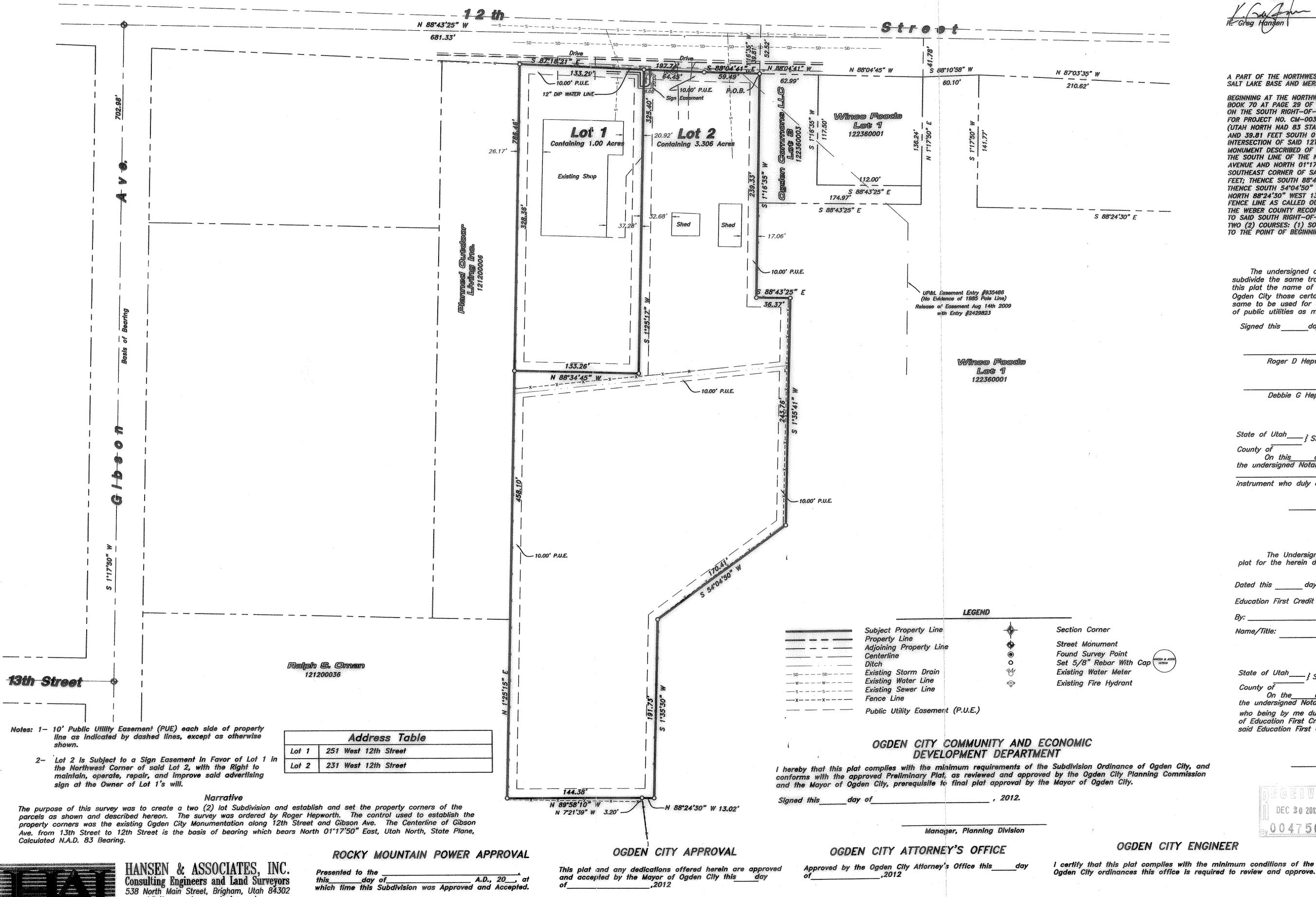
Township 6 North, Range 1 West, SLB&M Ogden City, Weber County, Utah



Michael P. Caldwell, Mayor

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435) 723-3491 (801) 399-4905 (435) 752-8272

Brigham City

## SURVEYOR'S CERTIFICATE

I, K. Greg Hansen, a registered land surveyor in the State of Utah in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act, do hereby certify that this plat Hepworth Subdivision in Ogden City, Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, and of a survey completed of the property described on the plat in accordance with Section 17–23–17 and have verified all measurements, made on the ground, and placed monuments as represented on the plat, and meets the Weber County zoning requirements.

