# EDGEWATER BEACH RESORT PHASE 1 - 1ST AMENDMENT A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH AUGUST, 2012

SECTION TIES N11°42'02"W S13°02'42"W WITNESS CORNER FOUND BRASS CAP REFERENCE MONUMENT IN GOOD CONDITION SOUTH QUARTER CORNER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. WITNESS CORNER (CALCULATED) FOUND BRASS CAP NOT TO SCALE REFERENCE MONUMENT IN GOOD CONDITION ~S89°34'11"E 8.84

### LAND USE

S00°25'49"W 5315,35'

5074.48

TOTAL AREA.... ..161,664 S.F. (3.711 ACRES) COMMON AREA. ..122,980 S.F. (2.823 ACRES) 76% ..30,140 S.F. (0.692 ACRES) ROAD AREA... ...92.840 S.F. (2.131 ACRES) OPEN AREA... LIMITED COMMON AREA.......6,486 S.F. (0.149 ACRES) 4% ...32.198 S.F. (0.739 ACRES) 20% BUILDING AREA...

#### PROJECT BENCHMARK

NORTHWEST CORNER OF SECTION

- 13. TOWNSHIP 6 NORTH, RANGE

1 EAST, SALT LAKE BASE AND

MERIDIAN, U.S. SURVEY.

(CALCULATED)

MONUMENT NO. 3-JRH ELEVATION=4969.025' (MAINTAINED BY WEBER COUNTY SURVEYOR)

### DEVELOPER

SOUTHWEST CORNER OF SECTION 13

TOWNSHIP 6 NORTH, RANGE 1 EAST,

SURVEY. (FOUND WEBER COUNTY

BRASS CAP MARKED 2006 IN GOOD

CONDITION)

SALT LAKE BASE AND MERIDIAN, U.S. -

240.87

CELTIC BANK 268 S. STATE STREET SALT LAKE CITY, UT 84111 801-363-6500 - DIRECT 801-363-6562 ~ FAX

#### **BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: N89°36'57"W

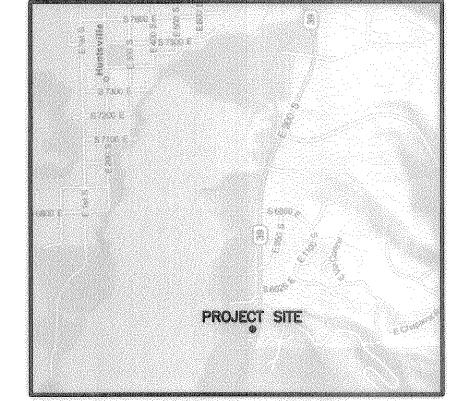
#### NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO A SUBDIVISION PLAT. ALL BOUNDARY CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

#### SURVEYOR'S CERTIFICATE

ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF EDGEWATER BEACH RESORT PHASE 1 - 1ST AMENDMENT IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH

UTAH LICENSE NUMBER



VICINITY MAP NO SCALE

#### **BOUNDARY DESCRIPTION**

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 39. SAID POINT BEING NO0°25'49"E 240.87 FEET AND S89'34'11"E 8.84 FEET FROM THE SOUTHWEST CORNER OF SECTION 13: THENCE NO0'09'59"E 361.28 FEET; THENCE S89'34'11"E 103.01; THENCE N65'29'31"E 139.65 FEET; THENCE ALONG A NON-TANGENT CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 60.50 FEET, A RADIUS OF 66.72 FEET, A CHORD BEARING OF S69'52'48"E, AND A CHORD LENGTH OF 58.45 FEET WITH A DELTA ANGLE OF 51\*57'15",; THENCE S17\*58'09"E 66.23 FEET: THENCE N72°01'51"E 28.00 FFET: THENCE S17°38'34"F 8.59 FFET: THENCE ALONG A NON-TANGENT CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 22.64 FEET, A RADIUS OF 15.00 FEET, A CHORD BEARING OF S60°20'46"E, AND A CHORD LENGTH OF 20.55 FEET WITH A DELTA ANGLE OF 86'27'51",; THENCE S13'34'41"E 26.00 FEET: THENCE S18'32'05"E 88.52 FEET; THENCE S06'58'25"W 95.65 FEET; THENCE S17'56'43"W 115.86 FEET; THENCE S70'43'57"E 63.32 FEET; THENCE S14'34'00"W 121.64 FEET TO THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 39; THENCE ALONG SAID NORTH RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES: (1) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 81.69 FEET, A RADIUS OF 1869.86 FEET, A CHORD BEARING OF N71'58'42"W, AND A CHORD LENGTH OF 81.68 FEET WITH A DELTA ANGLE OF 02'30'11". AND (2) N70'43'36"W 309.30 FEET TO THE POINT OF BEGINNING.

