGEND: FILED FOR RECORD AND 785 E. 3000 N. NORTH OGDEN CITY ENGINEER LAND USE AUTHORITY North Ogden, Utah 84414 I certify that the requirements of all applicable statues RECORDED _____, AT This plat was approved by the North Ogden City Engineer _____ IN BOOK_____ OF OFFICIAL and the Community Development Director for North Ogden ADJOINER PROPERTY LINES CENTERLINE RECORDS, PAGE _____ City this____day of ____ EDGE OF PAVEMENT FENCE LINE COUNTY RECORDER 67 East 100 North SET 5/8" REBAR W/ CAP (NISS) & ASSOL (ALS 167019) (435) 752-9197 (435) 723-3491 DEPUTY Community Development Director (435) 723-7663 (801) 399-4905 (435) 752-8272