The following items are listed in Schedule B — Section 2 Exceptions in a Commitment for Title Insurance issued by Metro National Title, LLC, Order Number 41547, with an Effective date of May 19, 2014 at 7:45a m.

10) Exception No. 10 — (Not Plotted— Blanket in Nature.) Such a state of facts an accurate survey and inspection of the property would disclose.

11) Exception No. 11 - (Not Plotted- Blanket in Nature.) Subject to all existing ditches and canals and

12 Exception No. 12 (Exact Location Not Disclosed Affects the Easterly Portion of the Parcel) —
Easement, and the terms and conditions thereof: Grantee: Utah Independent Telephone Company, a corporation Purpose: the right to erect, operate and maintain its poles, wires and fixtures.
Recorded: December 15, 1905 Book/Page: 48/552

13 <u>Exception No. 13 (Plotted Affects the Easterly Portion of the Parcel)</u> — Easement, and the terms and conditions thereof: Grantee: Utah Independent Telephone Company Purpose: the right to erect 15 poles, wires and fixtures Recorded: December 15, 1905 Book/Page: 48/553

14 Exception No. 14 (Exact Location Not Disclosed Affects Southerly portion of Exception Parcels) No irrigation and or Waste Water Ditches were observed on the property — Rights and rights of way in favor of Weber County as created by Quit Claim Deed, and the terms and conditions thereof. Purpose: Land for highway and permission to located and construct within the grantors land and outside the limits of the highway right of way all irrigation and/or water ditches Recorded: December 19, 1953 Entry No.: 213058 Book/Page: 433/162

Exception No. 15 — (Plotted Does Not Affect Property). Easement, and the terms and conditions thereof: Grantor: Porter M. Gooch and Melba F. Gooch Grantee: Utah Power & Light Company Purpose: A perpetual easement and right of way for the erection, operation and continued maintenance, repair, alteration and replacement of the electric transmission distribution and telephone circuits of the Grantee and one guy anchors and 2 poles, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto. Recorded: August 7, 1963 Entry No.: 407549 Book/Page: 750/2

Exception No. 16 — (Plotted Affects Southeastern Portion of Exception Parcels. Reservation of Easement, and the terms and conditions thereof. By: Warranty Deed executed by Weber County Industrial Development Bureau, as Grantor, to Amalgamated Sugar Company, as Grantee Recorded: April 12, 1973 Entry No.: 591108 Book/Page: 1021/506 Effect: An easement to transport water and an easement of ingress and egress to main water headgate. Also, as disclosed by Quit Claim Deed: Grantor: Melba F. Gooch a/k/a Melba Fugal Gooch Estate Grantee: Weber Economic Development Corporation Recorded: April 1, 1992 Entry No. 1172586 Book/Page: 1622/2347

17) Exception No. 17 (Not Plotted Affects this and other Parcels) — Ordinance No. 13—76: Dated:
December 28, 1976 Recorded: February 17, 1977 Entry No.: 689570 Order Number: 41547 Escrow
Officer: at Book/Page: 1164/110 An Ordinance establishing a Weber County Service Area No. 1,
Farr West Park Improvement District.

Exception No. 18 (Plotted Affects Southeastern Portion of Exception Parcel #1) — Cable Easement and Right of Way Agreement, and the terms and conditions thereof: Grantor: The Amalgamated Sugar Company Grantee: WatchUs Communication, d/b/a Star West Communications Recorded: May 8, 1987 Entry No.: 1010269 Book/Page: 1516/1284 Assignment of Easement: Assignor: WatchUs Communication, d/b/a Star West Communication Assignee: Insight Communications Company, L.P. Recorded: June 5, 1987 Entry No.: 1013800 Book/Page: 1518/2892

19) Exception No. 19 (Plotted Affects Southern Portion of Exception Parcel #1) — Cable Easement and Right of Way Agreement, and the terms and conditions thereof:Grantor: Ward Jones Construction Co.; Robert Ray Ward Grantee: WatchUs Communications d/b/a Star West Communications Recorded: May 8, 1987 Entry No.: 1010270 Book/Page: 1516/1286 Assignment of Easement: Assignor: WatchUs Communications d/b/a Star West Communications Assignee: Insight Communications Company, L.P. Recorded: June 5, 1987 Entry No.: 1013803 Book/Page: 1518/2898