CONTAINING 163,110 SQUARE FEET AND 3,744 ACRES

#### MOTES

- 1. ALL DRIVEWAYS, PATIOS, DECKS, BALCONIES, ON UNIT 101 THROUGH 104 CONTAINED WITHIN THE PROJECT ARE DEDICATED LIMITED COMMON AREAS. ALL DRIVEWAYS TO PADS ARE DEDICATED LIMITED COMMON AREAS. THEY ARE SET ASIDE AND RESERVED FOR THE USE OF THE RESPECTIVE CONDOMINIUM UNIT OR PAD TO WHICH THEY ARE ATIACHED OR
- 2. ALL OTHER AREAS CONTAINED WITHIN THE PROJECT, BUT NOT SHOWN WITH DIAGONAL STRIPE OR CROSS HATCHED LINES ARE DEDICATED AS COMMON AREA, INCLUDING COVERED AND UNCOVERED PARKING, PRIVATE STREETS, PUBLIC UTILITY, STORM WATER DETENTION AND DRAINAGE EASEMENT AREA. COMMON AREAS ARE "TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH EDGEWATER BEACH RESORT PHASE 1 HOA, INC. MEMBER IN COMMON WITH ALL OTHERS IN THE CONDOMINIUM AND GRANT AND DEDICATE TO THE GOVERNING AUTHORITY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT COMMON AREA TO GUARANTEE THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL. PARKING AND OPEN SPACE PURPOSES.
- 3. DIMENSIONS ON SHEET 2 OF 4 ARE TO EXTERIOR FOUNDATION ONLY.
- 4. EIGHT INCH CULINARY WATERLINE AND THE SANITARY SEWER MAIN TO BE OWNED AND MAINTAINED BY LAKEVIEW WATER SYSTEM AND MOUNTAIN SEWER CORPORATION RESPECTIVELY.
- 5. THERE ARE NO CONVERTIBLE OR WITHDRAWALABLE AREAS IN THIS PROJECT PHASE.
- 6. ALL BUILDING TIE DIMENSIONS ARE PERPENDICULAR TO BOUNDARY LINE OR ROAD
- 7. UNITS 101-104 ARE TO BE DEDICATED AS CONDOMINIUM UNITS.

#### ACKNOWLEDGMENT

| STATE OF | UTAH | )ss. |
|----------|------|------|
| YTNUO    | OF   | )    |

BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC. SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONEL

COMMISSION EXPIRES

NOTARY PUBLIC

#### ACKNOWLEDGMENT

| TATE ( | OF U | TAH                                    | )ss. |
|--------|------|--|------|
| OUNTY  | OF   | ************************************** | )    |

, 20\_\_\_, PERSONALLY APPEARED ON THE \_\_\_\_\_ \_\_\_ DAY OF \_\_\_ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_\_ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME \_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY. DULY SWORN, DID ACKNOWLEDGE TO ME \_

COMMISSION EXPIRES

AND FOR THE PURPOSES THEREIN MENTIONED

NOTARY PUBLIC



## ACKNOWLEDGMENT

|        | F UTAH | )s: |
|--------|--------|-----|
| COUNTY | OF     | )   |

HEREOF AND INCORPORATED HEREIN.

CELTIC BANK CORPORATION

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, SIGNER'S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION. WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY

OWNERS DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS: CELTIC BANK, WHICH IS THE OWNER OF THE TRACT OF LAND DESCRIBED HEREON AND EDGEWATER BEACH RESORT PHASE 1 - 1ST AMENDMENT, A PLANNED RESIDENTIAL UNIT DEVELOPMENT (PRUD) LOCATED ON SAID TRACT OF LAND, DO HEREBY MAKE THIS CERTIFICATE FOR AND ON BEHALF OF SAID CORPORATION AND HAVE

CAUSED,; 1. A SURVEY TO BE MADE AND 2. THIS PLANNED RESIDENTIAL UNIT DEVELOPMEN PLAT, CONSISTING OF (4) SHEETS. SAID CELTIC BANK DOES HEREBY CONSENT TO RECORD THIS PLANNED RESIDENTÍAL UNIT DEVELOPMENT PLAT IN ACCORDANCE WITH THE UTAH

