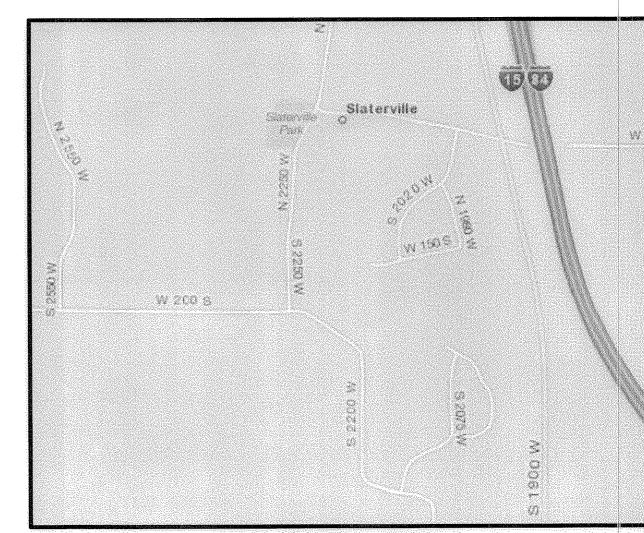
Scale: 1" = 20'

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VICINITY MAP

NOT TO SCALE

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE NORTHEAST CORNER AND THE EAST QUARTER CORNER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS S00'30'49"W.

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DETERMINE THE BOUNDARY OF THE BELOW DESCRIBED PROPERTY. ALL BOUNDARY CORNERS WERE SET WITH A 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

BOUNDARY DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING S00°30'49"W 1539.96 FEET AND N89'29'11"W 1530.32 FEET FROM THE NORTHEAST QUARTER OF SECTION 14; THENCE S00°45'35"W 162.08 FEET; THENCE N88°52'33"W 91.68 FEET; THENCE NO1°46'39"E 12.20 FEET; THENCE ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 108.55 FEET, A RADIUS OF 103.00 FEET. A CHORD BEARING OF N28°24'33"W, AND A CHORD LENGTH OF 103.60 FEET; THENCE N58'36'05"W 20.95 FEET; THENCE N00°00'00"E 52.25 FEET; THENCE S87°46'51"E 160.72 FEET TO THE POINT OF BEGINNING.

CONTAINING 20381 SQUARE FEET AND 0.47 ACRES

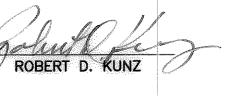
SURVEYOR'S CERTIFICATE

I, ROBERT D. KUNZ , DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. I FURTHER CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.

SIGNED THIS 2017 DAY OF Nounce, 2017

150228-2201 UTAH LICENSE NUMBER









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Project Info. Surveyor: R. KUNZ Designer: N. ANDERSON Begin Date:

10-11-11 Name: NAME SUBDIVISION 1"=20' Scale: ___ Checked: _ Number: 6035-01

Sheets