ALTA/ACSM LAND TITLE SURVEY

A PART OF THE NORTH HALF SEC. 10, TOWNSHIP 5 NORTH, RANGE 2 WEST SALT LAKE BASE AND MERIDIAN, CITY OF WEST HAVEN, COUNTY OF WEBER, STATE OF UTAH SHEET 1 OF 5

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE POSITION OF THE BOUNDARY LINES OF THE SUBJECT PROPERTY ON THE GROUND AND TO GATHER THE NECESSARY DATA TO DETERMINE THE TOPOGRAPHIC CONFIGURATION OF THE GROUND AND THE PLANIMETRIC LOCATION OF EXISTING IMPROVEMENTS AND OCCUPATIONS. THE INTENDED USE OF THIS PLAT IS TO PROVIDE A BASE MAP FOR DESIGN AND DEVELOPMENT OF A COMMERCIAL RETAIL FACILITY ON THE PROPERTY.

THE FIELD SURVEY WAS PERFORMED: 12-13-2005 TO 12-23-2005. THE DATE THE SURVEY DRAWING WAS COMPLETED: MAY 11, 2006

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE UTAH COORDINATE SYSTEM NAD 83 (1994) NORTH ZONE, AS DETERMINED BETWEEN THE FOLLOWING THREE NGS HARN STATIONS:

"RED BUTTE CORS ARP" (PID: AF9633), ADJUSTED BY NGS IN MARCH 2002. "EAST OGDEN GPS BASE STATION ARP" (PID: AI5833), ADJUSTED BY NGS IN JUNE 2000, AND "NORTH ANTELOPE ISLAND GPS BASE STA ARP" (PID: AI5836), ADJUSTED BY NGS IN JUNE 2000.

THE BASIS OF BEARINGS MAY BE DETERMINED LOCALLY BY THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 10, T.5N., R.2W., SLB&M; BETWEEN THE NORTH 1/4 CORNER AND THE NORTHEAST CORNER OF SAID SECTION, SHOWN HEREON AS \$89'25'04"E.

BENCH MARK

THE BENCHMARKS FOR THIS SURVEY ARE THE WEBER COUNTY BENCHMARKS 6-2 SE-34, WC-101, AND WC-103 WITH COUNTY PUBLISHED NGVD 29 DATUM FLEVATIONS, DESCRIBED MORE PARTICULARLY AS FOLLOWS:

WHICH FALLS 6 FEET NORTHEAST OF A FIRE HYDRANT, AND 7.5 FEET WEST OF A POWER

OGDEN, UTAH-MONUMENT IS LOCATED AT THE NORTHWEST CORNER OF INTERSECTION 2700 WEST AND 3300 SOUTH. STANDARD BRASS CAP SET IN 6 INCH SQUARE CONCRETE BASE.

ELEVATION: 4272.987 US SURVEY FEET.

MONUMENT IS LOCATED APPROXIMATELY 1750 FEET WEST OF INTERSECTION 3500 WEST AND 3300 SOUTH AT THE CROSSING OF HOOPER CANAL. BRASS CAP IS SET IN THE CENTER OF EAST-WEST CONCRETE CANAL ABUTMENT ON THE SOUTH SIDE OF 3300 AND IS STAMPED "WEBER COUNTY BENCH MARK WC-101 1985"

ELEVATION: 4327.561 US SURVEY FEET

MONUMENT IS LOCATED AT THE NORTHWEST CORNER OF INTERSECTION 4000 SOUTH AND 1900 WEST. BRASS CAP IS SET IN THE CONCRETE CURBING, 4 FEET WEST OF POWER POLE, 45 FEET EAST OF SOUTH ENTRANCE TO THE "SINCLAIR GAS STATION", AND IS STAMPED "WEBER COUNTY BENCH MARK WC-103 1985"

ELEVATION: 4472.968 US SURVEY FEET

1. FOR ALL TITLE RELATED MATTERS, CLC ASSOCIATES, INC. RELIED UPON THE FOLLOWING COMMITMENTS FOR TITLE INSURANCE ISSUED BY METRO NATIONAL TITLE:

NDER NO. 05044249-AB; EFFECTIVE DATE-OCTOBER 20, 2006 AT 7:45 A.M.

2. THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

3. THIS ALTA SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED IN THE CERTIFICATE HEREON. SAID CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED PERSON, PERSONS, OR ENTITY WITHOUT AN EXPRESS RE-CERTIFICATION BY THE SURVEYOR NAMING SAID PERSON.

4. COORDINATES SHOWN HEREON ARE BASED ON THE UTAH COORINATE SYSTEM NAD 83 (1994) NORTH ZONE; MULTIPLY GROUND DISTANCES SHOWN HEREON BY 0.999753378 TO OBTAIN GRID DISTANCES USED WITH GIVEN COORDINATES.

5. CURRENT ZONING IS, "C-3" REFIONAL COMMERCIAL; WHICH ALLOWS;

MINIMUM FRONT YARD BUILDING SET BACK - 20 FT ON STREETS OF LESS THAN 80 FT IN WIDTH; 50 FT ON STREETS AND HIGHWAYS OF 80 FT OR MORE IN WIDTH MINIMUM SIDE YARD BUILDING SET BACK - NONE, EXCEPT 10 FT ADJACENT TO MINIMUM SIDE YARD FACING STREET ON CORNER LOT BUILDING SET BACK - 20 FT

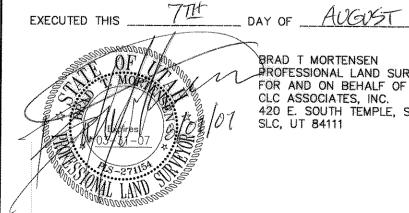
MINIMUM REAR YARD BUILDING SET BACK - NONE, EXCEPT 10 FEET FOR BUILDING REARS ON A RESIDENTIAL ZONE

THIS PROPERTY IS IN ZONE X, OF OTHER AREAS, DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN, PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 49057C0416E, WHICH HAS AN EFFECTIVE DATE OF DECEMBER 16, 2005; AND IS IN ZONE X, OF OTHER AREAS, DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLLODPLAIN, PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 49057C0425E, WHICH HAS AN EFFECTIVE DATE OF DECEMBER 16, 2005.

SURVEYOR'S CERTIFICATION

TO: WAL-MART REAL ESTATE BUSINESS TRUST, A DELAWARE STATUTORY TRUST, WAL-MART STORES, INC., A DELAWARE CORPORATION, FIDELITY NATIONAL TITLE INSURANCE COMPANY, AND METRO NATIONAL TITLE:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6, 7A, 8, 9, 10, 11B, AND 13 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF UTAH, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.