CONDOMINIUM OWNERSHIP ACT: WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBE TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO UNITS AND PADS

AND PUBLIC AND PRIVATE STREETS AS SHOWN HEREON AND NAME SAID TRACT EDGEWATER

DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PUBLIC STREETS. THE SAME TO BE USED AS PUBLIC THOROUGHFARES. DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS, THEIR GRANTEES AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS. THEIR SUCCESSORS. OR ASSIGNS) ON. OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS AS ACCESS TO THE INDIVIDUAL UNITS AND PADS, TO BE MAINTAINED BY A UNIT AND PAD OWNERS ASSOCIATION

WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEES, SUCCESSORS, OR

BEACH RESORT PHASE 1 HOA, INC. MEMBER IN COMMON WITH ALL OTHERS IN THE

ASSIGNS. GRANT AND CONVEY TO EDGEWATER BEACH RESORT PHASE 1 HOA, INC., ALL THOSE

PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED

SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A PERPETUAL EASEMENT ON AND

REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPE

SPACE PURPOSES. GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON

AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, STORM WATER DETENTION

PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED

DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER

CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY

THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. GRANT AND DEDICATE UNTO ALL OWNERS OF UNITS AND PADS UPON

SUCH LAND DRAINS. AN EASEMENT OVER SUCH LAND DRAINS FOR THE PURPOSE OF

SIGNED THIS \_\_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_.

FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM

WHICH PRIVATE LAND DRAINS ARE CONSTRUCTED OR WHICH ARE OTHERWISE DEPENDENT UPOI

PERPETUAL MAINTENANCE AND OPERATION. DEDICATE, GRANT AND CONVEY TO THE GOVERNIN AUTHORITY, OR ITS DESIGNEE, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PARKS THE SAME TO BE USED AS PUBLIC OPEN SPACE. ALL COMMON ARE

INCLUDING THE PRIVATE STREETS. IS CONSIDERED TO BE AN EASEMENT FOR PUBLIC UTILITY

JEFFREY W. SHUGARS AND KRISTINA SHUGARS, AS JOINT TENANTS

JAMES T. ROBERTS AND KATHERINE B. ROBERTS, AS JOINT TENANTS

AND DRAINAGE PURPOSES. NOTES NUMBER 1, 2, & 7 ARE BY REFERENCE MADE A PART

FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH EDGEWATER

OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS

BEACH RESORT PHASE 1 - 1ST AMENDMENT, AND DO HEREBY:

COMMISSION EXPIRES

AND FOR THE PURPOSES THEREIN MENTIONED

NOTARY PUBLIC

DAVID LEE TOWERS, A MARRIED MAN

#### ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF \_\_\_\_\_

\_ DAY OF \_\_\_\_\_ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE \_\_\_\_\_ AND

OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NOTARY PUBLIC



Project Info.

EDGEWATER BEACH RSRT. PH 1 AMD. PRUI

Number: <u>5917-15</u> Revision: Scale: <u>1"=20'</u> Checked:\_\_

Weber County Recorder

N. ANDERSON

#### Entry No.\_\_\_\_ Fee Paid HEREBY CERTIFY THAT THE SOILS. PERCOLATION RATES. AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR

\_\_\_\_\_ Filed For Record And Recorded, \_\_\_\_\_ At \_\_\_\_\_ In Book \_\_\_ Of The Official Records, Page

Recorded For:

Weber County Recorder

WEBER-MORGAN HEALTH DEPARTMENT

SIGNED THIS \_\_\_\_\_, 20\_\_\_, 20\_\_\_.

#### WEBER COUNTY ATTORNEY WEBER-MORGAN HEALTH DEPARTMENT

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

WEBER COUNTY ATTORNEY

ON-SITE WASTEWATER DISPOSAL SYSTEMS.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY PLANNING

COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY

APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.

SIGNED THIS \_\_\_\_\_, 20\_\_\_,

WEBER COUNTY ENGINEER

WEBER COUNTY ENGINEER

SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND

THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT

HEREBY CERTIFY THAT THE REQUIRED PUBLIC

FOR THE INSTALLATION OF THESE IMPROVEMENTS.

IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS

#### THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT. THE

WEBER COUNTY COMMISSION ACCEPTANCE

DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION. THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST

Reeve & Associates, Inc. - Solutions You Can Build On

WERER COUNTY SURVEYOR

WEBER COUNTY SURVEYOR

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S

CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY

COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND

RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_\_,

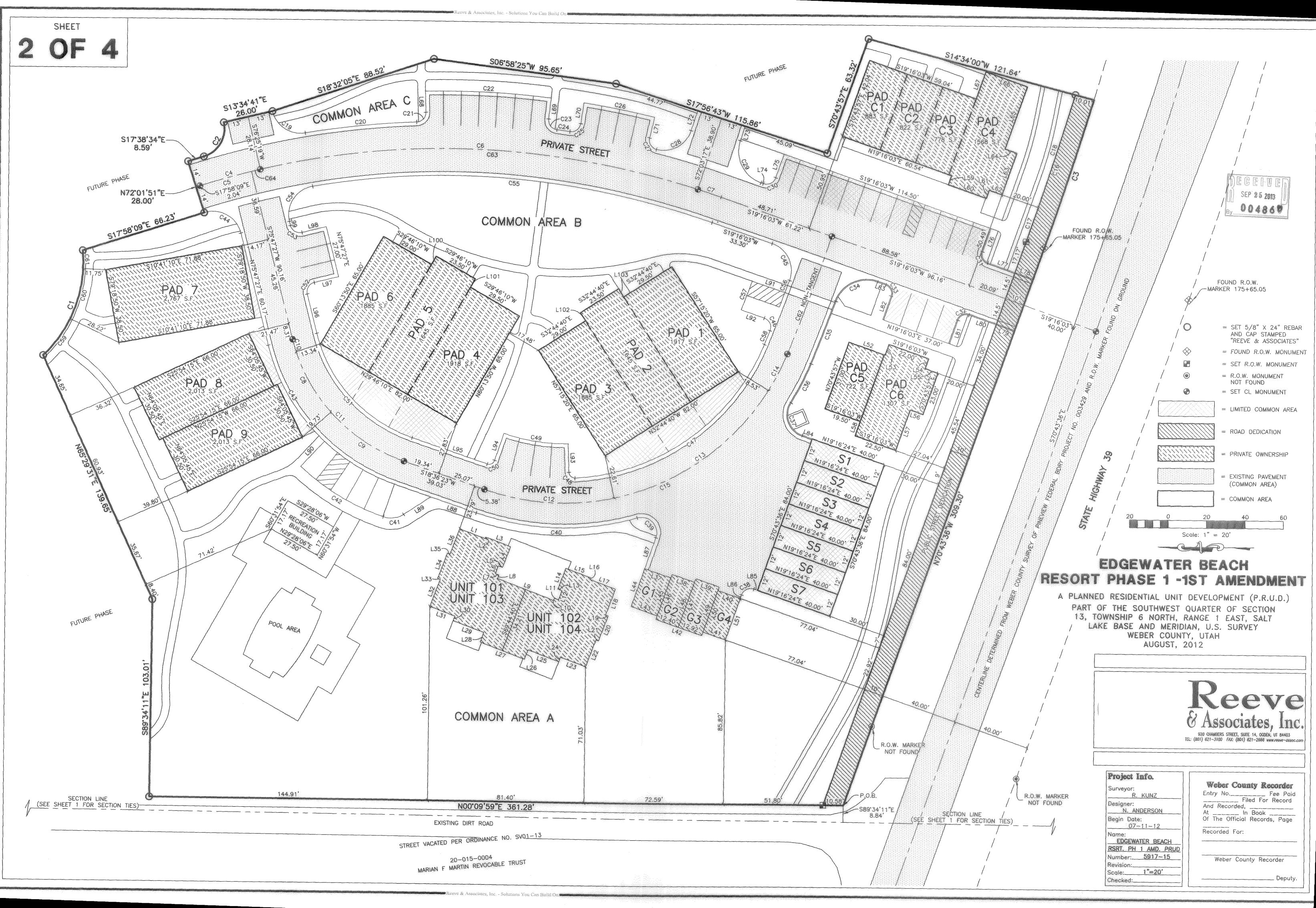
OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL

