

NARRATIVE OF SURVEY THE PURPOSE OF THIS SURVEY WAS TO DIVIDE THE A.J. BARKER INVESTMENT COMPANY AS SHOWN. MANY OF THE OLD DESCRIPTIONS HAVE BEEN CHANGED IN RECENT YEARS, CREATING HAVOC. AS FAR AS THIS PROPERTY IS CONCERNED, THEY HAVE BEEN CORRECTED. THE EAST OUARTER CORNER MONUMENT IS IN AN ERRONEOUS POSITION, AND HAS BEEN CONFIRMED BY SEVERAL SURVEYS. THE MOST PRACTICAL LOCATION FOR SAME IS NOTED ON PLAT. THERE IS AN OLD FENCE LINE ALONG THE EAST LINE OF THE PROPERTY, AND SUBSTANTIATES THE MORE PRACTICAL LOCATION.

PARCEL ONE

BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND DESCRIBED AS FOLLOWS;

BEGINNING AT A POINT WHICH IS N.89°30'29 W., 158.68 FEET, AND S.00°50'21"E.. 174.24 FEET FROM THE WEBER COUNTY MONUMENT MARKED AS BEING THE EAST QUARTER CORNER OF SAID SECTION, AND

THENCE S.00°50'21"E., 132.59 FEET; THENCE S.89°07'09"W.. 294.00 FEET; THENCE S.32°27'26"W., 47.07 FEET;

THENCE S.87°19'16"W.. 377.13 FEET TO THE OCCUPIED EAST LINE OF FRUITLAND DRIVE.

THENCE N.07°49'52"W., ALONG SAID EAST LINE 150.32 FEET; THENCE N.83°53'34"E.. 716.47 FEET TO THE POINT OF BEGINNING AND CONTAINING 2.43 ACRES.

BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 NORTH. RANGE I WEST. SALT LAKE BASE AND MERIDIAN. AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS N.89°30'29"W., 158.68 FEET AND N.00°50'21"W.. 30.28 FEET FROM THE WEBER COUNTY MONUMENT MARKED AS BEING THE EAST QUARTER CORNER OF SAID SECTION 33, AND RUNNING; THENCE S.00°50'21"E., 204.52 FEET;

THENCE S.83°53'34"W., 716.47 FEET TO THE OCCUPIED EAST LINE OF FRUITLAND DRIVE; THENCE N.07°49'52"W., ALONG SAID LINE, 168.92 FEET;

THENCE N.73°15'17"E., 249.18 FEET; THENCE N.03°50'32"W., 193.23 FEET TO THE CENTER OF A 20 FOOT WIDE ROAD EASEMENT:

THENCE EASTERLY ALONG SAID CENTER, THE FOLLOWING THREE 1. N.84°41'37"E., 100.39 FEET;

2. N.88°27'07"E., 130.59 FEET; 3. S.89°09'49"E., 21.31 FEET;

THENCE N.00°50'21"W., 8.03 FEET; THENCE S.89°00'53"E., 8.43 FEET;

THENCE S.03°46'59"E.. ALONG AN EXISTING FENCE 254.71 FEET TO THE INTERSECTION WITH AN OLD FENCE RUNNING EAST-WEST; THENCE N.67°55'55"E., ALONG SAID OLD FENCE, 119.80 FEET TO A

BEND IN SAID FENCE; THENCE N.72°27'20"E., ALONG SAID OLD FENCE, 124.60 FEET TO THE POINT OF BEGINNING AND CONTAINING 4.39 ACRES.

BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. AND DESCRIBED AS FOLLOWS;

BEGINNING AT A POINT ON THE OCCUPIED EAST LINE OF FRUITLAND DRIVE, SAID POINT BEING N.89°30'29"W., 158.68 FEET, S.00°50'21"E., 174.24 FEET, S.83°53'34"W., 716.47 FEET AND N.07°49'52"W.. 168.92 FEET FROM THE WEBER COUNTY MONUMENT MARKED AS BEING THE EAST OUARTER CORNER OF SAID SECTION 33, AND RUNNING; THENCE N.07°49'52"W.. ALONG SAID EAST LINE, 242.82 FEET TO THE INTERSECTION WITH THE CENTER OF A 20 FOOT WIDE ROAD EASEMENT; THENCE N.84°41'37"E., ALONG SAID CENTER, 259.86 FEET; THENCE S.03°50'32"E., 193.23 FEET;

THENCE S.73°15'17"W., 249.18 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.26 ACRES.

REVISED DESCRIPTION FOR D. BRAD REEVES

BEING A PART OF THE SOUTHEAST OUARTER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 1 WEST. SALT LAKE BASE AND MERIDIAN. AND DESCRIBED AS FOLLOWS;

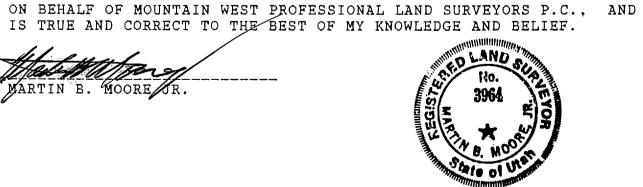
BEGINNING AT A POINT WHICH IS N.89°30'29"W., 158.68 FEET AND N.00°50'21"W.. 30.28 FEET FROM THE WEBER COUNTY MONUMENT MARKED AS BEING THE EAST OUARTER CORNER OF SAID SECTION 33, AND RUNNING; THENCE S.72°27'20"W., ALONG AN OLD FENCE, 124.60 FEET TO_A BEND IN SAID FENCE;

THENCE S.67°55'55"W., ALONG SAID OLD FENCE, 119.80 FEET TO THE INTERSECTION WITH AN EXISTING FENCE RUNNING NORTHERLY; THENCE N.03°46'59"W., ALONG SAID EXISTING FENCE, 254.71

THENCE S.89°00'53"E., 244.22 FEET; THENCE S.00°50'21"E., 167.40 FEET TO THE POINT OF BEGINNING, AND CONTAINING 1.14 ACRES.

I, MARTIN B. MOORE JR., UTAH REGISTERED LAND SURVEYOR NO. 3964. AS PRESCRIBED BY THE LAWS OF THE STATE. DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM A SURVEY MADE ON THE GROUND BY ME. OR UNDER MY SUPERVISION. AT THE REQUEST OF DENNIS BARKER AND

MARTIN B. MOORE OR

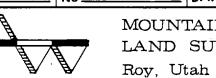


RECEIVED OCT 22 1990

RECORD OF SURVEY for

DENNIS BARKER

A PART OF THE N.E. 1/4 of SECTION 33, T.TN., R.IW. 8 A PART OF THE S.E. 1/4 of SECTION 33, T.TN., R.IW., S.L.B. 8M.



tte 6/25/90 No 90-1050 Drwn RLW Ckd MBM MOUNTAIN WEST PROFESSIONAL LAND SURVEYORS, P.C.

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