CALL UTILITY NOTIFICATION

CENTER OF BLUE STAKES

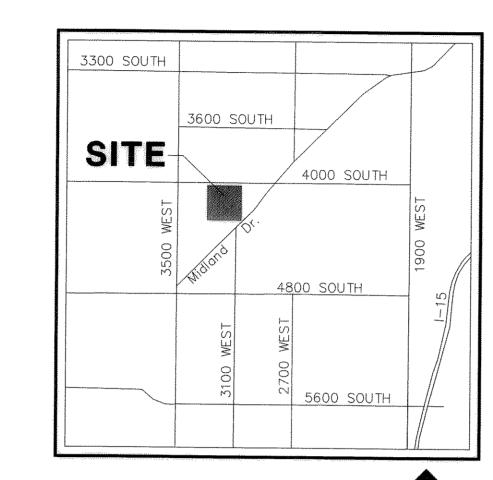
800-662-4111

CALL 2-BUSINESS DAYS IN ADVANCE

BEFORE YOU DIG, GRADE, OR

PROFESSIONAL LAND SURVEYOR #271154 FOR AND ON BEHALF OF CLC ASSOCIATES, INC. 420 E. SOUTH TEMPLE, SUITE 550

CAUTION: NOTICE TO CONTRACTOR



VICINITY MAP (NTS)



REFERRAL AGENCIES

WATER SUPPLY

HOOPER WATER 5555 WEST 5500 SOUTH 801-985-1991

ARLENE COMSTOCK 1425 W. 3100 S SLC. UTAH 84119 801-974-8130

TELEPHONE

SEWAGE DISPOSAL CITY OF WEST HAVEN STEVEN ANDERSON 4150 SOUTH 3900 WEST

WEST HAVEN, UT 84401

NATURAL GAS

801-731-4519

QUESTAR GAS RON EAVENSON PO BOX 45360 888-324-3970

ELECTRICITY UTAH POWER & LIGHT CARL SEWELL 12840 SOUTH PONY EXPRESS

STATE OF UTAH DEPT. OF

TRANSPORTATION

OGDEN, UT 84412

801-399-5921

801-629-4430

USDOT REGION ONE

169 NORTH WALL AVE

UTILITY NOTES

1. THE TYPICAL DEPTH OF COVER FOR WATER LINES ON OR NEAR THIS PROPERTY IS 4 TO

2. THE APPROXIMATE WATER FLOW AND PRESSURE IN THE AREA ARE AS FOLLOWS: FLOW GALONS PER MINUTE (GPM) STATIC PRESSURE = LBS PER SQUARE INCH. (PSI) THE CITY WILL REQUIRE FIRE FLOW TESTING FOR ANY DEVELOPMENT IN THE AREA.

3. THE TYPICAL DEPTH OF COVER FOR BURIED GAS LINES ON OR NEAR THIS PROPERTY IS 3 FEET ACCORDING TO QUESTAR GAS CO.

ENTIRE SUBDIVISION LEGAL DESCRIPTION RESULT OF SURVEY

ALL THAT LAND BEING A PART OF THE NORTH HALF OF SECTION 10, TOWNSHIP 5 NORTH, RANGE 2 WEST. SALT LAKE BASE AND MERIDIAN, BEING IN WEST HAVEN, WEBER COUNTY, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 4000 SOUTH STREET, SAID POINT ALSO BEING S00'24'08"W ALONG SECTION LINE 33.00 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 10; THENCE S89'25'04"E ALONG SAID SOUTH LINE 434.90 FEET; THENCE S00'34'56"W 307.40 FEET; THENCE S89'25'04"E 150.00 FEET; THENCE S00'34'57"W 291.61 FEET; THENCE S89'25'04"E 159.60 FEET; THENCE N00'32'52"E 393.72 FEET; THENCE S89'25'03"E 580.32 FEET; THENCE S00'34'56"W 59.09 FEET; THENCE S89'25'04"E 194.98 FEET, TO THE WEST LINE OF MIDLAND DRIVE AS DETERMINED BY RECORD OF SURVEY NO. 003626. RECORDED IN THE OFFICE OF THE WEBER COUNTY SURVEYOR; THENCE ALONG SAID WEST LINE THE FOLLOWING (3) THREE COURSES: 1) S38'35'55"W 912.69 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 2890.00 FEET, 2) SOUTHWESTERLY ALONG SAID CURVE 257.24 FEET, THROUGH A CENTRAL ANGLE OF 05'06'00", AND 3) \$43'41'55"W 1963.81 FEET. TO THE SOUTH LINE OF SAID NORTH HALF OF SECTION 10; THENCE N89'33'39"W ALONG SAID SOUTH LINE 153.37 FEET, TO THE EAST LINE OF A 240 FOOT POWER EASEMENT CORRIDOR; THENCE NOO'32'09"E ALONG SAID EAST LINE 2025.47 FEET; THENCE N48'24'56"E 240.82 FEET, TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 300.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE 249.58 FEET, THROUGH A CENTRAL ANGLE OF 47'40'00"; THENCE N00'44'56"E 204.22 FEET TO THE SOUTH LINE OF 4000 STREET; THENCE S89'23'47"E ALONG SAID SOUTH LINE 429.34 FEET, TO THE POINT OF BEGINNING.

CONTAINS 69.83 ACRES, MORE OR LESS

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR

RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE.

ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON

MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED

ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL

NOTE: SEE LEGAL DESCRIPTIONS FOR LOTS 1, 3, & 4 OF THE PROPOSED SUBDIVISION ON

WAL-MART REAL ESTATE BUSINESS TRUST LEGAL AND EXCEPTIONS FROM TITLE REPORT ORDER #05044249-AB DATED OCTOBER 20, 2006

LEGAL DESCRIPTION PROPOSED LOTS 1, 3 AND 4 OF THE PROPOSED WAL-MART - WEST HAVEN SUBDIVISION, ACCORDING TO THE

OFFICIAL PLAT THEREOF, BEING DESCRIBED AS FOLLOWS: ALL THAT LAND BEING A PART OF THE NORTH HALF OF SECTION 10, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, BEING IN WEST HAVEN, WEBER COUNTY, STATE OF UTAH, MORE PARTICULARLY

BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 4000 SOUTH STREET, SAID POINT ALSO BEING S00'24'08"W ALONG SECTION LINE 33.00 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 10; THENCE S89'25'04"E ALONG SAID SOUTH LINE 434.90 FEET; THENCE S00'34'56"W 307.40 FEET; THENCE S89'25'04"E 150.00 FEET; THENCE S00'34'57"W 291.61 FEET; THENCE S89'25'04"E 159.60 FEET; THENCE N00'32'52"E 393.72 FEET; THENCE S89'25'03"E 580.32 FEET; THENCE S00'34'56"W 59.09 FEET; THENCE S89'25'04"E 194.98 FEET, TO THE WEST LINE OF MIDLAND DRIVE AS DETERMINED BY RECORD OF SURVEY NO. 003626, RECORDED IN THE OFFICE OF THE WEBER COUNTY SURVEYOR; THENCE ALONG SAID WEST LINE THE FOLLOWING (3) THREE COURSES: 1) S38'35'55"W 912.69 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 2890.00 FEET, 2) SOUTHWESTERLY ALONG SAID CURVE 257.24 FEET, THROUGH A CENTRAL ANGLE OF 05'06'00", AND 3) \$43'41'55"W 1963.81 FEET, TO THE SOUTH LINE OF SAID NORTH HALF OF SECTION 10; THENCE N89'33'39"W ALONG SAID SOUTH LINE 153.37 FEET, TO THE EAST LINE OF A 240 FOOT POWER EASEMENT CORRIDOR; THENCE NO0'32'09"E ALONG SAID EAST LINE 2025.47 FEET; THENCE N48'24'56"E 240.82 FEET, TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 300.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE 249.58 FEET, THROUGH A CENTRAL ANGLE OF 47'40'00"; THENCE NOO'44'56"E 204.22 FEET TO THE SOUTH LINE OF 4000 STREET; THENCE S89'23'47"E ALONG SAID SOUTH LINE 429.34 FEET,

*NOTE: THIS "TOTAL PARCEL" DESCRIPTION COVERS MORE LAND THAN IS CONTEMPLATED BY THE APPLICATION FOR TITLE INSURANCE, HOWEVER, THE EXACT LEGAL DESCRIPTION OF THE PARCEL TO CONVEYED IN THE IMMEDIATE TRANSACTION HAS NOT YET BEEN DISCLOSED TO THE COMPANY. THIS COMMITMENT WILL BE MODIFIED TO DESCRIBE ONLY THAT PORTION OF THE ABOVE DESCRIBED PARCEL FOR WHICH TITLE INSURANCE IS SOUGHT UPON DELIVERY TO THE COMPANY OF A SUFFICIENT LEGAL DESCRIPTION THEREOF.