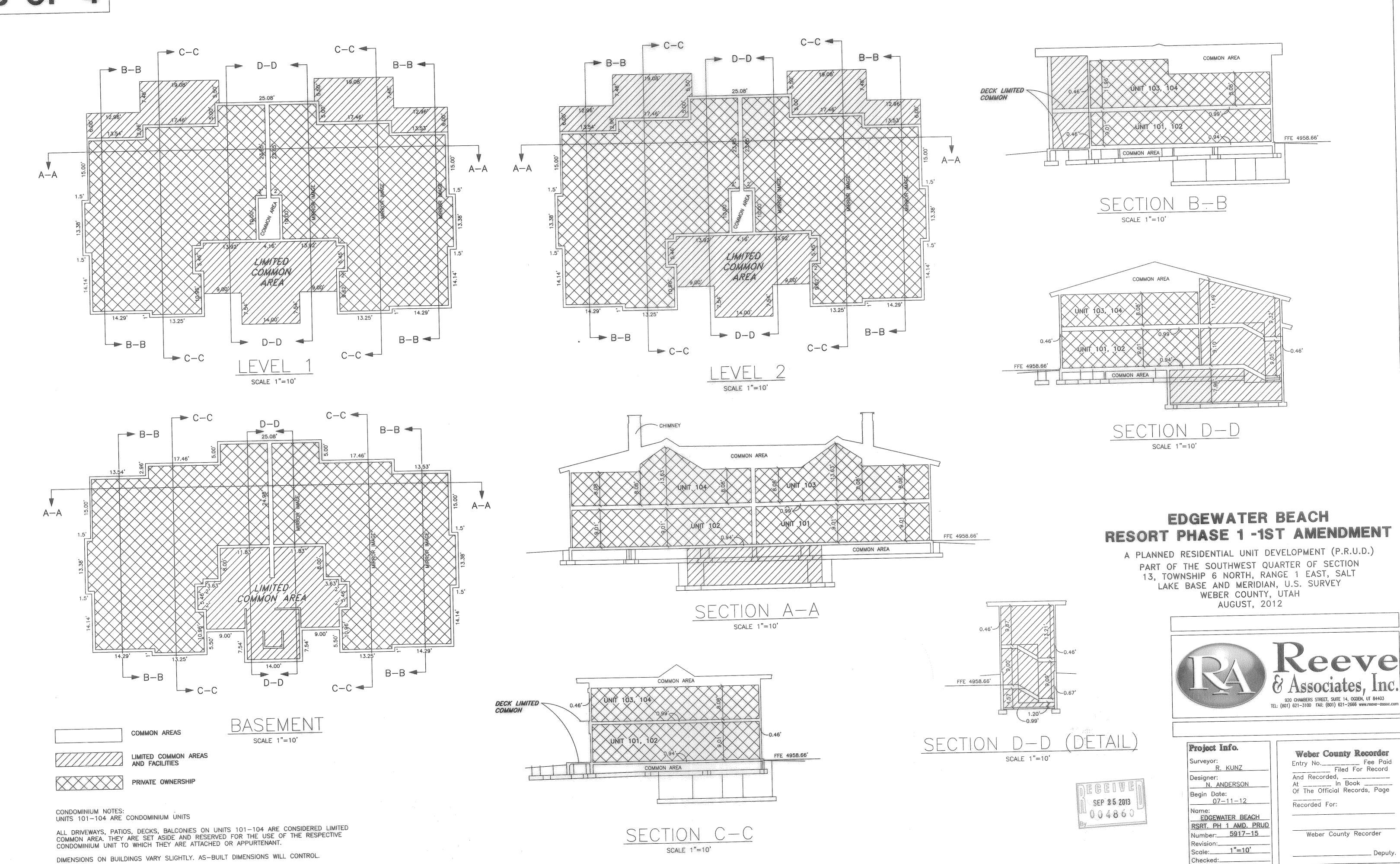
WITH LINES AND MONUMENTS ON RECORD IN COUNTY

SURVEYOR WHO EXECUTED THIS PLAT FROM THE

OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER

\_\_\_\_\_ Deputy.