20 <u>Exception No. 20 (Not Plotted Falls West of West Property Boundary)</u> — Cable Easement and Right of Way Agreement, and the terms and conditions thereof: Grantor: Sanders Investment Company Grantee: WatchUs Communications, d/b/a Star West Communication Recorded: May 8, 1987 Entry No.: 1010272 Book/Page: 1516/1288 Assignment of Easement: Assignor: WatchUs Communications, d/b/a Star West Communications Assignee: Insight Communications Company, L.P. Recorded: June 5, 1987 Entry No.: 1013802 Book/Page: 1518/2896

21) Exception No. 21 (Plotted Affects Southerly portion of this Parce)— Right of Occupancy Agreement, and the terms and conditions thereof. Property Owner: Carpro, Inc. Acquiring Entity: State of Utah, Department of Transportation, (UDOT) Recorded: May 9, 2003 Entry No.:1937646 Book/Page: 2365/2130

22) Exception No. 22 (Plotted Affects Southerly portion of this Parcel) — Abutter's rights of underlying fee to the center of the existing right of way appurtenant to conveyance by Warranty Deed, and the terms and conditions thereof. Grantee: Utah Department of Transportation Recorded: January 6, 2005 Entry No.: 2078401

Exception No. 23 (Plotted Affects Southerly portion of this Parcel) — Abutter's rights of underlying fee to center of the existing right of way appurtenant to the property as conveyed by Warranty Deed, and the terms and conditions thereof. Grantee: Union Pacific Railroad Recorded: January 6, 2005 Entry No.: 2078402

Exception No. 24 (Not Plotted Affects this and other Parcels) — Resolution No. 2005—G (RDA):

Dated: October 11, 2005 Recorded: November 4, 2005 Entry No.: 2140380 A Resolution of the Pleasant View City Redevelopment Agency approving and adopting the Draft Economic Development Plan for the Pleasant View Business Park Economic Development Project Area. A Resolution 2009—C of the Pleasant View City Redevelopment Agency approving and authorizing the execution of the Tax Increment Participation Agreement with Western States Revbarb in the Pleasant View Business Park Economic Development Area. Recorded: September 29, 2009 Entry No.: 2436872

25 Exception No. 25 (Not Plotted Affects this and other Parcels) — Easement Deed by Court Order in Settlement of Landowners Action, and the terms and conditions thereof: Plaintiffs: Moyle, LLC, the Michael C. North Family Trust, and Delle Auto Truck Stop, Inc, for themselves and all others similarly situated Defendants: Level 3 Communications, LLC, Sprint Communications Company, L.P. and Owest Communications Corporation Jurisdiction: United States District Court for the District of Utah Central Division — Salt Lake City Recorded: October 30, 2013 Entry No.: 2662268



NTS

VICINITY MAP - NOT TO SCALE

STRIPED PARKING STALL COUNT

101 Stalls 5 ADA Stalls = 106 Total Stalls

PARCEL AREAS

43.222 Acres Total

<u>Less Excepting Parcels Area 0.579 Acres</u>

42.643 Acres Net

ZONING INFORMATION

Information take from a Zoning Report Prepared by Bock & Clark Zoning, For CSM Portfolio Project 7201400426:003, dated: June 30, 2014. Provided to the Surveyor on June 30, 2014.

MP-1 Planned Manufacturing

LOT SIZE REQUIREMENTS:

Minimum Lot Area: None Minimum Lot Width: None

Minimum Lot Depth: No specific requirement noted

SETBACK REQUIREMENTS:

1. Front Yard: 50 feet minimum from state highway; 20 feet minimum from any other street

Yard: None

3. Rear Yard: None

HEIGHT REQUIREMENTS:

Maximum Height: None

COVERAGE REQUIREMENTS:

Maximum Lot Coverage: 80%

FLOOR AREA RATIOS:

Maximum floor area ratio: No specific requirement noted

PARKING REQUIREMENTS:

