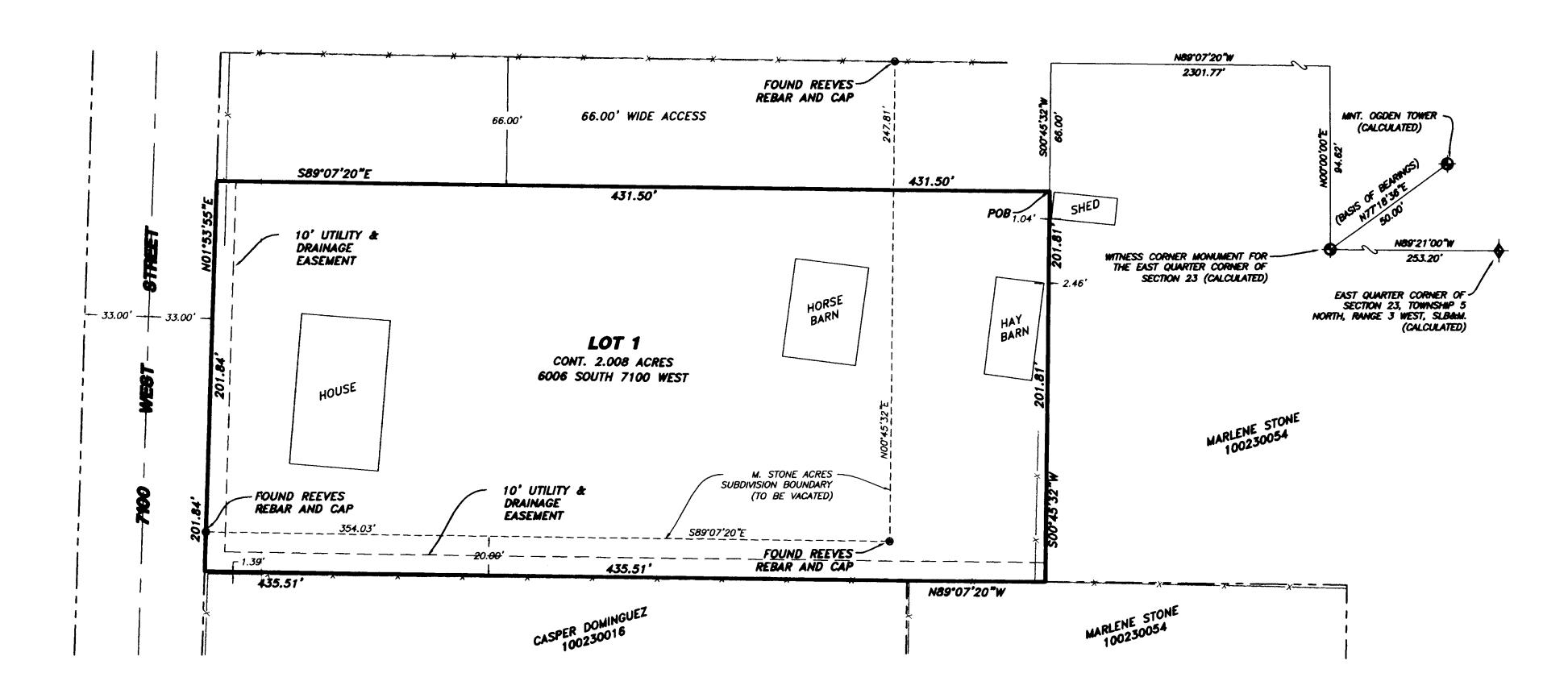
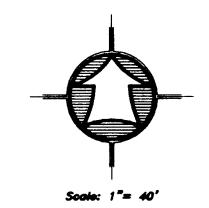
STONE ACRES SUBDIVISION

A PART OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 3 WEST, S.L.B.&M. HOOPER, WEBER COUNTY, UTAH APRIL 2008





LEGEND: PROPERTY LINE CENTERLINE EASEMENT LINE ORIGINAL SUBDMISION LINE FENCE LINE SECTION CORNER

> SURVEY MONUMENT SET #5 24" REBAR W/ CAP Set 03/21/08

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE SUBDIVISION BOUNDARY OF THE M. STONE ACRES SUBDIVISION AS RECORDED IN BOOK 37, PAGE 2, OF THE OFFICIAL RECORDS. THE SURVEY WAS ORDERED BY MATT PARKER FOR MARLENE STONE. THE CONTROL USED TO ESTABLISH THE SUBDIVISION WAS THE REEVES & ASSOCIATES SURVEY OF THE ORIGINAL M. STONE ACRES, AND THE EXISITING MONUMENTATION SURROUNDING SECTION 23, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN. THE BASIS OF BEARINGS IS A LINE FROM A THE WITNESS CORNER MONUMENT TO MOUNT OGDEN TOWER WHICH IS CALCULATED TO BEAR NORTH 77"18'36" EAST.