EXCEPTIONS

1. TAXES OR ASSESSMENTS WHICH ARE NOT SHOWN AS EXISTING LIENS BY THE RECORDS OF ANY TAXING AUTHORITY THAT LEVIES TAXES OR ASSESSMENTS ON REAL PROPERTY OR BY THE PUBLIC RECORDS. PROCEEDINGS BY A PUBLIC AGENCY, WHICH MAY RESULT IN TAXES OR ASSESSMENTS, OR NOTICES OF SUCH PROCEEDINGS, WHETHER OR NOT SHOWN BY THE RECORDS OF SUCH AGENCY OR BY THE PUBLIC RECORD. (NOT A SURVEY MATTER)

2. ANY FACTS, RIGHTS, INTERESTS, OR CLAIMS WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS BUT WHICH COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR BY MAKING INQUIRY OF PERSONS IN POSSESSION THEREOF. (ANY MATTERS THAT AFFECT THE SUBJECT PARCEL AS FOUND BY THE SURVEY ARE PLOTTED AND

3. EASEMENTS, LIENS OR ENCUMBRANCES. OR CLAIMS THEREOF. WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS. (ANY MATTERS THAT AFFECT THE SUBJECT PARCEL AS FOUND BY THE SURVEY ARE PLOTTED AND SHOWN

4. DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER FACTS WHICH A CORRECT SURVEY WOULD DISCLOSE. AND WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS. (ANY MATTERS THAT AFFECT THE SUBJECT PARCEL AS FOUND BY THE SURVEY ARE PLOTTED AND SHOWN HEREON.)

THE ISSUANCE THEREOF; (C) WATER RIGHTS, CLAIMS OR TITLE TO WATER. (NOT A SURVEY MATTER.) 6. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED.

5. (A) UNPATENTED MINING CLAIMS; (B) RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING

IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS. (NOT A SURVEY MATTER.)

GOVERNMENTAL REGULATION PERTAINING TO WETLANDS. (NOT A SURVEY MATTER.)

7. ANY ADVERSE CLAIM BASED UPON THE ASSERTION THAT (A) SOME PORTION OF THE LAND FORMS THE BED OR BANK OF A NAVIGABLE RIVER OR LAKE. OR LIES BELOW THE MEAN HIGH WATER MARK THEREOF; (B) THE BOUNDARY OF THE LAND HAS BEEN AFFECTED BY A CHANGE IN THE COURSE OR WATER LEVEL OF A NAVIGABLE RIVER OR LAKE; (C) THE LAND IS SUBJECT TO WATER RIGHTS. CLAIMS OR TITLE TO WATER AND TO ANY LAW OR

8. INTENTIONALLY DELETED

9. TAXES FOR THE YEAR 2006 HAVE BEEN ASSESSED IN THE AMOUNT OF \$1,364.73, AND ARE DUE AND PAYABLE ON NOVEMBER 1, 2006, AND WILL BE DELINQUENT ON NOVEMBER 30, 2006. (SERIAL NO.08-051-0051) TAX SALE YEAR 2004 SERIAL NO. 08-051-0051 AMOUNT \$1,140.30, PLUS PENALTY AND INTEREST. TAX SALE YEAR 2005 SERIAL NO. 08-051-0051 AMOUNT \$1,201.79, PLUS PENALTY AND INTEREST. (NOT A SURVEY MATTER.)

10. INTENTIONALLY DELETED

11. INTENTIONALLY DELETED

12. TAXES FOR THE YEAR 2006 HAVE BEEN ASSESSED IN AMOUNT OF \$921.42, AND ARE DUE AND PAYABLE ON NOVEMBER 1, 2006, AND WILL BE DELINQUENT ON NOVEMBER 30, 2006. TAXES FOR THE YEAR 2005 HAVE BEEN PAID. (SERIAL NO. 08-051-0098) TAX SALE YEAR 2004 SERIAL NO. 08-051-0098 AMOUNT \$668.61, PLUS PENALTY AND INTEREST. TAX SALE YEAR 2005 SERIAL NO. 08-051-0098 AMOUNT \$703.57, PLUS PENALTY AND INTEREST. (NOT A SURVEY MATTER.)

13. TAXES FOR THE YEAR 2006 HAVE BEEN ASSESSED IN THE AMOUNT OF \$0.72, AND ARE DUE AND PAYABLE ON NOVEMBER 1, 2006, AND WILL BE DELINQUENT ON NOVEMBER 30, 2006. TAXES FOR THE YEAR 2005 HAVE BEEN PAID. (SERIAL NO. 08-051-0130) (NOT A SURVEY MATTER)

14. TAXES FOR THE YEAR 2006 HAVE BEEN ASSESSED IN THE AMOUNT OF \$111.43, AND ARE DUE AND PAYABLE ON NOVEMBER 1, 2006, AND WILL BE DELINQUENT ON NOVEMBER 30, 2006. TAXES FOR THE YEAR 2005 HAVE BEEN PAID. (SERIAL NO. 08-051-0191) TAX SALE YEAR 2004 SERIAL NO. 08-051-0191 AMOUNT \$108.51, PLUS PENALTY AND INTEREST. TAX SALE YEAR 2005 SERIAL NO. 08-051-0191 AMOUNT \$113.49, PLUS PENALTY AND INTEREST. (NOT A SURVEY MATTER)

15. TAXES FOR THE YEAR 2006 HAVE BEEN ASSESSED IN THE AMOUNT OF \$63,791, AND ARE DUE AND PAYABLE

ON NOVEMBER 1, 2006, AND WILL BE DELINQUENT ON NOVEMBER 30, 2006. TAXES FOR THE YEAR 2005 HAVE BEEN PAID. (SERIAL NO. 08-051-0192) TAX SALE YEAR 2004 SERIAL NO. 08-051-0192 AMOUNT \$62.11, PLUS PENALTY AND INTEREST. TAX SALE YEAR 2005 SERIAL NO. 08-051-0192 AMOUNT \$64.96, PLUS PENALTY AND INTEREST. (NOT A SURVEY MATTER) 16. TAXES FOR THE YEAR 2006 HAVE BEEN ASSESSED IN THE AMOUNT OF \$137.64, AND ARE DUE AND PAYABLE

ON NOVEMBER 1, 2006, AND WILL BE DELINQUENT ON NOVEMBER 30, 2006. TAXES FOR THE YEAR 2005 HAVE BEEN PAID. (SERIAL NO. 08-051-0194) TAX SALE YEAR 2004 SERIAL NO. 08-051-0194 AMOUNT \$134.03, PLUS PENALTY AND INTEREST. TAX SALE YEAR 2005 SERIAL NO. 08-051-0194 AMOUNT \$140.18, PLUS PENALTY AND INTEREST. NOT A SURVEY MATTER)

17. INTENTIONALLY DELETED

18. TAXES FOR THE YEAR 2006 HAVE BEEN ASSESSED IN THE AMOUNT OF \$108.20, AND ARE DUE AND PAYABLE ON NOVEMBER 1, 2006, AND WILL BE DELINQUENT ON NOVEMBER 30, 2006. TAXES FOR THE YEAR 2005 HAVE BEEN PAID. (SERIAL NO. 08-051-0201) (NOT A SURVEY MATTER.)

19. THE LAND DESCRIBED HEREIN IS LOCATED WITHIN THE BOUNDARIES OF WEST HAVEN CITY AND IS SUBJECT TO ANY ASSESSMENTS LEVIED THEREBY. (NOT A SURVEY MATTER.)