Parking Formula: Industrial Uses – 1 per 2 employees on highest employment shift

Required Spaces: 22

Provided Spaces: 101 regular, 5 ADA, 106 Total

LEGEND OF SYMBOLS & ABBREVIATIONS

----1 --- Exception Designation Number ——£—— Centerline Corrugated Metal Pipe Reinforced Conc. Pipe Edge of Asphalt —OHT— Overhead Telephone line —OHP— Overhead Power line Edge of Concrete Retaining Wall Light Pole Power Pole --- UGP--- Power line --- S--- Sanitary Sewer line Sewer Manhole Telephone Pole --W-- Culinary Water line Fire Hydrant Catch Basin Gas line Flowline of Ditch Diversion Box Storm Drain line Toe of Slope Top of Slope Top of Curb ——SW— — Secondary Waterline ——LD— — Land Drain line CO FC Gas line Marker Irrigation Waterline Fence Drain Manhole XXX Fence Guy Wire GUY BLDG DMHBuilding Cornel x99.00 Spot Elevation Water Valve Light Pole Telephone Box Power Pole w/guy 707 K Sewer Manhole Concrete Drain Manhole Existing Tree Water Manhole Catch Basil



SIGNIFICANT OBSERVATIONS

N

The Majority of the Title Exceptions are inside, or have duplicate descriptions of the Excepting parcels from the Record Description.

MISCELLANEOUS NOTES

- There is no observed evidence of earth moving work, building construction, or building additions within recent months.
- 2. There is no observed evidence of any changes to the existing street right of way lines. Nor is there any proposed changes available from Pleasant View City or UDOT. The Right of way widths were established from prior surveys and the Excepting descriptions.
- 3. There is no observed evidence of the site being used as a solid waste dump, sump, or sanitary landfill.
- 4. No information was provided from appropriate Authorities, to determine if the property has any delineated wetlands areas.
- 5. The location and/or elevation of existing utilities as shown on these plans is based on records of the governmental jurisdictions, various utility companies and where possible, measurement taken from the field. The information is not to be relied on as being exact or complete.
- 6. Weber County Brass Cap Monuments were found at the Southeast corner and the South Quarter corner of Section 25, T7N, R2W, SLB&M; a Line Bearing North 89°34'13" West between these two Monuments was used as the Bearing Base.
- 7. Item 20A, Improvements within any offsite easements are shown in conjunction with improvements on Parcels 2 & 3.
 8. Per Item 9 of Table A, all parking stalls are located at the surface
- level of the property.

 9. Per Item 17 of Table A, no evidence was observed of recent street or sidewalk construction adjacent to the property.
- 10. Utilities shown on this survey entering and exiting the property do so via public right of ways.
- 11. The property has direct vehicular access to 2700 North Street (S.R. 235), a public right of way (Maintained by UDOT), through Two paved Driveways, and said parcel abuts upon, with no gaps or gores, said
- public right of way.

 12. There is no observed evidence of Cemeteries, Gravesites or Burial Grounds located within the boundaries of the property. (Per ALTA Standards Section 5.F)



5746 SOUTH 1475 EAST OGDEN, UTAH 84403 MAIN (801)394-4515 S.L.C (801)521-0222 FAX (801)392-7544 W W W . G R E A T B A S I N E N G I N E E R I N G . C O M

ALTA/ACSM LAND TITLE SURVEY

office of the Utah Department of Transportation. (E#2078402)

CSM Bakery Supplies
B&C Project No. 201401581 / 3
1400 West 2700 North, Pleasant View UT

RECORD DESCRIPTION

A part of the South Half of Section 25, Township 7 North, Range 2 West, Salt Lake Base and Meridian,

corner of said Section 25 and which point is the intersection of the Westerly right-of-way boundary of

the Oregon Short Line Railroad and the Northerly line of 2700 North Street - Utah State Route 134 (80

foot wide right-of-way); running thence North 89°53'58" West 1059.83 feet, along said Northerly line of 2700 North Street to a point being 300.00 feet perpendicularly distant Easterly from the Quarter Section

perpendicularly distant Easterly from the Quarter Section line to a point being 300.00 feet perpendicularly

distant Northerly from the Northerly line of 2700 North Street; thence North 89°53'58" West 500.02 feet along a line parallel to and being 300.00 feet perpendicularly distant Northerly from said Northerly line

thence North 0°39'40" East 1399.39 feet along a line parallel to and being 200.00 feet perpendicularly

of Street to a point being 200.00 feet perpendicularly distant Westerly from the Quarter Section line;

distant Westerly from the Quarter Section line; thence North 64°05'47" East 641.95 feet along a line