IMPORTANT NOTICE

Many areas in Hooper have ground water problems due to seasonally high (fluctuating) water table. There are also areas where the soil conditions may warrant additional construction measures. Approval of this plat does not constitute representation by Hooper City that buildings at any specified elevation will solve ground water problems or that soils are suitable for construction. Solution of water or soil problems is the sole responsibility of the permit applicant and property owner.

DEVELOPER: Mauricen Stone 6006 South 7100 West HOOPER, UT 84315 (801)-391-8687

HOOPER CITY COUNCIL ACCEPTANCE

_day of__ Hooper City Council.

Hooper City Countil Chairman

HOOPER CITY ATTORNEY

Approved as to form by the Hooper City Attorney __2008.

CITY ATTORNEY

HOOPER CITY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

DATE

CITY ENGINEER

HOOPER CITY MAYOR

Presented to the Hooper City Mayor this ____day of _____, 2008 at which time this subdivision was approved and accepted.

oper City Mayor

Hooper City Recorder

HOOPER WATER IMPROVEMENT DISTRICT

Approved thisday of Water Improvement District.	 2008	by	the	Нооре

Signed

DER CO SURVEYOR

10' Public Utility and Drainage Easements each side of Property Lines as indicated by dashed lines, unless

SURVEYOR'S CERTIFICATE

around and meets the Weber County AV3 zoning requirements.

BEGINNING. CONTAINING 2.008 ACRES.

I, K. Greg Hansen, a registered land surveyor in the State of Utah, do hereby certify that this plat of STONE ACRES SUBDIVISION in Hooper, Weber County, Utah has

been correctly drawn to the designated scale and is a true and correct representation of

the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the

SUBDIVISION BOUNDARY

A PART OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 3 WEST OF THE SALT LAKE BASE AND

BEGINNING AT A POINT LOCATED NORTH 89°21'00" WEST 253.20 FEET, NORTH 00°00'00" EAST 94.62 FEET. NORTH 89°07'20" WEST 2301.77 FEET, AND SOUTH 00°45'32" WEST 66.00 FEET

OWNERS DEDICATION

We the undersigned owners of the hereon described tract of land, hereby set apart and

STONE ACRES SUBDIVISION and hereby dedicate, grant and convey to Hooper City, Weber County, Utah, all those parts or portions of said tract of land designated as streets, the

County those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenence, and operation of

public utility service lines and drainage as may be authorized by Hooper City.

ACKNOWLEDGMENT

On the day of ,2008, personally appeared before me, the undersigned Notary Public, the signers of the above Owners Dedication,

number, who duly acknowledged to me they signed it freely and voluntarily and

CORPORATE ACKNOWLEDGMENT

was signed in behalf of said Corporation by a resolution of its Board of

Notary Public

,2008, personally appeared before me, me duly sworn did say that they are and that said instrument

Notary Public

acknowledged to me that said Corporation

same to be used as public thoroughfares forever, and also dedicate to Hooper City, Weber

, 2008

subdivide the same into lots and streets as shown on this plat and name said tract

FROM THE EAST QUARTER CORNER OF SAID SECTION 23 AND RUNNING THENCE SOUTH 00°45'32" WEST 201.81 FEET; THENCE NORTH 89°07'20" WEST 435.51 FEET TO THE EAST RIGHT-OF-WAY OF 7100 WEST STREET; THENCE NORTH 01'53'55" EAST 201.84 FEET ALONG SAID EAST RIGHT-OF-WAY: THENCE SOUTH 89°07'20" EAST 431.50 FEET TO THE POINT OF

B.R. - By Record

State of Utah County of

State of Utah

Directors, and executed the same.

County of

for the purposes therein mentioned.

Commission Expires

Commission Expires

08-3-15ps.dwg REV. 03/19/2008

HOOPER IRRIGATION COMPANY

H004092 2008 by the Hooper Approved this____day of__ Irrigation company. RECEIVED

Signed JUL 2 1 2998 WEBER CO SURVEYOR HANSEN & ASSOCIATES, INC.

84321 67 East 100 North Brigham Clty (435) 723-3491 (435) 752-9197

WEBER COUNTY RECORDER ENTRY NO. .. _FILED FOR RECORD AND _ IN BOOK_____ OF OFFICIAL RECORDS, PAGE______. RECORDED COUNTY RECORDER (435) 723-7663 (801) 399-4905 (435) 752-8272 DEPUTY