20. SAID PROPERTY IS LOCATED WITHIN THE BOUNDARIES OF WEBER BASIN WATER CONSERVANY DISTRICT, WEST HAVEN CITY, HOOPER WATER IMPROVEMENT DISTRICT, WEBER COUNTY FIRE PROTECTION SERVICE AREA NO. 4 AND CENTRAL WEBER SEWER IMPROVEMENT DISTRICT, AND IS SUBJECT TO THE CHARGES AND ASSESSMENTS LEVIED

SAID PROPERTY IS LOCATED WITHIN THE BOUNDARIES OF HOOPER WATER IMPROVEMENT, NORTH DAVIS SEWER IMPROVEMENT (825-0712), ROY WATER CONSERVANCY SUBDISTRICT (825-0744), AND IS SUBJECT TO THE CHARGES AND ASSESSMENTS LEVIED THEREUNDER.

SAID PROPERTY IS LOCATED WITHIN THE BOUNDARIES OF WEBER COUNTY, WEBER COUNTY SEWER DISTRICT, AND IS SUBJECT TO THE CHARGES AND ASSESSMENTS LEVIED THEREUNDER.

SAID PROPERTY IS LOCATED WITHIN THE BOUNDARIES OF MOSQUITO ABATEMENT DISTRICT, WEBER BASIN WATER -GENERAL, NORTH DAVIS SEWER DISTRICT, HOOPER WATER IMPROVEMENT DISTRICT, WEBER FIRE G O BOND AND WEBER FIRE DISTRICT, AND IS SUBJECT TO THE CHARGES AND ASSESSMENTS LEVIED THEREUNDER. (NOT A SURVEY MATTER.)

21. THE RIGHT OF THE WEBER COUNTY ASSESSOR TO REASSESS THE TAX ASSESSMENT ON SAID PROPERTY IN ACCORDANCE WITH SECS. 59-2-504-510 AS DISCLOSED BY THAT CERTAIN ANNUAL APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 FARMLAND ASSESSMENT ACT DATED AUGUST 11, 2004, AND RECORDED AUGUST 11, 2004, AS ENTRY NO. 2049639 OF OFFICIAL RECORDS. THE RIGHT OF THE WEBER COUNTY ASSESSOR TO REASSESS THE TAX ASSESSMENT ON SAID PROPERTY IN ACCORDANCE WITH SECS. 59-2-504-510 AS DISCLOSED BY THAT CERTAIN ANNUAL APPLICATION FOR

ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 FARMLAND ASSESSMENT ACT DATED SEPTEMBER 02, 2005, AND RECORDED DECEMBER 22, 2005, AS ENTRY NO. 2150242 OF OFFICIAL RECORDS. (NOT A SURVEY 22. RESOLUTION NO. 23-2005 DATED JULY 12, 2005. RECORDED JANUARY 24, 2006 AS ENTRY NO. 2156401. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WEBER COUNTY CREATING AND ESTABLISHING A

SPECIAL SERVICE DISTRICT THROUGHOUT ALL OF WEBER COUNTY, TO BE KNOWN AS THE "WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DISTRICT" 23. CERTIFICATE OF ANNEXATION DEFINING THE ROY WATER CONSERVANCY SUBDISTRICT DATED APRIL 26, 2006,

RECORDED JUNE 15, 2006 AS ENTRY NO. 2187000. (NOT A SURVEY MATTER.)

(4) 24. TRANSMISSION LINE EASEMENT, AND THE TERMS AND CONDITIONS THEREOF: GRANTOR PETER BONECHER. ADMINISTRATOR OF THE ESTATE OF JAMES PERUCCA, DECEASED GRANTEE UTAH POWER & LIGHT COMPANY PURPOSE A PERPETUAL EASEMENT AND RIGHT OF WAY FOR THE ERECTION AND CONTINUED MAINTENANCE, REPAIR, ALTERATION, INSPECTION, RE-LOCATION, AND REPLACEMENT OF THE ELECTRIC TRANSMISSION, DISTRIBUTION, TELEPHONE AND TELEGRAPH CIRCUITS OF THE GRANTEE AND FOUR TOWERS, WITH THE NECESSARY GUYS, STUBS, CROSS-ARMS AND OTHER ATTACHMENTS THEREON, OR AFFIXED THERETO, FOR THE SUPPORT OF SAID CIRCUITS, UNDER, UPON AND ACROSS A TRACT OF LAND FIFTY (50) FEET IN WIDTH. RECORDED MAY 15, 1917 AS ENTRY NO. 172 IN BOOK BM OF LIENS AND LEASES AT PAGE 181. AREA AFFECTED - TWENTY-FIVE (25) FEET ON EACH SIDE OF A LINE; COMMENCING ON THE SOUTH BOUNDARY OF GRANTOR'S LAND 2325 FEET EAST OF A POINT 1860 FEET SOUTH OF THE NORTHWEST CORNER OF SECTION 10, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN; THENCE RUNNING NORTH 7'57' EAST 1890 FEET TO THE

TRANSMISSION LINE EASEMENT, AND THE TERMS AND CONDITIONS THEREOF: GRANTOR PETER BONECHER, ADMINISTRATOR OF THE ESTATE OF JAMES PERUCCA, DECEASED GRANTEE UTAH POWER & LIGHT COMPANY PURPOSE A PERPETUAL EASEMENT AND RIGHT OF WAY FOR THE ERECTION AND CONDITION MAINTENANCE, REPAIR, ALTERATION, INSPECTION, RE-LOCATION, AND REPLACEMENT OF THE ELECTRIC TRANSMISSION, DISTRIBUTION, TELEPHONE AND TELEGRAPH CIRCUITS OF THE GRANTEE AND FOUR TOWERS, WITH THE NECESSARY GUYS, STUBS, CROSS-ARMS AND OTHER ATTACHMENTS THEREON, OR AFFIXED THERETO, FOR THE SUPPORT OF SAID CIRCUITS, UNDER, UPON AND ACROSS A TRACT OF LAND 50 (50) FEET IN WIDTH. RECORDED SEPTEMBER 29, 1923 ENTRY NO. 2602 BOOK BP OF LIENS AND LEASES PAGE 613 AREA AFFECTED TWENTY-FIVE (25) FEET ON EACH SIDE OF A LINE: COMMENCING ON THE SOUTH BOUNDARY OF GRANTOR'S LAND 2325 FEET EAST OF A POINT 1860 FEET SOUTH OF THE NORTHWEST CORNER OF SECTION 10, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE RUNNING NORTH 7'57' EAST 1890 FEET TO THE NORTH BOUNDARY OF GRANTOR'S LAND. (DOES AFFECT SUBJECT PARCEL AND IS PLOTTED AND SHOWN HEREON.)

25. AN ORDER, AND THE TERMS AND CONDITIONS THEREOF: GRANTOR - JAMES PERUCGA, DECEASED: GRANTEE - UTAH POWER & LIGHT COMPANY; PURPOSE - FOR THE ERECTION OF THE POLES AND TOWNER LINES SUPPORTING SAID ELECTRIC TRANSMISSION AND THE RIGHT AND PRIVILEGE TO OPERATE AND MAINTAIN THE LINES FOR THE PURPOSE OF TRANSMITTING ELECTRIC OR OTHER POWER AND TELEGRAPH AND TELEPHONE LINES, AND INCIDENTAL PURPOSES. RECORDED SEPTEMBER 29, 1923 IN BOOK 101 AT PAGE 2. AREA AFFECTED - A FIFTY FOOT RIGHT OF WAY BEING 25 FEET ON EACH SIDE OF A LINE DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH BOUNDARY OF GRANTOR'S LAND 2325 FEET EAST OF A POINT 1860 FEET SOUTH OF THE NORTHWEST CORNER OF SECTION 10, TOWNSHIP 5 NORTH, RANGE 2 WEST; THENCE RUNNING NORTH 7'57' EAST 1890 FEET TO NORTH BOUNDARY OF GRANTOR'S LAND CONTAINED WITHIN THE NORTHWEST QUARTER OF SECTION 10, SAID TOWNSHIP AND RANGE.

