

PP

· SP

□ *EB* 

COB

Power Pole

Signal Pole

Overhead Power, Telephone

& Cable TV Line

Telephone Box

Electrical Box

Clean Out Box

Inlet Box

Signal Box

ECAB Electrical Cabinet

Post

⊗ GV Gas Valve

Catch Basin

 $\square$  CB

 $\square$  SB

Flood Plain Data

This property lies entirely within Flood Zone X as designated on FEMA Flood

Insurance Rate Map for Weber County, Utah and Incorporated Areas Map Number

49057C0426E dated 16 December 2005. Flood Zone X is defined as "Areas

determined to be outside 0.2% annual chance floodplain." (no shading)



Then St.

Then St.

Then St.

Then St.

Then St.

Then St.

The St.

Then St

# Narrative

This Survey was requested by Mr. Mike Sanders of Sanders Architects prerequisite to development of this property.

A line between monuments found along 20th Street at Washington Boulevard and Grant Avenue was assigned the bearing of N 88°41'22" W as the Basis of Bearings to retrace and honor the Ogden River Drive Subdivision.

Seems odd to this Surveyor that the Ogden City Standard Bearing Base of N 0°58' E and N 89°02' W were not reconciled or even mentioned with the Ogden River Drive Subdivision Plat.

It appears that the existing overhead power poles and lines shown on this survey are not covered by an easement.

Property Corners were recovered as shown on this Survey.

#### Title Information

This survey was completed using Title Report Order No. WB33166JDS Amendment 2 dated August 8, 2008 from First American Title Insurance Company, issued by U.S. Title Company.

The following survey related items from Schedule B – Section 2 of the title report could not be plotted:

- #13 Ogden City Resolution recorded November 1, 1993 as Entry No. 1255293 in Book 1687 at Page 1110 of Official Records blankets this site along with more ground but contains nothing to plot.
- #14 Ordinance No. 2000–27 recorded June 7, 2000 as Entry No. 1709915 in Book 2076 at Page 217 of Official Records blankets this site along with more ground but contains nothing to plot.
- #15 Ordinance No. 2003-83 recorded January 4, 2004 as Entry No. 2004067 and re-recorded March 23, 2004 as Entry No. 2019270 of Official Records blankets this site along with more ground but contains nothing to plot.
- #16 Notice of Adoption of "Ogden River Redevelopment Project Area" recorded September 19, 2002 as Entry No. 1875896 in Book 2264 at Page 2936 of Official Records, and Ordinance 2002–52 recorded September 19, 2002 as Entry No. 1875897 in Book 2264 at Page 2941 of Official Records blankets this site along with more ground but contains nothing to plot.

#### Notes

The location and/or elevation of existing utilities shown on these plans is based on records of the various utility companies, design plans and, where possible, measurements taken in the field. No underground explorations were performed.

According to ALTA standards, the surveyor cannot certify a survey based upon an interpretation. The surveyor is not authorized to interpret zoning codes, nor can the surveyor determine whether certain improvements are burdening or actually benefiting the property.

### Record Descriptions

All of Lot 8, Ogden River Drive Subdivision, Ogden City, Weber County, Utah, according to the Official Plat thereof.

Together with an Access Easement recorded December 19, 2006 as Entry No. 2229760 of Official Records.

## Certification

To American First Federal Credit Union, H & P Investments, General Partnership, U.S. Title Company and First American Title Insurance Agency:

This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA, and NSPS in 2005, and includes Items 2, 3, 4, 5, 6, 7, 8, 9, 10, and 11(b) of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA, NSPS, and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor in the State of Utah, the Relative Positional Accuracy of this survey does not exceed that which is specified therein.

Bruce D. Pimper
Utah RLS No. 362256

Designed by: --Drafted by: jrf
Client Name:
Sanders Architects
08-099AS

INGINEERING - SOU NEERS and LAND SURVEYOR. 1 Redwood Road, P.O. Box 167 Lake City, Utah 84116 9 Ogden (801)394-7288 Fax (801)521-9

GREAT BA CONSULTING

2U - Ogden 2

1th Washington Boulevard
City, Weber County, Utah

**AFFC**1979 Sout
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19 Aug, 2008
SHEET NO.

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