EDEN DREAM MEADOWS SUBDIVISION SURVEYOR'S CERTIFICATE , <u>CHAD A. ANDERSON</u>, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22. PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A AMENDING LOT 22 OF EDEN MEADOWS SUBDIVISION NO. 3 AND LOT 1 OF DREAM CATCHER SUBDIVISION SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION LOT 7, IRENE OGDEN SUBDIVISION NO. 4 PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF EDEN DREAM MEADOWS SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND I WEBER COUNTY, UTAH A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN JANUARY, 2015 SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE SIGNED THIS _____ DAY OF Thurs **LEGEND** 7736336 = SECTION CORNER UTAH LICENSE NUMBER CHAD A. ANDERSON = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" = FOUND REBAR OWNERS DEDICATION AND CERTIFICATION = BOUNDARY LINE LOT 23, EDEN MEADOWS SUBDIVISION PHASE 2 WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A TWO LOT SUBDIVISION AS SHOWN ON THE PLAT AND NAME SAID TRACT <u>EDEN DREAM MEADOWS SUBDIVISION</u>, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND --- -- = ADJOINING PROPERTY -----= EASEMENTS DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LOT 21 - = SECTION TIE LINE LANDS DESIGNATED HEREON AS PUBLIC UTILITY. STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT. THE SAME TO BE USED FOR THE - ---- = ROAD CENTERLINE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER ---X X = EXISTING FENCELINE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY 43,768 S.F THE GOVERNING AUTHORITY. WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. EXISTING PAVEMENT PETERSON BUILDERS INC LISA H GARRISON MCCLEARY LIVING TRUST Scale: 1" = 40'-10' P.U.E. **BASIS OF BEARINGS** CL OF ROAD BASED ON THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN S89'44'14"E 185.98 DREAM CATCHER SUBDIVISION THE SOUTH QUARTER CORNER AND THE SOUTHEAST CORNER OF SECTION & EDEN MEADOWS SUBDIVISION DEBRA JEAN HOHOSH MOTARY PUBLIC • STATE of UTAH COMMISSION NO. 649379 COMMISSION NO. 649379 ACKNOWLEDGMENT 27. TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. U.S. SURVEY. SHOWN HEREON AS: N89'50'04"E N00'15'46"E STATE OF UTAH _____19.85' COUNTY OF Meder COMM. EXP. 11/12/201 ─S0°15'46"W 60.00' 10' WATERLINE EASEMENT ON THE DAY OF TEDYMAN, 2015, PERSONALLY APPEARED BEFORE ME LISA H. Garrison McCliffin, BEING BY ME DULY SWORN, ACKNOWLEDGED N89'44'14"W 34.20' (33.00' RECORD) NARRATIVE TO ME THAT (S)HE SIGNED THE WITHIN AND FOREGOING INSTRUMENT IN ACCORDANCE WITH THE AUTHORITY AS TRUSTEE GIVEN UNDER THE INSTRUMENT CREATING SAID TRUST, AND THE PURPOSE OF THIS PLAT IS TO CREATE A SUBDIVISION PLAT THAT AS TRUSTEE HE EXECUTED THE SAME AMENDING LOT 22 OF EDEN MEADOWS SUBDIVISION NO. 3 AND LOT P.O.B.-OF DREAM CATCHER SUBDIVISION TO REFLECT A BOUNDARY LINE AGREEMENT BETWEEN THE RESPECTIVE OWNERS. Debra F Hohowh 11-12-15 43' COMMISSION EXPIRES ROW ON THE WEST SIDE OF 5100 - EAST HAS BEEN INCREASED TO 43' **BOUNDARY DESCRIPTION** WHILE THE EAST SIDE REMAINS AT 33' PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH ACKNOWLEDGMENT DEMA JEAN RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED NOTE DEBRA JEAN HOHOS WANTE PRESIDE MOTARY PUBLIC • STATE of UTAH COMMISSION NO. 649379 COMM. EXP. 11/12/2015 59,489 S.F. AS FOLLOWS: STATE OF UTAH 10' P.U.E.— BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF 5100 EAST COUNTY OF Weber STREET, SAID POINT LIES NO0°15'46"E 660.17 FEET AND N89°44'14"W 34.20 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 27; _ DAY OF <u>tebruary</u> _, 20<u>15</u>, PERSONALLY APPEARED LOT 18 THENCE SOO'15'46"W ALONG SAID WEST RIGHT OF WAY LINE, 160.74 BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC. LOT 19 FEET: THENCE N89°44'14"W 280.00 FEET: THENCE N00°15'46"E 160.74 Jason Peterson BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE FEET; THENCE ALONG A CURVE TURNING TO THE LEFT WITH AN ARC Secretary AND _ _ OF SAID CORPORATION AND THAT THEY LENGTH OF 140.45 FEET, A RADIUS OF 55.00 FEET, A CHORD BEARING SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND 10' P.U.E.— OF N27'53'28"W, AND A CHORD LENGTH OF 105.28 FEET; THENCE IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED. N12'52'57"W 286.25 FEET; THENCE N67'38'31"E 103.72 FEET; THENCE S25'13'24"E 138.28 FEET; THENCE S13'01'53"E 232.88 FEET; THENCE S89°44'14"E 185.98 FEET TO THE WEST RIGHT OF WAY LINE OF SAID 11-12-15 5100 EAST STREET: THENCE SOO'15'46"W ALONG SAID WEST RIGHT OF N89'44'14"W 280.00' COMMISSION EXPIRES NOTARY PUBLIC WAY LINE, 60.00 FEET TO THE POINT OF BEGINNING. CENTERLINE OF ROAD CONTAINING 103,256 SQUARE FEET AND 2.370 ACRES Project Info.)EGEIVE LOT 1, POULSON'S PATCH SUBDIVISION FEB **8 6 2015** DEVELOPER: BURT WILLIE -QUARTER SECTION LINE Designer: 2225 WASHINGTON BLVD, SUITE 200 005157 OGDEN, UT 84401 **CURVE TABLE** SOUTHEAST CORNER OF SECTION 27, SOUTH QUARTER CORNER OF SECTION EDEN DREAM MEADOWS CURVE RADIUS ARC LENGTH CHORD BEARING CHORD LENGTH DELTA ANGLE TANGENT TOWNSHIP 7 NORTH, RANGE 1 EAST. 27, TOWNSHIP 7 NORTH, RANGE 1 SALT LAKE BASE AND MERIDIAN, U.S. EAST, SALT LAKE BASE AND MERIDIAN. C1 | 55.00' | 140.45' N27°53'28"W 146 18 35" 181.65 N89'50'04"E 2643.34' Number: 6455-01 SURVEY. FOUND 1980 WEBER COUNTY U.S. SURVEY. FOUND 1994 WEBER BASIS OF BEARINGS C2 | 55.00' | 95.99' S51°02'52"E 84.26' 99'59'46" 65.54 BRASS CAP MONUMENT IN GOOD COUNTY BRASS CAP MONUMENT IN STATE PLANE GRID BEARING PER WEBER COUNTY Scale: 1"=40' GOOD CONDITION C3 | 55.00' | 44.46' N22'06'25"E 43.26' 46'18'50" Checked:_ WEBER COUNTY PLANNING WEBER COUNTY ENGINEER WEBER COUNTY SURVEYOR COMMISSION APPROVAL Weber County Recorder HEREBY CERTIFY THAT THE REQUIRED PUBLIC HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S Entry No._____ Fee Paid _____ Filed For Record NOTES: 1.DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY SUBDIVISION ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. And Recorded, _____ THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS WITH LINES AND MONUMENTS ON RECORD IN COUNTY SIGNED THIS _____, DAY OF _____, 20___. At _____ In Book ____ FOR THE INSTALLATION OF THESE IMPROVEMENTS. PROPERTY UNTIL CURB AND GUTTER IS INSTALLED. OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER Of The Official Records, Page COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND 2."AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL SURVEYOR WHO EXECUTED THIS PLAT FROM THE Recorded For: ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT SIGNED THIS _____, 20___, ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES Weber County Recorder OF FUTURE RESIDENTS OF THIS SUBDIVISION," (AMD. ORD. #3-82, JANUARY 26, 1982; ORD., #2002-3, MARCH 05, 2002) WEBER COUNTY ENGINEER CHAIRMAN, WEBER COUNTY PLANNING COMMISSION WEBER COUNTY SURVEYOR __ Deputy.

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