Signed this 16 Thoday of July License No. 167819

## Boundary Description

A PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE NORTHWEST CORNER OF LOT 3, THE COMMONS AT OGDEN, ENTRY NO. 2428525 IN BOOK 70 AT PAGE 29 OF THE OFFICIAL RECORDS OF THE WEBER COUNTY RECORDER, BEING A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 12TH STREET AS SHOWN ON THE UDOT RIGHT-OF-WAY PLANS FOR PROJECT NO. CM-0039(12)4, SAID POINT BEING LOCATED 681.33 FEET SOUTH 88°43'25" EAST (UTAH NORTH NAD 83 STATE PLANE GRID BEARING) ALONG THE MONUMENTED LINE OF 12TH STREET AND 39.81 FEET SOUTH 01°16'35" WEST FROM THE OGDEN CITY MONUMENT MARKING THE INTERSECTION OF SAID 12TH STREET MONUMENT LINE AND THE CENTERLINE OF GIBSON AVENUE, SAID MONUMENT DESCRIBED OF RECORD AS BEING LOCATED NORTH 88'49'43" WEST 2091.79 FEET ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 20 TO THE CENTERLINE OF GIBSON AVENUE AND NORTH 01°17'50" EAST 1022.34 FEET ALONG THE SAID CENTERLINE FROM THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER; RUNNING THENCE SOUTH 01°16'35" WEST 239.33 FEET: THENCE SOUTH 88°43'25" EAST 36.37 FEET; THENCE SOUTH 01°35'41" WEST 243.76 FEET; THENCE SOUTH 54°04'50" WEST 170.41 FEET; THENCE SOUTH 01°35'30" WEST 191.73 FEET; THENCE NORTH 88'24'30" WEST 13.02 FEET; THENCE NORTH 89'58'10" WEST 144.38 FEET TO AN EXISTING FENCE LINE AS CALLED OUT IN WARRANTY DEED ENTRY NO. 2525766 OF THE OFFICIAL RECORDS OF THE WEBER COUNTY RECORDER; THENCE NORTH 01°25'15" EAST 786.46 FEET ALONG SAID FENCE LINE TO SAID SOUTH RIGHT-OF-WAY LINE; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES: (1) SOUTH 87"18'21" EAST 197.74 FEET; (2) SOUTH 88"04'41" EAST 59.49 FEET TO THE POINT OF BEGINNING. CONTAINING 4.306 ACRES AND TWO LOTS.

## OWNER'S DEDICATION

The undersigned owners of the hereon described tract of land hereby set apart and subdivide the same tract into lots as shown on this plat, and assign the lands included in this plat the name of HEPWORTH SUBDINISION, and hereby dedicate, grant and convey to Ogden City those certain strips designated hereon as public utility easements (PUE), the same to be used for drainage purposes and the installation, maintenance, and operation of public utilities as may be authorized by Ogden City.

Signed thisday of	, 2012.
Roger D Hepworth	
Debbie G Hepworth	
ACKI	NOWLEDGMENT
State of Utah } SS	
County of On this day of	,2012, personally appeared before me,
the undersigned Notary,	, the signer(s) of the foregoing
mstament with day domenages to	me that he/she/they executed the same.
Notary	Public
l. EN	DER CONSENT
The Undersigned beneficiary l plat for the herein described propert	hereby consents to the recording of this by and the dedications provided herein.
Dated this day of	, 2012
Education First Credit Union	
Ву:	
Name/Title:	
ACK	NOWLEDGMENT
State of Utah} SS	
County of	
On the <u>d</u> ay of the undersigned Notary Public,	,2012, personally appeared before me,
who being by me duly sworn did sa of Education First Credit Union and	
said Education First Credit Union.	

Notary Public DEC 20 2012 004750

COUNTY RECORDER \_\_\_\_\_ FILED FOR RECORD AND RECORDED \_\_\_\_\_, AT \_\_\_\_\_IN BOOK\_\_\_\_\_OF OFFICIAL RECORDS, PAGE \_\_\_\_\_

COUNTY RECORDER

Engineer

City Recorder

Ogden City Attorney