EXCEPTING THEREFROM the following: A parcel of land in fee for the widening of the existing

situated in the SW1/4SE1/4 and the SE1/4SE1/4 of Section 25, T.7N., R.2W., S.L.B. & M. The

perpendicular to the Westerly right-of-way line of the Oregon Short Line Railroad to a point on said

Westerly Railroad right-of-way line; thence (South 26°12' East) South 25°54'13" East 2203.90 feet along

highway State Route 134 known as project No. SP-0134(2)11, being part of an entire tract of property,

boundaries of said parcel of land are described as follows: Beginning at the Southeast corner of said entire tract 43.14 feet perpendicularly distant northerly from the control line of said project at engineers

from the Southeast corner of said Section 25; and running thence North 89°53'56" West 1,060.01 feet

along the Southerly boundary line of said entire tract to the Southwest corner of said entire tract, which

distant Northerly from said control line; thence South 89°34'05" East 321.63 feet along a line parallel to

North 49°20'28" East 52.89 feet to a point 89.76 feet perpendicularly distant northerly from said control

line; thence South 89°42'31" East 40.49 feet to a point 89.86 feet perpendicularly distant Northerly from

corner is 37.01 feet perpendicularly distant Northerly from said control line; thence North 0°39'40" East

17.99 feet along the Westerly boundary line of said entire tract to a point 55.00 feet perpendicularly

said control line to a point 55.00 feet perpendicularly distant Northerly from said control line; thence

said control line; thence South 48°45'15" East 53.34 feet to a point 55.00 feet perpendicularly distant

Northerly from said control line: thence South 89°34'05" East 258.75 feet along a line parallel to said

control line to a point 55.00 feet perpendicularly distant Northerly from said control line; thence North

control line; thence South 52°41'47" East 50.00 feet to a point 55.00 feet perpendicularly distant

EXCEPTING THEREFROM the following: A parcel of land in fee for the widening of the existing

Northerly from said control line; thence South 89°34'05" East 231.51 feet to a point in the Easterly boundary line of said entire tract, which point is 55.00 feet perpendicularly distant Northerly from said

control line; thence South 25°54'13" East 13.24 feet along said Easterly boundary line to the point of

highway State Rout 134 known as Project No. SP-0134(2)11, being part of an entire tract of property,

situated in SW1/4SE1/4 and the SE1/4SE1/4 of Section 25, T.7N., R.2W., S.L.B. & M. The boundaries

said Order Number: 41547 Escrow Officer: at entire tract 55.00 feet perpendicularly distant Northerly

from the control line of said project at engineers station 49+02.51, which point is 1,250.97 feet North

running thence North 89°34'05" West 11.16 feet along a line parallel to said control line to a point

55.00 feet perpendicularly distant Northerly from said control line; thence North 25°54'13" West 42.21

of said parcel of land are described as follows: Beginning at a point in the Easterly boundary line of

89°34'13" West and 61.34 feet North 25°54'13" West from the Southeast corner of said Section 25; and

feet to a point 92.83 feet perpendicularly distant Northerly from said control line; thence North 64°06'18"

East 10.00 feet to a point in the Easterly boundary line of said entire tract 97.26 feet perpendicularly

distant Northerly from said control line; thence South 25°54'13" East 47.16 feet along said Easterly

boundary line to the point of beginning as shown on the official map of said project on file in the

l certify this Record Description Describes the same property as Insured in the Commitment for Title

Insurance issued by Metro National Title, LLC, Order Number 41547, with an Effective date of May 19,

beginning as shown on the official map of said project on file in the office of the Utah Department of

53°53'50" East 50.39 feet to a point 85.00 feet perpendicularly distant Northerly from said control line;

thence South 89°34'05" East 40.95 feet to a point 85.00 feet perpendicularly distant Northerly from said

station 49+08.38, which point is 1250.97 feet North 89°34'13" West and 48.10 feet North 25°54'13" West

U.S. Survey: Beginning at a point (North 89°52' West 1268.0 feet) North 89°34'13" West 1250.97 feet

along the Section Line and (North 26°12' West) North 25°54'13" West 48.10 feet from the Southeast

line; thence North 0°39'40" East 300.01 feet, along a line parallel to and being 300.00 feet

said Westerly line of the Railroad right-of-way to the point of beginning.

based upon Title Commitment No. 41547A from Metro National Title, LLC bearing an effective date of June 3, 2014 at 7:45 a.m.