### 

| INE | BEARING      | DISTANCE | LINE | BEARING     | DISTANCE |
|-----|--------------|----------|------|-------------|----------|
| _1  | S20°32'04"W  | 14.08'   | L52  | S19'16'03"W | 20.00    |
| 2   | S69°27'56"E  | 0.91     | L53  | S70°43'57"E | 6.00     |
| 3   | S20'32'04"W  | 13.92    | L54  | N70*43'57"W | 5.50     |
| 4   | N69'27'56"W  | 11.62    | L55  | S19°16'03"W | 7.04     |
| _5  | N20'32'04"E  | 2.33'    | L56  | N19*16'03"E | 7.04     |
| .6  | N69'27'56"W  | 4.38     | L57  | N70*43'57"W | 22.54    |
| _7  | S20°32'04"W  | 2.00'    | L58  | S70°43′57″E | 8.04     |
| _7  | S20°32'04"W  | 2.00     | L59  | N70°43'57"W | 4.96     |
| _8  | N69°27'56"W  | 1.96'    | L60  | S19'16'03"W | 21.00    |
| _9  | N20'32'04"E  | 31.17    | L61  | S70°43'57"E | 4.50     |
| L10 | S69°27'56"E  | 1.21     | L62  | S19°16'03"W | 7.04     |
| L11 | S20°32'04"W  | 2.33'    | L63  | S70°43'57"E | 23.00    |
| L12 | S69°27'56"E  | 5.13     | L64  | N19°16'03"E | 6.54     |
| L13 | N20°32'04"E  | 2.33     | L65  | S70°43'57"E | 34.54    |
| L14 | S69'27'56"E  | 11.62    | L66  | N19'16'03"E | 23.00    |
| L15 | S20'32'04"W  | 13.92    | L67  | N70°43'57"W | 15.04    |
| L16 | N69'27'56"W  | 0.91     | L68  | N88'13'22"E | 11.03    |
| L17 | S20'32'04"W  | 14.08    | L69  | S83'31'02"E | 11.03    |
| L18 | N69°27'56"W  | 14.25    | L70  | S81°20'15"E | 11.03    |
| L19 | S20'32'04"W  | 1.42     | L71  | S76°37'03"E | 11.03    |
| L20 | N69'27'56"W  | 14.04    | L72  | S72'03'17"E | 10.95    |
| L21 | N20'32'04"E  | 1.42'    | L73  | S72'03'17"E | 7.9      |
| L22 | N69'27'56"W  | 15.08'   | L74  | N19*16'03"E | 1.4      |
| L23 | N20'32'04"E  | 13.96    | L75  | N70°43'57"W | 13.00    |
| L24 | N69'27'56"W  | 2.54     | L76  | N70'43'57"W | 13.00    |
| L25 | N20"32'04"E  | 17.13    | L77_ | S19"16'03"W | 15.00    |
| L26 | N69°27'56"W  | 5.33'    | L78  | S19'16'03"W | 10.00    |
| L27 | N20'32'04"E  | 24.67    | L79  | N19'16'03"E | 25.00    |
| L28 | S69*27'56"E  | 5.33'    | L80  | N19'16'03"E | 15.00    |
| L29 | N20"32'04"E  | 17.13    | L81  | N70'43'57"W | 13.00    |
| L30 | S69"27"56"E  | 2.54     | L82  | S70'43'57"E | 13.0     |
| L31 | N20'32'04"E  | 13.96    | L83  | N19*16'03"E | 4.6      |
| L32 | S69*27'56"E  | 15.08'   | L84  | S19'16'24"W | 5.4      |
| L33 | N20°32'04"E  | 1.42     | L85  | N19°16'24"E | 2.0      |
| L34 | S69°27'56"E  | 14.04    | L86_ | N70°43'36"W | 2.0      |
| L35 | S20°32'04"W  | 1.42     | L87  | S70°43'36"E | 17.1     |
| L36 | S69°27'56"E  | 14.25    | L88_ | N18'36'23"E | 25.1     |
| L37 | S19'16'24''W | 14.40'   | L89  | N33'36'23"W | 16.8     |
| L38 | S19*16'24"W  | 12,40    | L90  | S47'03'23"E | 18.0     |
| L39 | S19°16'24"W  | 12.92    | L91  | N19*16'03"E | 18.0     |
| L40 | S19°16'24"W  | 12.40'   | L92  | S19'16'03"W | 12.8     |
| L41 | N19"16'24"E  | 12.40    | L93  | N88'06'02"E | 14.9     |
| L42 | N19'16'24"E  | 25,31    | L94  | N71'23'37"W | 15.0     |
| L43 | N19'16'24"E  | 14.40′   | L95  | N18'36'23"E | 41.4     |
| L44 | S70°43'36"E  | 20.92    | L96  | N75°47'27"E | 20.9     |
| L45 | S70°43'36"E  | 20.92    | L97  | S14'12'33"E | 13.0     |
| L46 | S70°43'36"E  | 24.92    | L98  | N14°12'33"W | 13.0     |
| L47 | S70°43'36"E  | 26.92    | L99  | N75'47'27"E | 2.1      |
| L48 | S70°43'36"E  | 24.92    | L100 | S60°13'50"E | 5.0      |
| L49 | S70°43'36"E  | 26.92    | L101 | N60°13'50"W | 5.0      |
| L50 | S70°43'36"E  | 22.92    | L102 | N57°15'20"E | 5.0      |
| L51 | S70°43'36"E  | 22.92'   | L103 | S57'15'20"W | 5.0      |

