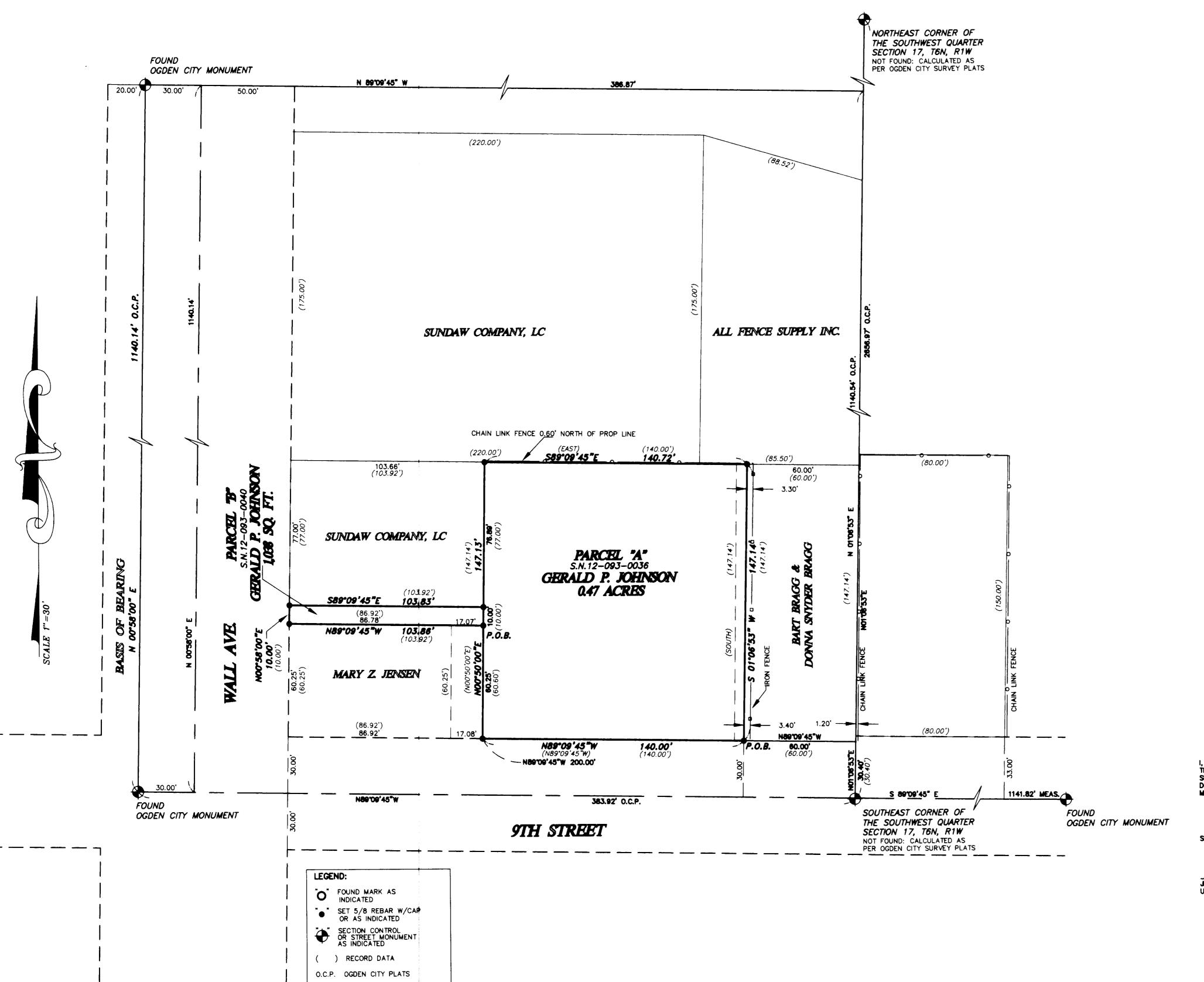
RECORD OF SURVEY - JOHNSON PROPERTY

A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SEC. 17
TOWNSHIP 6 NORTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN, U.S. SURVEY,
OGDEN CITY, WEBER COUNTY, UTAH.