Surveyor's Certification

Registration No. 6242920

Date of Survey: June 20, 2014

Date of Last Revision: <u>July 3, 2014</u>

Network Project No. 201401581 / 3

In the State of Utah

Transportation. (E#2078401)

To Metro National Title LLC, Angelo Gordon & Co., L.P., AG Net Lease Acquisition Corp., AGNL Pastry, L.L.C. a Delaware limited liability Company ("Purchaser"), Chicago Title Insurance Company ("Title Company"), Sheppard Mullin Richter & Hampton LLP, CSM Bakery Products NA, Inc. a Delaware corporation ("Seller"), The Royal Bank of Scotland plc ("Lender"), and their respective successors and assigns, and Bock & Clark Corporation.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 6(b), 7(a), 7(b1), 7c, 8, 9, 11(a), 13, 14, 16, 17, 18, 19, 20(a) and 21 of Table A thereof. The field work was completed on June 17, 2014.

Dated this 300 day of July , 2014

Survey Performed By:
Great Basin Engineering
5746 S, 1475 E
Ogden, UT 84403
Phone: 801-394-4515
Fax: 801-392-7544
Andyh@greatbasineng.com

SHEET 1 OF 2

C. W. & C. I. A. P. D. G. C. I. Rose C. I. A. P. D. G. G. C. I. A. P. D. G. G. I. A. P. D. I. A. P. D. I. A. P. D. G. I. A. P. D. I. A. P. D.

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k & Clark's National Stand Coordinators of ALTA/AC Market Street, Suite 200, Akron, Ohio 44333 (800) SURVEYS (787-8397), Fax: (330) 666-3608 w

Bock Nationa 3550 W. Ma Phone: (800

FLOOD NOTE

Property is located in Zone "X": Areas determined to be outside of the 0.2% annual chance flood plane, according to:

