Surveyor's Certificate , D. GREGG MEYERS, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND Linford Subdivision SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION NORTHEAST CORNER OF SECTION 22, 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS NORTH QUARTER CORNER OF SECTION 22, PART OF THE NORTHEAST QUARTER OF SECTION 22, T.7N., R.2W., S.L.B.&M., U.S. SURVEY T.7N., R.2W., S.L.B.&M., U.S. SURVEY, REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF LINFORD SUBDIVISION IN WEBER T.7N., R.2W., S.L.B.&M., U.S. SURVEY, FOUND WEBER COUNTY MONUMENT 3" COUNTY UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE FOUND WEBER COUNTY MONUMENT 3" WEBER COUNTY, UTAH BRASS CAP SET FLUSH WITH GROUND AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID BRASS CAP SET IN CONCRETE 4" ABOVE MARCH, 2008 SURFACE (1963) GOOD CONDITION SUBDIMISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY GROUND (1963) GOOD CONDITION RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF S89'40'08"E (STATE PLANE BASIS OF BEARINGS) 2592.75' (MEASURED) 2592.70' (RECORD) WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH. 1109.03 - DAY OF \_ MARCH 312770 UTAH LICENSE NUMBER Owners Dedication And Certification , 30.00° <sub>L</sub> WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY FENCE CORNER IS 1.0' FENCE CORNER IS 1.5' SET APART AND SUBDIMDE THE SAME INTO LOTS AS SHOWN ON THE PLAT AND NAME SAID NORTH OF CORNER TRACT LINFORD SUBDIVISION, AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT NORTH OF BOUNDARY LINE S89'02'28"E 651.35' (S89'20'44"E 648.60' RECORD) AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION EXISTING ---DENNIS AND JODY GREEN OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR - ROAD EASEMENT THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. (TYP.) EXISTING 45' WIDE PERPETUAL EASEMENTS - BUILDING TO U.S.A. (BUREAU OF RECLAMATION) LOT 1 BOOK 898, PAGE 45 109694 S.F. 2.52 ACRES -TEST PIT #13451 -10' P.U.E. (TYP.) KIRK J. LINFORD JAMES C. LINFORD 89'02'28"£ 654.91 624.91 EXISTING 30' PRIVATE ROAD EASEMENT TEST PIT #13416 Acknowledgment STATE OF UTAH COUNTY OF \_\_ 20\_\_\_\_\_. PERSONALLY APPEARED DAY OF \_\_ LOT 2 BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC, \_ CLINT AND MEKA BROWN SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, 109694 S.F. WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME . 2.52 ACRES - BUILDING FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. ---10' P.U.E. (TYP.) A Comme NOTARY PUBLIC COMMISSION EXPIRES Acknowledgment RECENTION N89'02'28"W 658.45' (N89'20'44"W 653.52' RECORD) FENCE CORNER IS ON . 1 × 3 × 3 × 3 STATE OF UTAH BOUNDARY LINE COUNTY OF \_\_ LOT 2 BYRON KRENEKE PRODUCTO SUPPRIENT 20\_\_\_\_, PERSONALLY APPEARED <u>∠ 30.00°</u> ON THE \_\_\_\_\_ The state of the contraction of the state of BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC, BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE LAZE DAZE SUBDIVISION Legend OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED. = SECTION CORNER **Agricultural Statement Boundary Description** = SET 5/8" REBAR 24" LONG AND PLASTIC "AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL CAP STAMPED "REEVE & ASSOCIATES" PART OF THE NORTHEAST QUARTER OF SECTION 22, T.7N., R.2W., S.L.B.&M., U.S. ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE NOTARY PUBLIC COMMISSION EXPIRES ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED = BOUNDARY LINE SURVEY, DESCRIBED AS FOLLOWS: Basis of Bearings AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY BEGINNING AT A POINT ON THE WEST LINE OF REMUDA SUBDIVISION AND GOLF AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO THE BASIS OF BEARINGS FOR THIS PLAT IS THE Project Info. RESTRICTION ON THE BASIS THAT IT INTERFERES WITH COURSE PHASE 1 AS RECORDED IN THE OFFICE OF THE WEBER COUNTY SECTION LINE BETWEEN THE NORTH QUARTER ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION." RECORDER, SAID POINT BEING NORTH 89'40'08" WEST ALONG THE SECTION LINE CORNER AND THE NORTHEAST CORNER OF SECTION D. GREGG MEYERS (AMD. ORD. #3-82, JANUARY 26, 1982; ORD., #2002-3, 1109.03 FEET AND SOUTH 00'59'50" EAST 309.31 FEET AND NORTH 89'40'08" ------ = EASEMENTS 22, T.7N., R.2W., S.L.B.&M., U.S. SURVEY. SHOWN WEST 0.78 FEET AND SOUTH 00'15'04" EAST 210.35 FEET FROM THE NORTH EAST MARCH 05, 2002) HEREON AS \$89'40'08"E. CORNER OF SAID SECTION 22, AND RUNNING THENCE SOUTH 00'15'11" EAST --- = SECTION TIE LINE N. ANDERSON ALONG SAID REMUDA SUBDIVISION 335.07 FEET TO THE NORTH LINE OF LAZE DAZE Flooding Statement x x = EXISTING FENCELINE SUBDIVISION AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER, Narrative THENCE NORTH 89°02'28" WEST ALONG SAID NORTH LINE 658.45 FEET; THENCE = PUBLIC UTILITY EASEMENT WEBER COUNTY PUBLIC WORKS/ENGINEERING NOTES THE PURPOSE OF THIS PLAT IS TO DIVIDE THE NO0°57'32"E 335.00 FEET; THENCE SOUTH 89°02'28" EAST 651.35 FEET TO THE FLOODING HAS OCCURED ON THIS LAND, IT IS LINFORD PROPERTY INTO TWO LOTS. ALL BOUNDARY CORNERS POINT OF BEGINNING: RECOMMENDED THAT HOMES CONSTRUCTED ON LOTS SUBDIMISION SET WITH A %" REBAR AND PLASTIC CAP STAMPED HAVE NO BASEMENT AND HOMES BE RAISED AND Number: 5607-01 "REEVE & ASSOCIATES". NO EVIDENCE OF PREVIOUS CONTAINING 5.04 ACRES BACKFILLED AGAINST TO ALLOW SHEET FLOODING TO MONUMENTATION ON LAZE DAZE SUBDIVISION OR Scale: 1'' = 40'FLOW AROUND HOMES. REMUDA SUBDIVISION & GOLF COURSE WERE FOUND 1"=40" Scale:\_\_\_ IN THE FIELD. Checked:\_\_ Weber County Recorder Weber-Morgan Health Department Weber County Attorney Weber County Surveyor Entry No.\_\_\_\_\_ Fee Paid
\_\_\_\_\_ Filed For Record
And Recorded,
At \_\_\_\_\_ In Book \_\_\_\_\_
Of The Official Records, Page Weber County Commission Acceptance Weber County Planning Commission Approval Weber County Engineer HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE I HEREBY CERTIFY THAT THE REQUIRED PUBLIC AND SITE CONDITIONS FOR THIS SUBDAVISION HAVE BEEN THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR IN MY OPINION THEY CONFORM WITH THE COUNTY CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_. ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY WITH LINES AND MONUMENTS ON RECORD IN COUNTY THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_ EFFECT. OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER APPROVED AND ACCEPTED BY THE COMMISSIONERS OF FOR THE INSTALLATION OF THESE IMPROVEMENTS. Recorded For: SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_. COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND WEBER COUNTY, UTAH. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. 20\_\_\_. SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_\_. Weber County Recorder WEBER-MORGAN HEALTH DEPARTMENT WEBER COUNTY ATTORNEY WEBER COUNTY SURVEYOR TITLE CHAIRMAN, WEBER COUNTY PLANNING COMMISSION WEBER COUNTY ENGINEER

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