| #   | RADIUS   | ARC LENGTH | CHD LENGTH | TANGENT | CHD BEARING | DELTA      |
|-----|--|------------|------------|---------|-------------|------------|
|     | 66.72  | 60.50'     | 58.45'     | 32.51   | S69'52'48"E | 51'57'15"  |
| C2  | 15.00'   | 22.64'     | 20.55'     | 14.10'  | S60'20'46"E | 86°27'51"  |
| СЗ  | 1869.86  | 81.69'     | 81.68'     | 40.85   | N71°58'42"W | 2°30'11"   |
| C4  | 425.00'  | 32.57'     | 32.56'     | 16.29   | S15°46'25"E | 4*23'28"   |
| C5  | 425.00'  | 27.89'     | 27.89'     | 13.95   | S16'05'21"E | 3'45'36"   |
| C6  | 425.00'  | 230.83'    | 228.00'    | 118.34  | S01°58'53"W | 31'07'08"  |
| C7  | 425.00'  | 12.81      | 12.81'     | 6.40'   | S18'24'15"W | 1°43′36"   |
| C8  | 90.00'   | 43.52'     | 43.10'     | 22.20'  | S61°56'13"W | 27*42'30"  |
| C9  | 90.00'   | 46.30'     | 45.79'     | 23.68'  | S33'20'41"W | 29*28'35"  |
| C10 | 90.00'   | 6.80'      | 6.80'      | 3.40'   | S73°37'31"W | 4'19'53"   |
| C11 | 90.00'   | 83.02'     | 80.11      | 44.73'  | S45'01'59"W | 52*51'12"  |
| C12 | 126.00'  | 68.42'     | 67.59      | 35.08'  | S03'02'57"W | 31°06'52"  |
| C13 | 126.00'  | 100.54     | 97.90'     | 53.12'  | S35'22'03"E | 45°43'09"  |
| C14 | 126.00'  | 21.50'     | 21.47'     | 10.77   | S63*06'53"E | 9*46'32"   |
| C15 | 126.00'  | 190.46'    | 172.84     | 118.76  | S24'41'53"E | 86'36'33"  |
| C16 | 1859.86  | 80.87      | 80.86      | 40.44   | S71°58'20"E | 2"29'28"   |
| C17 | 1859.86  | 19.03'     | 19.03'     | 9.51    | S71°01'11"E | 0'35'10"   |
| C18 | 1859.86  | 61.84      | 61.84      | 30.92   | S72°15'55"E | 1°54'18"   |
| C19 | 15.00'   | 22.64'     | 20.55'     | 14.10'  | S33'11'24"W | 86*27'51"  |
| C20 | 439.00'  | 58.38'     | 58.34      | 29.23   | N06°13'56"W | 7"37'11"   |
| C21 | 5.00'  | 7.80'      | 7.03'      | 4.94'   | S47°05'59"E | 89'21'17"  |
| C22 | 455.00'  | 65.59'     | 65.54      | 32.85   | N02'21'10"E | 8'15'36"   |
| C23 | 5.00'  | 7.80'      | 7.03'      | 4.94'   | S51*48'20"W | 89'21'17"  |
| C24 | 439.00'  | 6.81       | 6.81       | 3.41'   | N07°34'21"E | 0'53'21"   |
| C25 | 5.00'  | 7.80'      | 7.03'      | 4.94'   | S36'39'37"E | 89°21'17"  |
| C26 | 455.00'  | 37.48'     | 37.47      | 18.75'  | N11°01'21"E | 4*43'12"   |
| C27 | 5.00'  | 7.80'      | 7.03'      | 4.94'   | S58'42'18"W | 89*21'17"  |
| C28 | 15.00'   | 22.54      | 20.48'     | 14.01   | S29'00'45"E | 86'05'05"  |
| C29 | 17.50'   | 27.09'     | 24.46'     | 17.10'  | S63'36'23"W | 88'40'40"  |
| C30 | 5.00'  | 7.85'      | 7.07       | 5.00'   | S25'43'57"E | 90'00'00"  |
| C31 | 4.50'  | 7.07       | 6.36'      | 4.50'   | S64*16'03"W | 90'00'00"  |
| C32 | 4.50'  | 7.07'      | 6.36'      | 4.50'   | N25°43'57"W | 90*00'00"  |
| C33 | 4.50'  | 7.07       | 6.36'      | 4.50'   | N64*16'03"E | 90'00'00"  |
| C34 | 17.00'   | 26.47'     | 23.88'     | 16.77'  | N25°20'39"W | 89°13'24"  |