TRANSMISSION LINE EASEMENT, AND THE TERMS AND CONDITIONS THEREOF: GRANTOR - PETER BONECHER, ADMINISTRATOR OF THE ESTATE OF JAMES PERUCA, DECEASED. GRANTEE - UTAH POWER & LIGHT COMPANY: PURPOSE - A PERPETUAL EASEMENT AND RIGHT OF WAY FOR THE ERECTION AND CONTINUED MAINTENANCE, REPAIR, ALTERATION, INSPECTION. RE-LOCATION, AND REPLACEMENT OF THE ELECTRIC TRANSMISSION, DISTRIBUTION, TELEPHONE AND TELEGRAPH CIRCUITS OF THE GRANTEE AND FOUR TOWERS, WITH THE NECESSARY GUYS, STUBS, CROSS-ARMS AND OTHER ATTACHMENTS THEREON, OR AFFIXED THERETO, FOR THE SUPPORT OF SAID CIRCUITS, UNDER, UPON AND ACROSS A TRACT OF LAND FIFTY (50) FEET IN WIDTH. RECORDED SEPTEMBER 29, 1923 AS ENTRY NO. 2602 IN BOOK BP OF LIENS AND LEASES AT PAGE 612. AREA AFFECTED - TWENTY-FIVE (25) FEET ON EACH SIDE OF A LINE: COMMENCING ON THE SOUTH BOUNDARY OF GRANTOR'S LAND 2325 FEET EAST OF A POINT 1860 FEET SOUTH OF THE NORTHWEST CORNER OF SECTION 10, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN; THENCE RUNNING NORTH 7'57' EAST 1890 FEET TO THE NORTH BOUNDARY OF GRANTOR'S LAND. (DOES AFFECT SUBJECT PARCEL AND IS PLOTTED AND SHOWN HEREON.)

26. INTENTIONALLY DELETED

NORTH BOUNDARY OF GRANTOR'S LAND.

- 27. EASEMENT, AND THE TERMS AND CONDITIONS THEREOF: GRANTOR JOSEPHUS H. JACKSON AND AGNES JACKSON, HIS WIFE GRANTEE STATE ROAD COMMISSION OF UTAH PURPOSE CONSTRUCTING THEREON AN IRRIGATION FACILITY RECORDED MARCH 25, 1953 ENTRY NO. 202539 BOOK 413 PAGE 374 AREA AFFECTED A PARCEL OF LAND 10 FEET WIDE ADJOINING NORTHWESTERLY THE NORTHWESTERLY RIGHT OF WAY FENCE LINE THE EXISTING HIGHWAY. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON SAID NORTHWESTERLY RIGHT OF WAY LINE WHICH POINT IS 34 FEET PERPENDICULARLY DISTANT NORTHWESTERLY FROM THE CENTER LINE OF SURVEY OF SAID PROJECT AT ENGINEER'S STATION 18+79, SAID POINT BEING ALSO 1980 FEET WEST ALONG THE NORTH BOUNDARY LINE OF SAID SECTION 10. AND APPROXIMATELY 1170 FEET SOUTH ALONG THE WEST BOUNDARY LINE OF SAID GRANTORS LAND FROM THE NORTHEAST CORNER OF SAID SECTION 10; THENCE NORTH 14.7 FEET ALONG THE WEST BOUNDARY LINE OF SAID GRANTOR'S LAND; THENCE NORTHEASTERLY 315 FEET, MORE OR LESS, ALONG A LINE PARALLEL TO AND 10 FEET PERPENDICULARLY DISTANT NORTHWESTERLY FROM SAID NORTHWESTERLY RIGHT OF WAY FENCE LINE, TO A POINT 43 FEET PERPENDICULARLY DISTANT NORTHWESTERLY FROM SAID CENTER LINE OF SURVEY AT ENGINEER'S STATION 15+50; THENCE SOUTH 52'24' EAST 10:0 FEET TO A POINT ON SAID NORTHWESTERLY RIGHT OF WAY FENCE LINE; THENCE SOUTHWESTERLY 329 FEET, MORE OF LESS, ALONG SAID FENCE LINE TO THE POINT OF BEGINNING. (AFTER RECEIVING ADDITIONAL INFORMATION FROM UDOT THIS EASEMENT WAS MORE ACCURATLY LOCATED ON THIS SURVEY; THE EASEMENT FALLS WITHIN THE DEDICATED RIGHT-OF-WAY FOR MIDLAND DRIVE AS DEDICATED ON THE PLAT RECORDED AS ENTRY NUMBER 2234861 IN BOOK: 65 PAGES: 32-35 SAID EASEMENT IS PLOTTED AND SHOWN HEREON.)
- 28. EASEMENT, AND THE TERMS AND CONDITION THEREOF. GRANTOR EDISON G. TOONE AND JOSEPHINE H. TOONE, HIS 28. EASEMENT, AND THE LEAMS AND COMMISSION OF UTAH PURPOSE CONSTRUCTING THEREON AN IRRIGATION FACILITY RECORDED MARCH 25, 1953 ENTRY NO. 202540 BOOK 413 PAGE 376 AREA AFFECTED A PARCEL OF LAND ADJOINING NORTHWESTERLY RIGHT OF WAY LINE OF THE PRESENT HIGHWAY. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON SAID NORTHWESTERLY RIGHT OF WAY LINE WHICH POINT IS 34 FEET PERPENDICULARLY DISTANT NORTHWESTERLY FROM THE CENTER LINE OF SURVEY OF SAID PROJECT AT ENGINEER'S STATION 18+79, SAID POINT BEING ALSO 1980 FEET WEST ALONG THE NORTH BOUNDARY LINE OF SAID SECTION 10, AND APPROXIMATELY 1170 FEET SOUTH ALONG THE EAST BOUNDARY LINE OF SAID GRANTORS LAND FROM THE NORTHEAST CORNER OF SAID SECTION 10; THENCE NORTH 14.7 FEET ALONG THE EAST BOUNDARY LINE OF SAID GRANTOR'S LAND; THENCE SOUTH 42'46' WEST 55.0 FEET; THENCE SOUTH 47'14' EAST 12.0 FEET TO A POINT ON SAID NORTHWESTERLY RIGHT OF WAY LINE OF PRESENT HIGHWAY; THENCE NORTHEASTERLY 42 FEET, MORE OR LESS, ALONG SAID FENCE LINE TO THE POINT OF BEGINNING. (AFTER RECEIVING ADDITIONAL INFORMATION FROM UDOT THIS EASEMENT WAS MORE ACCURATLY LOCATED ON THIS SURVEY: THE EASEMENT FALLS WITHIN THE DEDICATED RIGHT-OF-WAY FOR MIDLAND DRIVE AS DEDICATED ON THE PLAT RECORDED AS ENTRY NUMBER 2234861 IN BOOK: 65 PAGES: 32-35 SAID EASEMENT IS PLOTTED AND SHOWN HEREON.) 29. INTENTIONALLY DELETED
- 30. INTENTIONALLY DELETED 31. INTENTIONALLY DELETED
- 32. INTENTIONALLY DELETED
- 33. INTENTIONALLY DELETED
- 34. EASEMENT, AND THE TERMS AND CONDITIONS THEREOF: GRANTOR MIDLAND TOWNE CENTER, L.L.C., A NEVADA LIMITED LIABILITY COMPANY GRANTEE SAUNDERS OUTDOOR ADVERTISING, INC., A UTAH CORPORATION RECORDED DECEMBER 29, 2003 ENTRY NO. 2001230. (DOES AFFECT SUBJECT PARCEL AND IS PLOTTED AND SHOWN HEREON. THE EAST PARCEL HAS A 60 FT WIDE EASEMENT THAT HAS NOT BEEN DETERMINED AS AN EXACT LOCATION. ACCORDING TO THE DEED THIS WAS SUPPOSED TO BE TAKEN CARE OF IN A FUTURE DOCUMENT ONCE DECIDED UPON BY THE TWO PARTIES.)