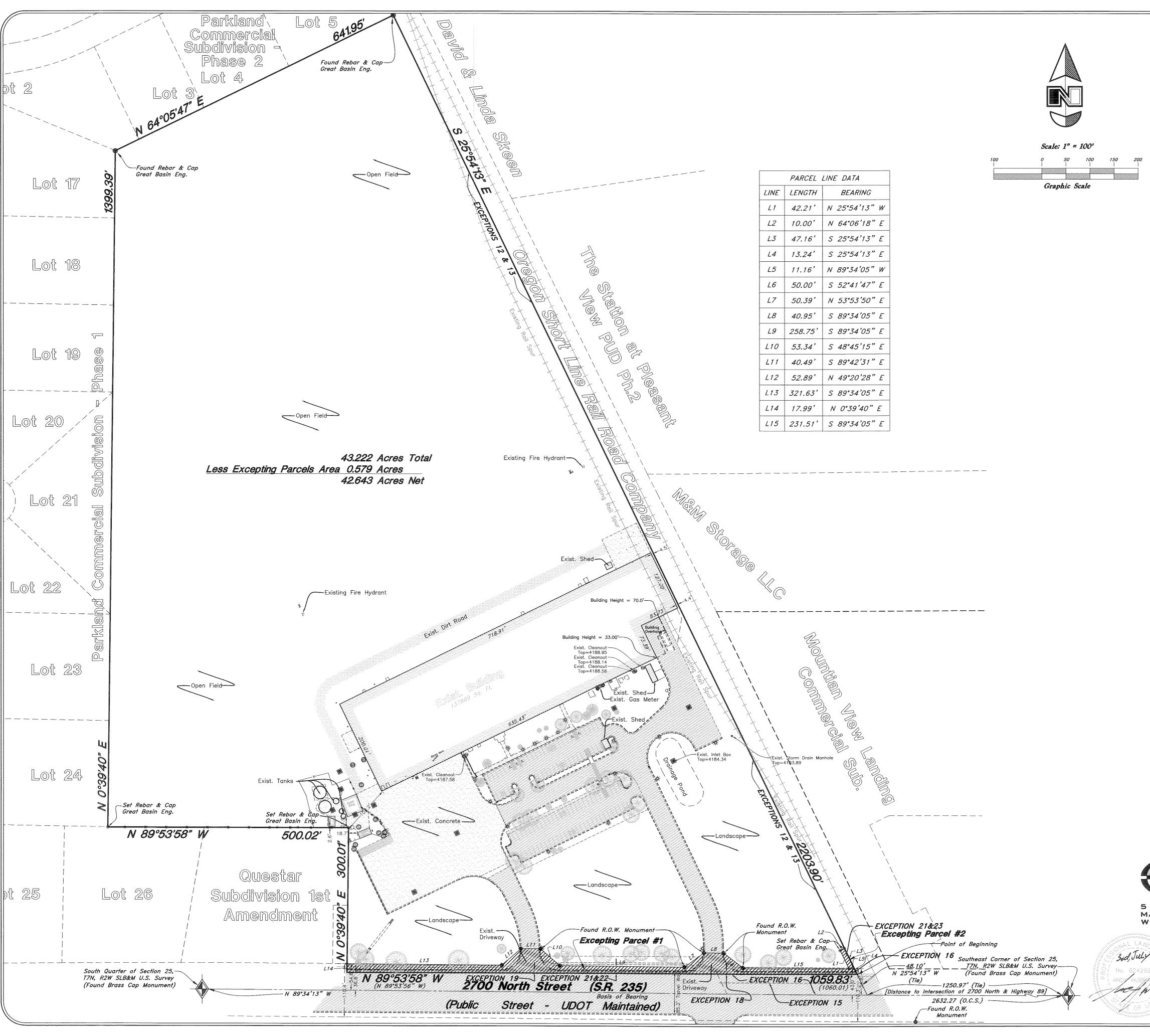
Flood Insurance Rate Map No. 49057C0200EEffective Date of December 16, 2005.

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FH DIT TOE TOP CO FC Cleanout Fence DMHx99.00 Water Meter

Corrugated Metal Pipe Reinforced Conc. Pipe Edge of Concrete Retaining Wall Sewer Manhole C.M.P. R.C.P. CONC RWALL SMH WV CB DV TC SW GAS GUY BLDG Edge of Asphalt Service Pole Light Pole Power Pole Water Valve Catch Basin Telephone Pole Fire Hydrant Flowline of Ditch Diversion Box Top of Curb Toe of Slope Top of Slope Sidewalk Gas line Marker Guy Wire Building Corner Fire Hydrant Water Valve Light Pole Flowline Spot Elevation Power Pole w/guy Asphalt Concrete Existing Tree

Tree Canopy

NARRATIVE

LEGEND OF SYMBOLS & ABBREVIATIONS

This ALTA/ACSM Land Title Survey was requested by Regina Frascella of Bock & Clark for Title purposes.

Building

Catch Basin

Weber County Brass Cap Monuments were found at the Southeast corner and the South Quarter corner of Section 25, T7N, R2W, SLB&M;

A Line Bearing North 89°34'13" West between these two Monuments was used as the Bearing Base.

Property Corners were set as shown.

Gas Meter Telephone Box Sewer Manhole

Drain Manhole

Water Manhole

Cleanout Box

Nail & Washer

JUL 29 2014 005062

GREAT BASIN O

5746 SOUTH 1475 EAST OGDEN, UTAH 84403 MAIN (801)394-4515 S.L.C (801)521-0222 FAX (801)392-7544 W W W . G R E A T B A S I N E N G I N E E R I N G . C O M

ALTA/ACSM LAND TITLE SURVEY
PREPARED FOR:

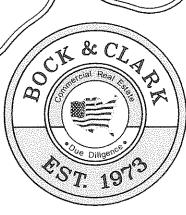
CSM Bakery Supplies

DATE OF FIELD SURVEY: June 17, 2014

NETWORK PROJECT NO. 201401581 / 3

DATE OF LAST REVISION: July 3, 2014

SHEET 2 OF 2



Bock & Clark's National Surveyors Ne National Coordinators of ALTA/ACSM Land Title S