| C35 | 1025.00  | 34.98'     | 34.98'     | 17.49'  | N68*58'42"W | 1°57'19"   |
| C36 | 140.00   | 23.10'     | 23.08'     | 11.58   | N63°16'22"W | 9°27'21"   |
| C37 | 11.50'   | 20.51      | 17.90'     | 14.25   | S70°21'51"W | 102'10'54" |
| C38 | 5.00'  | 7.85       | 7.07       | 5.00'   | N25'43'36"W | 90,00,00,  |
| C39 | 8.00'  | 17.56      | 14.24      | 15.61'  | N46°24'10"E | 125*44'29" |
| C40 | 139.00'  | 85.09'     | 83.77'     | 43.93'  | N01°04'09"E | 35*04'28"  |
| C41 | 12.00'   | 10.99'     | 10.61      | 5.92'   | N07°21'48"W | 52*29'10"  |
| C42 | 121.00'  | 50.51      | 50.15      | 25.63'  | N30'59'02"E | 23*55'11"  |
| C43 | 103.00   | 59.05      | 58.24      | 30.36'  | N59°22'02"E | 32'50'51"  |
| C44 | 15.00'   | 24.55      | 21.90'     | 16.02   | N28°54'39"E | 93'45'36"  |
| C45 | 15.00'   | 23.74'     | 21.34'     | 15.18'  | S64°36'22"W | 90'40'38"  |
| C46 | 5.00'  | 8.05'      | 7.21       | 5.20'   | S65'24'37"W | 92°17'08"  |
| C47 |  | 127.29'    | 120.66'    | 71.35   | N35°43'57"W | 64'32'26"  |
| C48 | The same of the sa | 4.79'      | 4.30'      | 3.08'   | N42*19'09"E | 91°33'46"  |
| C49 |  | 34.00'     | 33.82      | 17.18'  | N08'21'13"E | 20'30'21"  |
| C50 |  | 4.71'      | 4.24'      | 3.00'   | N26°23'37"W | 90'00'00"  |
| C51 | 77.00'   | 76.85'     | 73.70'     | 41.97   | N47°11'55"E | 57"11'04"  |
| C52 | Section 1 (1) 1 (1 | 7.85'      | 7.07'      | 5.00'   | S59*12'33"E | 90'00'00"  |
| C53 |  | 7.85'      | 7.07'      | 5.00'   | N30'47'27"E | 90,00,00,  |
| C54 |  | 24.62'     | 21.95'     | 16.10   | S57*10'54"E | 94'03'17"  |
| C55 |  | 211.05'    | 208.74     | 107.91  |             | 29'25'19"  |
| C56 | 998.50'  | 6.82'      | 6.82'      | 3.41'   | N69°51'35"W | 0°23'30"   |
| C57 |  | 16.01      | 16.01      | 8.00'   | N69°10'36"W | 0'56'07"   |
| C58 |  | 7.74       | 7.74       | 3.87    | N68*13'29"W | 0'26'39"   |
| C59 | 66.72'   | 23.73'     | 23.61      | 11.99   | S54°05'34"E | 20*22'47"  |
| C60 |  | 27.08'     | 26.90'     | 13.73'  | S75*54'42"E | 23'15'28"  |
| C61 |  | 9.68'      | 9.68'      | 4.85'   | N88*18'04"E | 8*18'59"   |
| C62 |  | 65.57      | 65.56'     | 32.80'  | S69'51'35"E | 3'42'51"   |
| C63 |  | 243.64     | 240.31'    | 125.27  |             | 32*50'44"  |
| C64 |  | 4.68'      | 4.68'      | 2.34'   | S13'53'37"E | 0'37'51"   |

### EDGEWATER BEACH RESORT PHASE 1 -1ST AMENDMENT

A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.) PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH AUGUST, 2012





Project Info.

Surveyor:

Designer:
N. ANDERSON Begin Date: 07-11-12

Checked:\_

EDGEWATER BEACH RSRT. PH 1 AMD. PRUD Number: 5917-15 Revision:\_\_ Scale:\_\_\_\_\_1"=10'

Weber County Recorder

Recorded For:

Weber County Recorder

Entry No.\_\_\_\_\_ Fee Paid
\_\_\_\_ Filed For Record

And Recorded, \_\_\_\_\_

At \_\_\_\_ In Book \_\_\_\_\_

Of The Official Records, Page

\_ Deputy.