35. INTENTIONALLY DELETED

36. INTENTIONALLY DELETED

37. SUBJECT TO THE EFFECTS OF THAT CERTAIN QUIT CLAIM DEED DATED APRIL 12, 2005, BY AND BETWEEN SAUNDERS OUTDOOR ADVERTISING INC., FKA SCREENCRAFT OUTDOOR ADVERTISING AND SCREENCRAFT OUTDOOR ADVERTISING, INC., AS GRANTORS, AND CANTERBURY CROSSING INVESTMENTS L.L.C., A UTAH LIMITED LIABILITY COMPANY, AS GRANTEE, RECORDED SEPTEMBER 16, 2005 AS ENTRY NO. 2129488 OF OFFICIAL RECORDS. (NOT A SURVEY MATTER.)

38. (THE FOLLOWING AFFECTS THIS AND OTHER PROPERTY) A DEED OF TRUST, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING. AND THE TERMS AND CONDITIONS THEREOF: STATED AMOUNT \$8,000,000.00; TRUSTOR - SOLECO INCORPORATED, A UTAH CORPORATION; TRUSTEE - OLD REPUBLIC TITLE INSURANCE COMPANY, A MINNESOTA CORPORATION; BENEFICIARY - OWENS MORTGAGE INVESTMENT FUND, A CALIFORNIA LIMITED PARTNERSHIP; DATED DECEMBER 05, 2005; RECORDED DECEMBER 09, 2005 AS ENTRY NO. 2147689. (NOT A SURVEY MATTER.)

39. (THE FOLLOWING AFFECTS THIS AND OTHER PROPERTY) A CONSTRUCTION DEED OF TRUST, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND FIXTURE FILING, AND THE TERMS AND CONDITIONS THEREOF: STATED AMOUNT \$13,225,000.00; TRUSTOR - SOLECO INCORPORATED, A UTAH CORPORATION; TRUSTEE - OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY; BENEFICIARY - SCRIPPS INVESTMENTS & LOANS, INC., A CALIFORNIA CORPORATION; DATED NOVEMBER 16, 2005, RECORDED DECEMBER 09, 2005 AS ENTRY NO. 2147690.

CONTINUING RIGHT OF FIRST REFUSAL AND OPTION TO LOAN, INCLUDING THE TERMS AND CONDITIONS THEREOF: BETWEEN SCRIPPS INVESTMENTS & LOANS, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS AND SOLECO INCORPORATED, A UTAH CORPORATION; DATED NOVEMBER 16, 2005, RECORDED DECEMBER 09, 2005 AS ENTRY NO.

TENANTS (225,000/13,225,000THS); DATED JANUARY 12, 2006, RECORDED MARCH 09, 2006 AS ENTRY NO. 2165216. ASSIGNMENT OF DEED OF TRUST; ASSIGNED TO BARBER FAMILY LIMITED PARTNERSHIP, A MISSISSIPPI LIMITED PARTNERSHIP (1,900,000/13,225,000THS); DATED MARCH 22, 2006, RECORDED APRIL 18, 2006 AS ENTRY NO. 2173695.

PROPERTY (55,000/13,225,000THS); DATED DECEMBER 06, 2005, RECORDED APRIL 18, 2006 AS ENTRY NO. 2173696. ASSIGNMENT OF DEED OF TRUST; ASSIGNED TO MARK BONHAM, CUSTODIAN FOR ASHLEY C. BONHAM UNDER THE CALIFORNIA UNIFORM TRANSFER TO MINORS ACT (16,666.67/13,225,000THS); DATED APRIL 14, 2006, RECORDED MAY 02,

ASSIGNMENT OF DEED OF TRUST; ASSIGNED TO MARK BONHAM, CUSTODIAN FOR KRISTOPHER A. BONHAM UNDER THE CALIFORNIA UNIFORM TRANSFER TO MINORS ACT (16,666.66/13,225,000THS); DATED APRIL 14, 2006, RECORDED MAY 02, 2006 AS ENTRY NO. 2177023.

ASSIGNMENT OF DEED OF TRUST; MARK BONHAM, CUSTODIAN FOR KYLE R. BONHAM UNDER THE CALIFORNIIA TRANSFER TO MINORS ACT (16,666.67/13,225,000THS); DATED APRIL 14, 2006, RECORDED MAY 02, 2006 AS ENTRY NO. 2177024. ASSIGNMENT OF DEED OF TRUST; ASSIGNED TO VADEE LEE INVESTMENTS, INC., A NEVADA CORPORATION; DATED MAY 02, 2006, RECORDED JUNE 09, 2006 AS ENTRY NO. 2185669.

ASSIGNMENT OF DEED OF TRUST; ASSIGNED TO RJJ PARTNERS, LP, A TEXAS PARTNERSHIP, AS TO AN UNDIVIDED 580,000/13,225,000THS BBENEFICIAL INTEREST; AND BARBER FAMILY LIMITED PARTNERSHIP, A MISSISSIPPI LIMITED PARTNERSHIP, AS TO AN UNDIVIDED (PERCENTAGE ILLEGIBLE) BENEFICIAL INTEREST; DATED APRIL 26, 2006, RECORDED OCTOBER 25, 2006 AS ENTRY NO. 2216677. (NOT A SURVEY MATTER.)

40. INTENTIONALLY DELETED

2006 AS ENTRY NO. 2177022.

41. "WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS." (NOT A SURVEY

42. SUBJECT, BUT NOT LIMITED, TO THE FOLLOWING ITEMS, AS DISCLOSED BY A SURVEY PREPARED BY CLC ASSOCIATES, HAVING BEEN CERTIFIED BY BRAD T. MORTENSEN, A REGISTERED LAND SURVEYOR HOLDING LICENSE NO. 271154, AS JOB NO. 05-0032, INCLUDING BUT NOT LIMITED TO THE FOLLOWING: A. LACKS ALTA CERTIFICATION AND LOCATION OF EASEMENTS AND IMPROVEMENTS. (ANY MATTERS THAT AFFECT THE SUBJECT PARCEL AS FOUND BY THE SURVEY ARE PLOTTED AND SHOWN HEREON.)

CLC ASSOCIATES

420 EAST SOUTH TEMPLE SUITE 550 SAL T LAKE CITY P 801 363 5605 F 801 363 5604 CLCASSOC.COM

ARCHITECTURE ENGINEERING PLANNING LANDSCAPE ARCHITECTURE LAND SURVEYING

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ASSOCIATES

OF 5

UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO EXCAVATE FOR THE MARKING OF REQUEST EXACT FIELD LOCATIONS OF THE UTILITIES. IT SHALL BE THE UNDERGROUND MEMBER UTILITIES. RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.

