

To: National Title Agency LLC, First American Title Insurance Company Inc., Kutak Rock LLP, Western Region Nonprofit Housing Corporation, Kara Manor Apartments LLC, a Utah Limited Partnership, Barnes Bank, Olene Walker Housing Loan Fund, TRGHT, Inc. and U.S.A. Institutional Tax Credit Fund Lif L.P., their

 The survey reflected by this plat was actually made upon the ground, that the attached plat of survey is made at least in accordance with the minimum standards established by the State of Utah for surveyors and with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys" jointly established and adopted by ALTA and ACSM in 1999 and meets the Accuracy Standards (as adopted by ALTA and ACSM and in effect on the date of this certification) of an Urban Survey, and contains thems 1, 2, 3, 4, 6, 7(a), 7(b)(1), 7(c), 8, 9, 10, 11, 13 of Table A thereto.

2. The survey correctly shows the location of all buildings, structures an other improvements situated on the Property.

3. Except as shown, all utilities serving the property enter through

adjoining public streets and/or easements of record; that, except as shown, there are no visible easements or rights of way across said property; that the property is the same as the property described in National Title Agency Commitment No. 4762232 with an effective date of November 20, 2007 and that all easements, covenants and restrictions referenced in said title commitment, or easement which the undersigned has been advised or has knowledge, have been picited hereon or otherwise noted as the their effect

4. Except as shown, there are no encroachments onto adjoining premises streets or alleys by any buildings, structures or other improvements, and no encroachments onto said property by buildings, structures or other improvements altuated on adjoining premises;

5. The property is not located within an area having FEMA flood zone

or highway;
7. The Property comprises a single, separate tax lot;
8. The number of striped parking spaces located on the property is 66 including 4 handicapped spaces, and to the extent possible, are graphically

lines and front, side and rear yard requirement

AS RECORDED DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS EAST (SOUTH 89°34' EAST) 394.00 FEET ALONG THE QUARTER SECTION LINE FROM THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER SECTION; RUNNING THENCE EAST (SOUTH 89'34' EAST) 132.00 FEET PARALLEL TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION; THENCE NORTH (NORTH 00'22' EAST) 169.00 FEET PARALLEL TO THE WEST LINE OF SAID NORTHWEST QUARTER SECTION; THENCE EAST (SOUTH 89'34' EAST) 132.00 FEET PARALLEL TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION TO A POINT WHICH IS WEST 866 FEET FROM THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER SECTION; THENCE NORTH (NORTH 00°22' EAST) 324.73 FEET PARALLEL TO THE WEST LINE OF SAID NORTHWEST QUARTER SECTION TO A POINT WHICH IS 136.00 FEET SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF 4900 SOUTH STREET; THENCE WEST (NORTH 89'31' WEST) 132.00 FEET PARALLEL TO SAID SOUTH LINE OF STREET; THENCE SOUTH (SOUTH 00°22' WEST) 133.85 FEET PARALLEL TO THE WEST LINE OF SAID NORTHWEST QUARTER SECTION; THENCE WEST (NORTH 89'34' WEST) 132.00 FEET PARALLEL TO THE SOUTH LINE OF THE QUARTER QUARTER SECTION; THENCE SOUTH) SOUTH 00°22' WEST) 360.00 FEET PARALLEL TO THE WEST LINE OF NORTHWEST QUARTER SECTION TO THE POINT OF BEGINNING. EXCEPTING THEREFROM THE SOUTH 33.00 FEET THEREOF, LYING WITHIN THE RIGHT-OF-WAY OF 5000 SOUTH STREET.

> ALSO DESCRIBED AS: METES & BOUNDS SURVEY DESCRIPTION OF PARCEL

LEGAL DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S.

BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 5000 SOUTH STREET LOCTAED SOUTH 89"32"07" EAST (SOUTH 89"34" EAST B.R.) 394.00 FEET ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 17 AND NORTH 00"22"00" EAST 33.00 FEET FROM THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 17 AND RUNNING THENCE SOUTH 89°32'07" EAST (SOUTH 89'34' EAST B.R.) 132.00 FEET ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID 5000 SOUTH STREET; THENCE NORTH 00°22'00" EAST 136.00 FEET (169.00 FEET B.R. LESS 33.00 FEET FOR 5000 SOUTH RIGHT-OF-WAY) PARALLEL WITH THE WEST LINE OF THE SAID NORTHWEST QUARTER SECTION; THENCE SOUTH 89°32'07" EAST 131.78 FEET (SOUTH 89'34' EAST 132.00 FEET B.R.) PARALLEL WITH THE SOUTH LINE OF THE SAID QUARTER QUARTER SECTION TO A POINT WHICH IS WEST 666.00 FEET FROM THE EAST LINE OF THE SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER SECTION; THENCE NORTH 00°22'00" EAST 323.12 FEET (324.73 FEET B.R.) PARALLEL WITH THE WEST LINE OF THE SAID NORTHWEST QUARTER SECTION TO A POINT WHICH IS 136,00 FEET SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF 4900 SOUTH STREET: THENCE NORTH 89'40'39" WEST 132.00 FEET (NORTH 89'31' WEST B.R.) PARALLEL WITH THE SAID SOUTH RIGHT-OF-WAY LINE OF STREET; THENCE SOUTH 00°22'00" WEST 133.85 FEET PARALLEL WITH THE WEST LINE OF THE SAID NORTHWEST QUARTER SECTION; THENCE NORTH 89°32'07" WEST 131.78 FEET (NORTH 89°34' WEST 132.00 FEET B.R.) PARALLEL WITH THE SAID SOUTH LINE OF THE QUARTER QUARTER SECTION; THENCE SOUTH 00°22'00" WEST 324.94 FEET (360.00 FEET B.R. LESS 33.00 FEET FOR SAID 5000 SOUTH RIGHT-OF-WAY) PARALLEL WITH THE SAID WEST LINE OF THE NORTHWEST QUARTER SECTION TO THE POINT OF BEGINNING. CONTAINING

10. Right of Way Easement Grant in favor of Mountain Fuel Supply Company, its successors and assigns, recorded April 26, 1972 as Entry No. 569703 in Book 992 at Page 165 of Official Records. (plotted, hatched, and labeled as

11. Declarations of Covenants, Conditions and Restrictions recorded September 28, 1972 in Book 1005 at page 536, Amendment recorded April 23, 1974 in Book 1051 at Page 581 and rerecorded April 29, 1974 in Book 1052 at Page 202 of Official Records.

Subject property being described as Parcel No. 5 in Book 1051 Page 582 of Official Records.

Easements recorded in Book 1051 Page 584:

1- Road Right-of-Way for Ingress, egress and travel. (plotted, halched, and labeled "20.00 foot wide right-of-way Book 1051, Page 584", affects subject property.)
2- Sewer. (plotted, hatched and labeled *8.00 foot

Book 1051, Page 585", affects subject property.)

3- Culinary Water. (plotted, shaded, and labeled "culinary water easement Book 1051 Page 585", affects subject property.) 4- Drainage. (plotted, shaded, and labeled "drainage easement Book 1051 Page 585", affects subject property.)

12. Right of way Easement in favor of The Mountain States Telephone and Telegraph Company, a Colorado corporation, its succesors, assigns, lesees and agents, recorded April 24, 1973 as Entry No. 591897 in Book 1022 at Page 601 of Official Records. (not piottable) 004022 Service Annual Control

INC. rveyors 84302

ASSOCIATES, neers and Land Surr

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