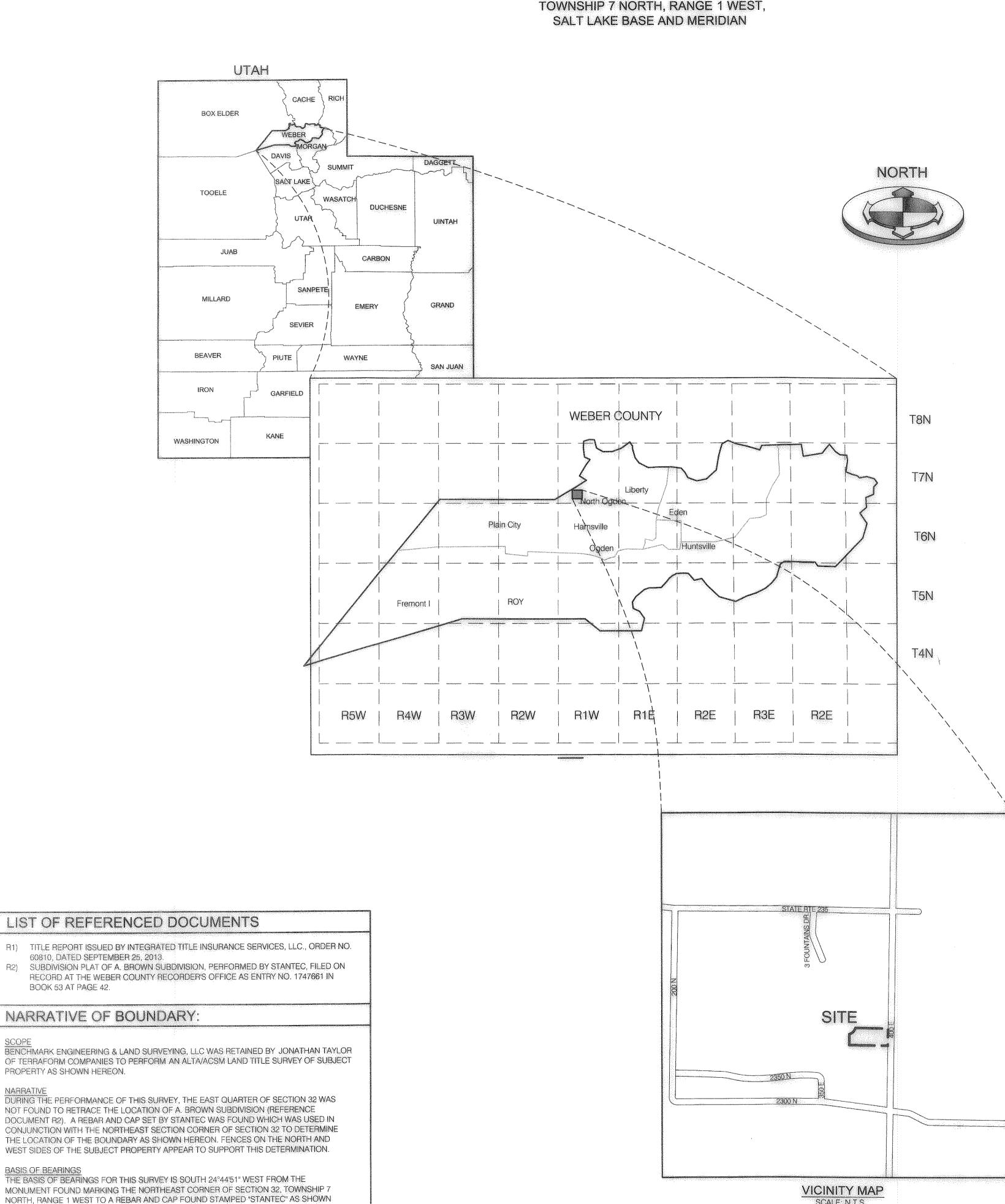
ALTA/ACSM LAND TITLE SURVEY

LOCATED IN THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 1 WEST,



BOOK 53 AT PAGE 42.

PROPERTY AS SHOWN HEREON.

GENERAL NOTES

1) THIS SURVEY IS BASED UPON THE TITLE REPORT ISSUED BY INTEGRATED TITLE INSURANCE SERVICES, LLC., ORDER NO. 60810, DATED SEPTEMBER 25, 2013.

2) DOGUMENTS OF ADJOINING PROPERTIES OR OTHER DOCUMENTS NOT FURNISHED WITH THE REFERENCED TITLE REPORTS HAVE NOT BEEN USED IN THE PERFORMANCE OF THIS SURVEY. THEREFORE, ISSUES THAT MAY EXIST REGARDING GAPS OR OVERLAPS OF DESCRIPTIONS AND QUESTIONS AS TO UNDERLYING FEE OWNERSHIP, JUNIOR AND SENIOR RIGHTS OF OWNERSHIP PERTAINING TO ADJOINING PROPERTIES, ARE NOT ADDRESSED ON OR BY THIS MAP. THE INFLUENCE OF OTHER DOCUMENTS COULD RESULT IN THE VARIANCE OF PROPERTY LINES AS SHOWN HEREON.