ASSIGNMENT OF DEED OF TRUST; ASSIGNED TO BETH COHEN AND LAWRENCE COHEN, WIFE AND HUSBAND AS JOINT ASSIGNMENT OF DEED OF TRUST; ASSIGNED TO SIDONIA ST. GERMAINE. A MARRIED WOMAN. AS HER SOLE AND SEPARATE

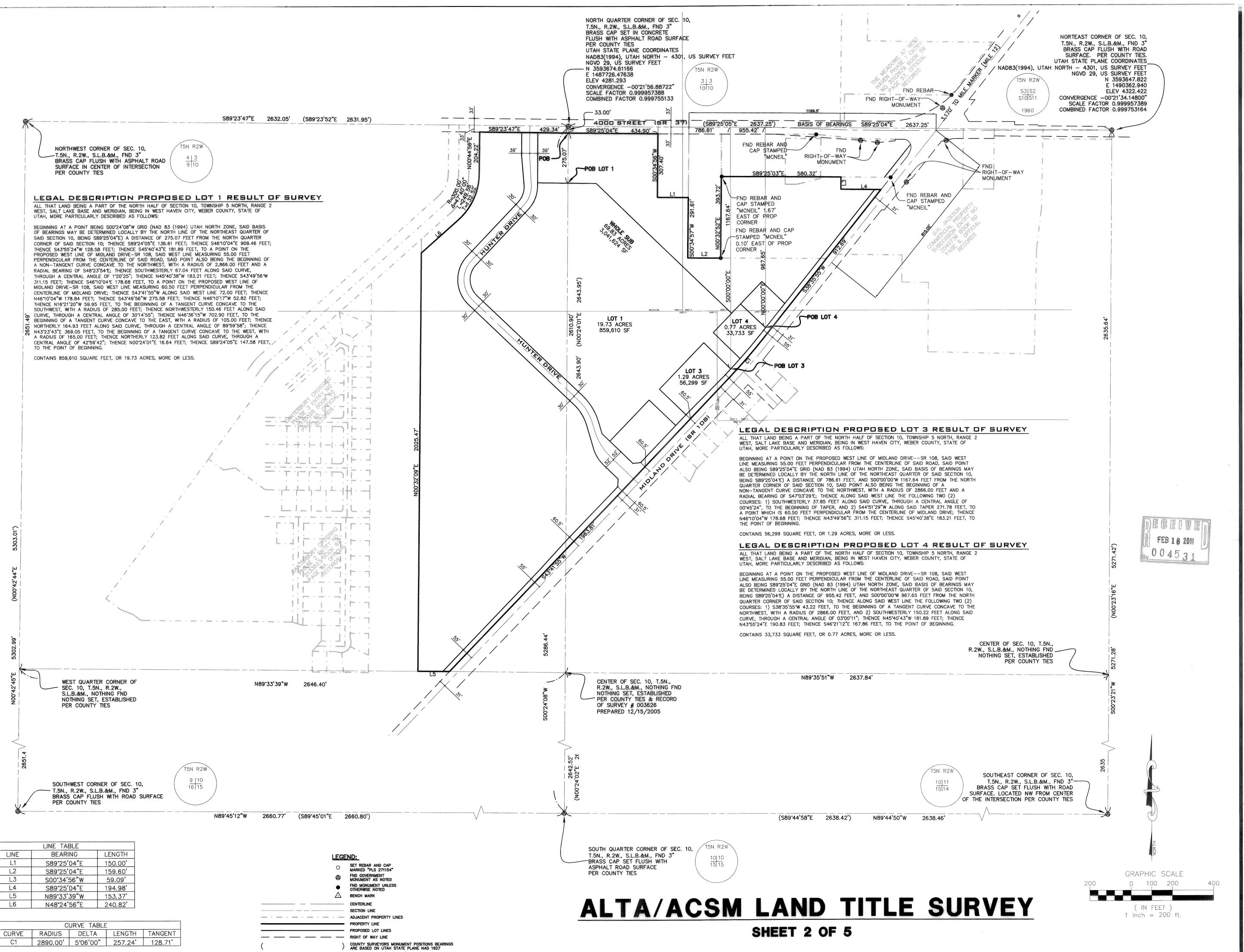
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CLC ASSOCIATES

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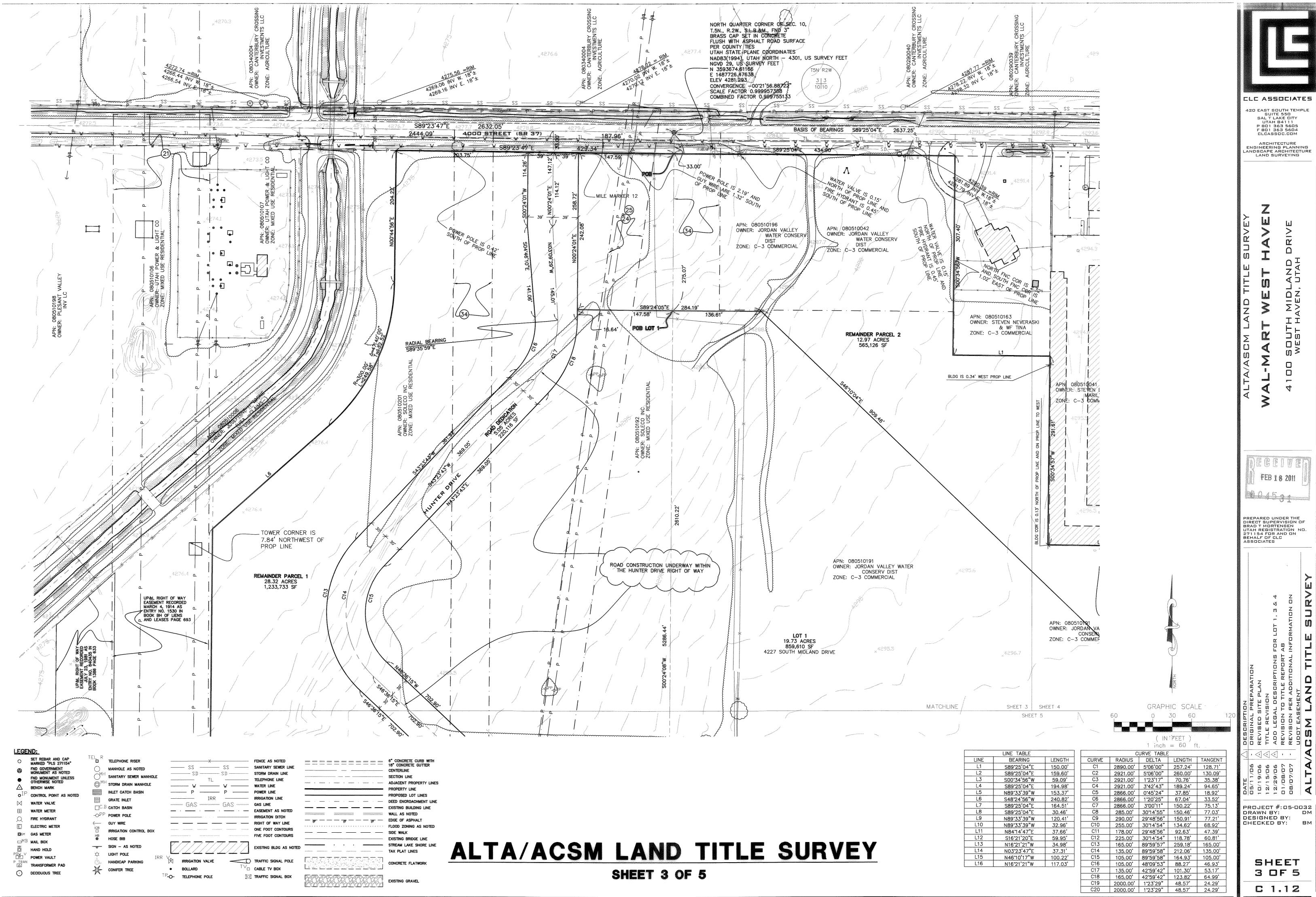
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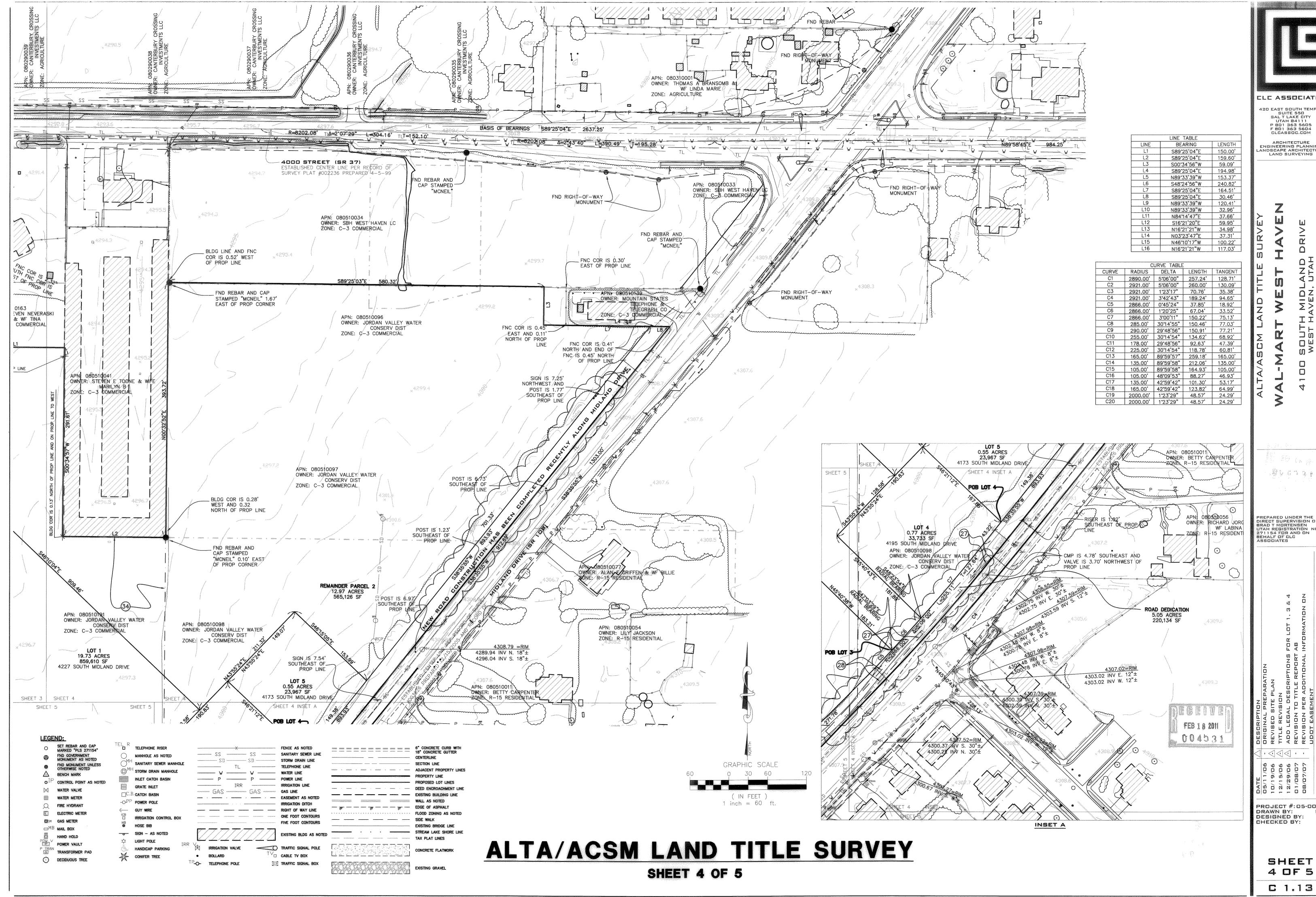