BOUNDARY DESCRIPTION PARCEL "A" - AS SURVEYED

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH,
RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, WEBER COUNTY, UTAH BEING
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 17;
THENCE NORTH 01'06'53" EAST 30.40 FEET ALONG THE QUARTER SECTION LINE TO THE NORTH
LINE OF 9TH STREET;
THENCE NORTH 89'09'45" WEST 60.00 FEET ALONG SAID NORTH LINE OF 9TH STREET;
TO THE POINT OF BEGINNING;

THENCE NORTH 89°09'45" WEST 140.00 FEET ALONG SAID NORTH LINE OF 9TH STREET;
THENCE NORTH 00°50'00" EAST 147.13 FEET TO A POINT 177.54 FEET NORTH OF THE SOUTH LINE
OF SAID QUARTER SECTION;
THENCE SOUTH 89°09'45" EAST 140.72 FEET TO A POINT 60 FEET WEST OF THE EAST LINE OF
SAID QUARTER SECTION;
THENCE SOUTH 01°06'53" WEST 147.14 FEET PARALLEL WITH THE EAST LINE OF SAID QUARTER
SECTION TO THE POINT OF BEGINNING;

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 0.47 ACRES.

THE BASIS OF BEARING IS A MONUMENT LINE ALONG WALL AVE. BETWEEN 9TH STREET AND 7TH STREET CALLED NORTH 0'58'00" EAST AS PER OGDEN CITY SURVEY PLATS.

BOUNDARY DESCRIPTION PARCEL "B" - AS SURVEYED

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH,
RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, WEBER COUNTY, UTAH BEING
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 17; THENCE NORTH 01'06'53" EAST 30.40 FEET ALONG THE QUARTER SECTION LINE TO THE NORTH LINE OF 9TH STREET; THENCE NORTH 89"09'45" WEST 200.00 FEET ALONG SAID NORTH LINE OF 9TH STREET;

THENCE NORTH 00°50'00" EAST 60.25 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 89°09'45" WEST 103.86 FEET TO THE EAST LINE OF WALL AVENUE;

THENCE NORTH 00°58'00" EAST 10.00 FEET ALONG SAID EAST LINE OF WALL AVENUE;

THENCE NORTH 00'58'00" EAST 10.00 FEET ALONG SAID EAST LINE OF WALL AVENUE; THENCE SOUTH 89'09'45" EAST 103.83 FEET;

THENCE SOUTH 0'58'00" WEST 10.00 FEET TO THE POINT OF BEGINNING;

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 1,038 SQ. FT.

THE BASIS OF BEARING IS A MONUMENT LINE ALONG WALL AVE. BETWEEN 9TH STREET AND 7TH STREET CALLED NORTH 0'58'00" EAST AS PER OGDEN CITY SURVEY PLATS.

SURVEY NARRATIVE:

THIS SURVEY WAS PERFORMED AND PLAT PREPARED AT THE REQUEST OF VAL SIMMONS, 120 9TH STREET, OGDEN UT. 84404

THE PURPOSE OF THIS SURVEY IS TO RETRACE AND MONUMENT THE BOUNDARIES OF 2 PARCELS LAND AS SHOWN AND DESCRIBED HEREON.

ALL MONUMENTS FOUND OR SET ARE AS SHOWN HEREON.

EASEMENTS MAY EXIST WHICH ARE NOT SHOWN ON THIS PLAT, IT IS NOT THE INTENT OF THIS SURVEY TO DISCLOSE ANY OR ALL EASEMENTS WHICH MAY ENCUMBER OR BENEFIT THE HEREON

THE BASIS OF BEARING FOR THIS SURVEY IS A MONUMENT LINE ALONG WALL AVENUE BETWEEN 9TH STREET AND 7TH STREET CALLED NORTH 0'58'00" EAST AS PER SURVEY PLATS OBTAINED FROM OGDEN CITY.

THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 17 WAS CALCULATED FROM OGDEN CITY SURVEY PLATS. FOR THE PURPOSE OF THIS SURVEY, SAID SURVEY PLATS ARE CONSIDERED TO BE THE BEST AVAIABLE EVIDENCE OF THE QUARTER SECTION LINE.

CERTIFICATE OF SURVEYOR

I, JESS W. HOLYOAK, A REGISTERED PROFESSIONAL LAND SURVEYOR, HOLDING CERTIFICATE NO. 4804857, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYOR'S LICENSING ACT, AND BY AUTHORITY OF THE OWNERS, HAVE COMPLETED A SURVEY OF THE TRACT OF LAND DESCRIBED HEREWITH, IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS ON THE GROUND AS REPRESENTED ON THE PLAT

SIGNED THIS DAY OF	
	STATISTICS OF LANDSON,
JESS W. HOLYOAK, P.L.S. UTAH LAND SURVEYOR REGISTRATION NO. 480	14857 4804857 JESS W. HOLYOAK

AUG 0 5 2008
WEBER CO SURVEYOR

004106

A PART OF THE SE1/4 OF THE SW1/4 OF SECTION 17
TOWNSHIP 6 NORTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN, U.S. SURVEY

67-29-08

DRAWN BY:

MAY, 2008

DRAWNG NO.

ME 08-58

SHEET _1 OF _1

FILE:simmons