3) NOTES PERTAINING TO EXCEPTIONS TO COVERAGE, SCHEDULE B-2 OF REFERENCED

ITEMS 1 - 10 NOT ADDRESSED BY THIS SURVEY.

ITEM 🔲 EASEMENTS, INCLUDING THOSE FOR INSTALLATION AND MAINTENANCE OF UTILITIES AND DRAINAGE FACILITIES, ARE RESERVED AS SHOWN ON THE RECORDED PLAT OF SAID SUBDIVISION.

NOTES AND RESTRICTIONS AS RECITED ON THE RECORDED PLAT. ITEM 12 NOT ADDRESSED BY THIS SURVEY.

ITEM 13 RESTRICTIVE COVENANTS, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS, OR RESTRICTIONS VIOLATE 42 USC 3604 (C): RECORDED: JANUARY 19, 2001 ENTRY NO: 1747663

BOOK/PAGE: 2111/2007 ITEMS 14-21 NOT ADDRESSED BY THIS SURVEY.

ANY AND ALL AMENDMENTS AND/OR SUPPLEMENTS THERETO.

4) DOCUMENTS FURNISHED AND UTILIZED IN THE PERFORMANCE OF THIS SURVEY ARE AS

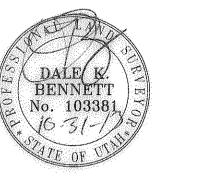
- TITLE REPORT ISSUED BY INTEGRATED TITLE INSURANCE SERVICES, LLC., ORDER NO. 60810, DATED SEPTEMBER 25, 2013.

SURVEYOR'S CERTIFICATE:

TERRAFORM COMPANIES;

LAYSAN COMPANY, LLC, A UTAH LIMITED LIABILITY COMPANY: INTEGRATED TITLE INSURANCE SERVICES, LLC; FIRST AMERICAN TITLE INSURANCE COMPANY:

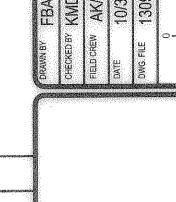
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 4, 8,11(a), AND 13 OF TABLE A THEREOF, THE FIELDWORK WAS COMPLETED ON OCTOBER 2, 2013.



TITLE DESCRIPTION:

LOT 1, A. BROWN SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER.

PARCEL IDENTIFICATION NO. 18-106-0001.





TERRAFORM COMPANIES NORTH OGDEN JIFFY LUBE

ALTA/ACSM

SVA.01

JAN 33 2014

SURVEY

1 OF 2

LAND TITLE

LEGEND AND ABBREVIATIONS: ALTA/ACSM LAND TITLE SURVEY NORTH 25 SECTION CORNER & LINE (FOUND) LOCATED IN THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 1 WEST, A SECTION CORNER & LINE (NOT FOUND) SALT LAKE BASE AND MERIDIAN STORM DRAIN CATCH BASIN FOUND PL MARKER (PLAT NOTED) . DEFENITION POINT **GRAPHIC SCALE** NORTHEAST CORNER OF ADJACENT PL or LOT LINES SECTION 32, TOWNSHIP 7 NORTH, RANGE 1 CENTERLINE of ROAD WEST FOUND BRASS CAP CURB & GUTTER MONUMENT. (RING & LID) 1 inch = 10 ft.EDGE OF EXISTING ASPHALT SIDEWALK ---NOT SET FOUND REBAR & CAP STAMPED "STANTEC" -CURB & GUTTER CURB & GUTTER - VINYL FENCE ALONG SET REBAR PROPERTY LINE AND CAP S 89°43'49" E 155.87' (S 89°45'00" E 155.88'-R2) -VINYL $\Delta = 16^{\circ}56'56''$ FENCE — CURB & GUTTER $\Delta = 70^{\circ}51'49''$ R = 11.87'R=53.90' L=3.51'66 ROW L = 66.68' $LC = 3.50^{\circ}$ LC=62.51' CB=N 15°03'51" E CB=N 44°01'04" E BOLLARD — WASHINGTON AVET (PUBLIC STREET TE BUILDING BUILDING SET REBAR -AND CAP T3 STORM DRAIN |-CATCH BASIN| NORTH OGDEN JIFFY LUBE 2381 NORTH 400 EAST NORTH OGDEN, UT 84414 AREA 0.423± ACRES GAS METER -└ VINYL FENCE ALONG │ PROPERTY LINE STORM DRAIN — CATCH BASIN [13]STORM DRAIN INLET BOX (200,00'-R2) N 89°45'00" W 199.99' —SET NAIL & WASHER IN DRIVE APPROACH SET REBAR — & CAP 13 DRIVEWAY PROJECT NO. 1309176 **ALTA/ACSM** LAND TITLE SURVEY EAST QUARTER CORNER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 1 WEST.(NOT FOUND) SVA.02 2 OF 2