420 EAST SOUTH TEMPLE SUITE 550 SAL T LAKE CITY UTAH 84111 P 801 363 5605 F 801 363 5604 CLCASSOC.COM ARCHITECTURE ENGINEERING PLANNING LANDSCAPE ARCHITECTURE LAND SURVEYING

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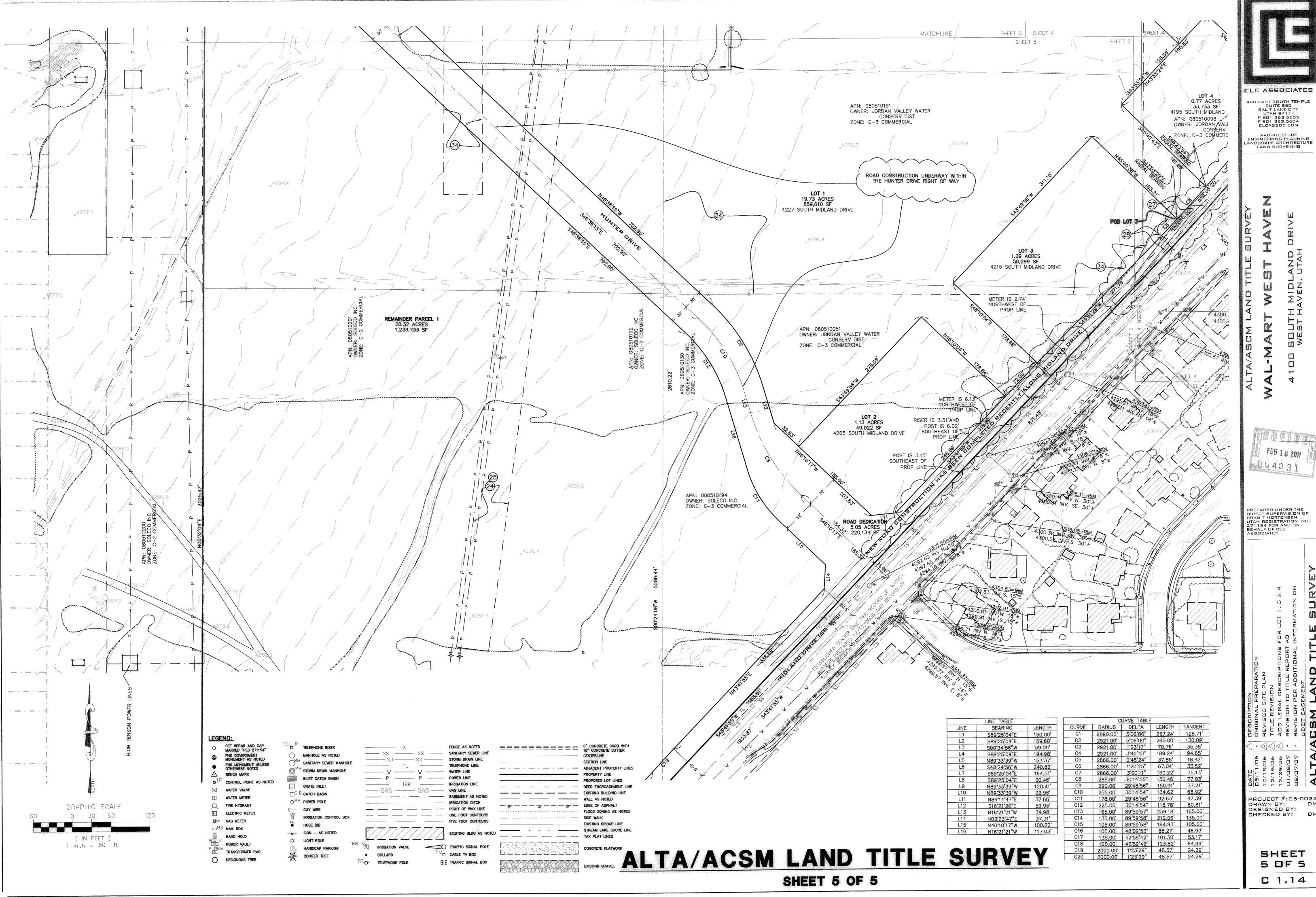
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271154 FOR AND ON BEHALF OF CLC ASSOCIATES

PROJECT #: 05-0032

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ARCHITECTURE ENGINEERING PLANNING LANDSCAPE ARCHITECTURE LAND SURVEYING

PREPARED UNDER THE DIRECT SUPERVISION OF BRAD T MORTENSEN UTAH REGISTRATION NO. 271154 FOR AND ON BEHALF OF GLC ASSOCIATES

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